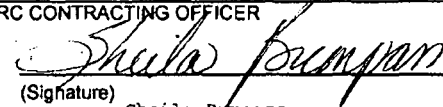


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-903	2. MODIFICATION NO. M001	3. PERIOD OF PERFORMANCE FROM: 5/1/2010 TO: 04/30/2011	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Midlands Technical College P.O. Box 2408 Columbia, SC 29202 DUNS: 069329753	
8. PROJECT TITLE: Nuclear Systems Technician Scholarship Program			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Midlands Technical College Attn: Dr. Thomas Chandler Director of Development Email: chandlerc@midlandstech.edu Tel - 803-738-7807	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: John Gutteridge MS:G W5A6 (301) 492-2313 11545 Rockville Pike Rockville, MD 20852	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 0-8415-5C1115 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: RFPA: HR-10-903	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS THIS ACTION <u> \$0.00 </u> PREVIOUS OBLIGATION <u> \$150,000.00 </u> TOTAL <u> \$150,000.00 </u>		16. TOTAL FUNDING AGREEMENT NRC <u> \$150,000.00 </u> RECIPIENT <u> \$598,442.00 </u> TOTAL <u> \$246,442.00 </u> This action provides funds for Fiscal Year in the amount of <u> \$0.00 </u>	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: M'Lita Carr Mail Stop: TWB-01-B10M Rockville MD 20852 M'Lita.Carr@nrc.gov			
18. Signature Not Required		19. NRC CONTRACTING OFFICER <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  (Signature) </div> <div style="text-align: center;"> 8/16/2010 (Date) </div> </div> NAME (TYPED) <u> Sheila Bumpass </u> TITLE <u> Contracting Officer </u> TELEPHONE NO. <u> 301-492-3484 Sheila.Bumpass@nrc.gov </u>	
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

ADMIN

DESCRIPTION OF MODIFICATION:

The purpose for modification number 001 is to:

1. Correct the telephone number in indicated in Box 11 of the award document.

As a result of this modification:

1. "Tel - 760-757-2121" is deleted and replaced with "Tel- 803-738-7807".

Base Period: May 1, 2010 – April 30, 2011

Assistance Award Ceiling: \$150,000.00 (Not Including Cost Share)

Total Obligated Amount: \$150,000.00

All other terms and conditions remain the same.