

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-09-893	2. MODIFICATION NO. 0001	3. PERIOD OF PERFORMANCE FROM: 09/01/2009 TO: 08/31/2011	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended									
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE DUNS: 001425594 Private Higher Education Institute	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS MASSACHUSETTS INSTITUTE OF TECHNOLOGY 77 MASSACHUSETTS AVE CAMBRIDGE MA 021394301 mcorcor@mit.edu										
8. PROJECT TITLE: The impact of Human Activities on Radiation in the Environment and Exposure of the Public. Curriculum Development.												
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 01/21/2009 & 8/03/09 AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Richard Lanza, 617-253-2399 Dpt. of Nuclear Science and Engineering Massachusetts Institute of Technology 161 Albany Street, NW14-2222 Cambridge MA 02139										
12. NRC PROGRAM OFFICE (NAME and ADDRESS) US Nuclear Regulatory Commission Office of Human Resources Attn: Randi, Neff, 301-492-2301 Mail Stop: GW5-A06 Washington DC 20555 Randi.Neff@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 0-8415-5C1116 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-09-893-001	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")										
15. NRC OBLIGATION FUNDS THIS ACTION <u> \$0.0 </u> PREVIOUS OBLIGATION <u> \$125,000.00 </u> TOTAL <u> \$125,000.00 </u>	16. TOTAL FUNDING AGREEMENT <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">NRC</td> <td style="width:30%; text-align: right;"><u> \$125,000.00 </u></td> <td style="width:40%;"></td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;"><u> \$0.00 </u></td> <td></td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right;"><u> \$125,000.00 </u></td> <td></td> </tr> </table> <p style="text-align: right; margin-top: 10px;">This action provides funds for Fiscal Year in the amount of <u> See Page 2 </u></p>			NRC	<u> \$125,000.00 </u>		RECIPIENT	<u> \$0.00 </u>		TOTAL	<u> \$125,000.00 </u>	
NRC	<u> \$125,000.00 </u>											
RECIPIENT	<u> \$0.00 </u>											
TOTAL	<u> \$125,000.00 </u>											
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Erika Eam Mail Stop: TWB-01-B10M Washington, DC 20555												
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.	19. NRC CONTRACTING OFFICER <div style="text-align: center;"> </div> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; text-align: center;">(Signature)</td> <td style="width:50%; text-align: right;">7/1/10</td> </tr> <tr> <td>NAME (TYPED)</td> <td style="text-align: right;"><u> Sheila Bumpass </u></td> </tr> <tr> <td>TITLE</td> <td style="text-align: right;"><u> Contracting Officer </u></td> </tr> <tr> <td>TELEPHONE NO.</td> <td style="text-align: right;"><u> 301-492-3484 </u></td> </tr> </table>			(Signature)	7/1/10	NAME (TYPED)	<u> Sheila Bumpass </u>	TITLE	<u> Contracting Officer </u>	TELEPHONE NO.	<u> 301-492-3484 </u>	
(Signature)	7/1/10											
NAME (TYPED)	<u> Sheila Bumpass </u>											
TITLE	<u> Contracting Officer </u>											
TELEPHONE NO.	<u> 301-492-3484 </u>											
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).												
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.												
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.												
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.												

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

JUL 6 2010

ADM002

The purpose of this no cost modification is to extend the period of performance of this Grant, and to change the Principal Investigator from Dr. Jacquelyn Yanch to Dr. Richard Lanza.

Specific changes are as follows:

1. US Nuclear Regulatory Commission, Notice of Grant/Assistance Award form, **Block 3, Period of Performance, delete** in its entirety and **replace** with the following, **“Period of Performance FROM 09/01/2007 TO 08/31/2011”**.
2. Change the Principal Investigator from Dr. Jacquelyn Yanch to Dr. Richard Lanza. All references in the Grant to **“Dr. Jacquelyn Yanch”** are hereby replaced with **“Dr. Richard Lanza”**.

All other terms and conditions will remain the same.