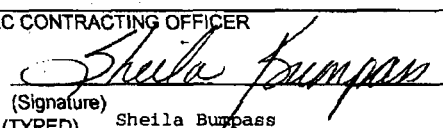


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-957	2. MODIFICATION NO. M001	3. PERIOD OF PERFORMANCE FROM: 5/1/2010 TO: 04/30/2014	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE  Public State-Controlled Institution of Higher ED		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS University of Idaho Graduate Fellowship Program P.O. Box 440902 Moscow, Idaho 83844-0902  DUNS: 075746271
8. PROJECT TITLE: Graduate Fellowships in Nuclear Engineering at the University of Idaho			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED  See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS University of Idaho Attn: Dr. John Crepeau Professor, Mechanical Engineering crepeau@uidaho.edu 208-885-5228	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: John Gutteridge MS-G W5A6 (301) 492-2313 11545 Rockville Pike Rockville, MD 20852 John.Gutteridge@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 0-8415-5C1115 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: RFP: HR-10-957-001		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
15. NRC OBLIGATION FUNDS  THIS ACTION                      \$0.00  PREVIOUS OBLIGATION        \$200,000.00  TOTAL                                \$200,000.00		16. TOTAL FUNDING AGREEMENT  NRC                      \$200,000.00  RECIPIENT            \$4,500.00  TOTAL                      \$204,500.00  This action provides funds for Fiscal Year in the amount of        \$0.00	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: M'Lita Carr Mail Stop: TWB-01-B10M Rockville MD 20852 MLita.Carr@nrc.gov			
18.  Signature Not Required		19. NRC CONTRACTING OFFICER  <div style="text-align: center;"> 8/16/2010 (Signature)                      (Date)</div> <div>NAME (TYPED)                  Sheila Bumpass</div> <div>TITLE                                  Contracting Officer</div> <div>TELEPHONE NO.                301-492-3484 Sheila.Bumpass@nrc.gov</div>	
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

**SUNSI REVIEW COMPLETE**

TEMPLATE - ADM001

**ADM002**

**DESCRIPTION OF MODIFICATION:**

The purpose for modification number 001 is to:

1. Make minor corrections to Box 8 of the award document;
2. Make minor corrections to Box 11 of the award document;
3. Make minor corrections to the budget in Section A.3 – Budget.

As a result of this modification:

1. Box 8 – “Project Title” of the Notice of Grant/Assistance Award is changed to read:  
Graduate Fellowships in Nuclear Engineering at the University of Idaho
2. Box 11 – “Principal Investigator” of the Notice of Grant/Assistance Award is changed to read:  
University of Idaho  
Attn: Dr. John Crepeau  
Professor, Mechanical Engineering  
[crepeau@uidaho.edu](mailto:crepeau@uidaho.edu) 208-885-5228
3. “Section 3-Budget” is replaced with the attached “Section 3-Budget”

Base Period: May 1, 2010 – April 30, 2014

Assistance Award Ceiling: \$200,000.00 (Not Including Cost Share)

Total Obligated Amount: \$200,000.00

All terms and conditions remain the same.

### A.3 BUDGET

Revisions to the budget shall be made in accordance with Revision of Grant Budget in accordance with 2 CFR 215.25.

	Year 1	Year 2	Year 3
Personnel	\$45,760.00	\$45,864.00	\$48,006.00
Fringe Benefits	\$ 1,373.00	\$ 1,376.00	\$ 1,440.00
Other cost	<u>\$13,628.00</u>	<u>\$14,446.00</u>	<u>\$15,312.00</u>
<b>Total Direct Costs</b>	<b>\$60,761.00</b>	<b>\$61,686.00</b>	<b>\$65,953.00</b>
Indirect Costs	<u>\$ 3,771.00</u>	<u>\$ 3,779.00</u>	<u>\$ 4,051.00</u>
<b>Yearly Total</b>	<b>\$64,531.00</b>	<b>\$65,465.00</b>	<b>\$70,004.00</b>

All travel must be in accordance with the University of Idaho Travel Regulations or the US Government Travel Policy absent Grantee's travel regulation.