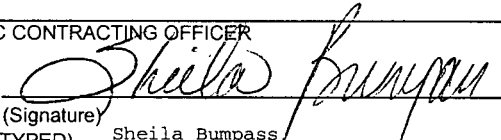


**NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-09-957		2. MODIFICATION NO. M002		3. PERIOD OF PERFORMANCE FROM: 07/20/2009 TO: 07/19/2011		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE  070145594		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS WHARTON COUNTY JUNIOR COLLEGE DISTRICT  911 E BOLING HWY  WHARTON TX 774883252 gus@wcjc.edu and brucek@wcjc.edu			
8. PROJECT TITLE: Wharton County Junior College Nuclear Education Scholarship Program							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED  AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Rudolph Henry (979) 244-4666 Division of Math and Physical Sciences Wharton County Junior College Bay City Campus, ?BC-102 Wharton TX 77488 ?henryr@wcjc.edu			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Office of Human Resources Attn: John Gutteridge 301-492-2313 Mail Stop: GE5-A016 Washington DC 20555 John.Gutteridge@nrc.		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31x0200 B&R NO: 0-8415-5C1115 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: HR-09-957-002		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS  THIS ACTION _____  PREVIOUS OBLIGATION \$150,000.00  TOTAL \$150,000.00		16. TOTAL FUNDING AGREEMENT  NRC \$150,000.00  RECIPIENT 0  TOTAL \$150,000.00  This action provides funds for Fiscal Year 2009 in the amount of 0					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Annaleigh R Turner 301-492-3633 Mail Stop: TWB-01-B10M Washington, DC 20555 Annaleigh.Turner@nrc.gov							
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.				19. NRC CONTRACTING OFFICER   (Signature) _____ (Date) 7/13/10 NAME (TYPED) Sheila Bumpass  TITLE Contracting Officer  TELEPHONE NO. 301-492-3484 email: Shelia.Bumpass@nrc.gov			
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**ADM002**

**NRC-38-09-957 M002**

**DESCRIPTION OF MODIFICATION:**

The purpose for this modification number 002 is to extend the period of performance from 07/20/2009 to 07/19/2011.

Base Period: July 20, 2009 – July 19, 2011

Assistance Award Ceiling: \$150,000.00

Total Obligated Amount: \$150,000.00

All terms and conditions remain the same.