T. A. Lynch Plant General Manager P.O. Box 63 Lycoming, New York 13093 315.349.5205 315.349.1321 Fax



NINE MILE POINT NUCLEAR STATION

July 9, 2010

U. S. Nuclear Regulatory Commission Washington, DC 20555-0001

**ATTENTION:** Document Control Desk

SUBJECT: Nine Mile Point Nuclear Station Unit No. 2; Docket No. 50-410

Response to Request for Additional Information Regarding Nine Mile Point Nuclear Station, Unit No. 2 – Re: The License Amendment Request for Extended Power Uprate Operation (TAC No. ME1476) – Non-Proprietary Version of Continuum Dynamics, Inc. Report No. 10-11

**REFERENCES:** (a) Letter from K. J. Polson (NMPNS) to Document Control Desk (NRC), dated May 27, 2009, License Amendment Request (LAR) Pursuant to 10 CFR 50.90: Extended Power Uprate

> (b) Letter from S. Belcher (NMPNS) to Document Control Desk (NRC), dated June 30, 2010, Response to Request for Additional Information Regarding Nine Mile Point Nuclear Station, Unit No. 2 – Re: The License Amendment Request for Extended Power Uprate Operation (TAC No. ME1476) – Steam Dryer and Probabilistic Risk Assessment

Nine Mile Point Nuclear Station, LLC (NMPNS) hereby transmits supplemental information in support of a previously submitted request for amendment to Nine Mile Point Unit 2 (NMP2) Renewed Operating License (OL) NPF-69. The request, dated May 27, 2009 (Reference a), proposed an amendment to increase the power level authorized by OL Section 2.C.(1), Maximum Power Level, from 3467 megawatts-thermal (MWt) to 3988 MWt. By letter dated June 30, 2010 (Reference b), NMPNS provided responses to NRC Requests for Additional Information (RAIs). In this letter, NMPNS submitted a proprietary version of Continuum Dynamics, Inc. (CDI) Report No. 10-11, "Stress Assessment of Nine Mile Point Unit 2 Steam Dryer Using the Acoustic Circuit Model Rev. 4.1." In accordance with the commitment contained in the June 30, 2010 submittal, NMPNS hereby submits the non-proprietary version of CDI Report No. 10-11.

There are no new regulatory commitments identified in this submittal.

AOD I.

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Should you have any questions regarding the information in this submittal, please contact T. F. Syrell, Licensing Director, at (315) 349-5219.

Very truly yours,

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## **STATE OF NEW YORK** : TO WIT:

## **COUNTY OF OSWEGO**

I, Tom Lynch, being duly sworn, state that I am the Plant General Manager-Nine Mile Point, and that I am duly authorized to execute and file this response on behalf of Nine Mile Point Nuclear Station, LLC. To the best of my knowledge and belief, the statements contained in this response are true and correct. To the extent that these statements are not based on my personal knowledge, they are based upon information provided by other Nine Mile Point employees and/or consultants. Such information has been reviewed in accordance with company practice and I believe it to be reliable.

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Subscribed and sworn before me, a Notary Public in and for the State of New York and County of OSUPGO, this 1+1 day of IUU, 2010.

WITNESS my Hand and Notarial Seal:

My Commission Expires:

TONYA L. JONES Notary Public in the State of New York

Oswego County Reg. No. 01 JO6083

My Commission Expires

TL/STD

## Attachment:

- 1. CDI Report No. 10-11NP, "Stress Assessment of Nine Mile Point Unit 2 Steam Dryer Using the Acoustic Circuit Model Rev. 4.1," Rev. 0 (NON-PROPRIETARY)
- NRC Regional Administrator, Region I cc: NRC Resident Inspector NRC Project Manager A. L. Peterson, NYSERDA