

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-938	2. MODIFICATION NO. M001	3. PERIOD OF PERFORMANCE FROM: 5/1/2010 TO: 04/30/2012	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public/State Controlled Institution of Higher Education	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS University of Illinois at Urbana-Champaign Dept of Nuclear, Plasma, & Radiological Engineering 216 Talbot Laboratory 104 South Wright Street Urbana, IL 61801 DUNS: 041544081	

8. PROJECT TITLE:
University of Illinois at Urbana-Champaign Nuclear Engineering Education Scholarship Program

9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS University of Illinois at Urbana-Champaign Attn: James F. Stubbins 216 Talbot Laboratory, 104 South Wright Street Urbana, IL 61801 Tel: 217.333.6474 Email: jstubbin@illinois.edu
---	--	---

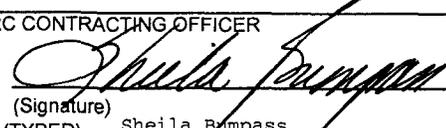
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: John Gutteridge MS: W5A6 (301) 492-2313 Office of Human Resources 11545 Rockville Pike Rockville, MD 20852	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 0-8415-5C1115 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: RFP A: HR-10-938	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
--	--	--

15. NRC OBLIGATION FUNDS	16. TOTAL FUNDING AGREEMENT
THIS ACTION \$200,000.00	NRC \$200,000.00
PREVIOUS OBLIGATION _____	RECIPIENT \$0.00
TOTAL \$200,000.00	TOTAL \$200,000.00

This action provides funds for Fiscal Year
in the amount of **See Page Two**

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)

U.S. Nuclear Regulatory Commission
Div. of Contracts
Attn: Sheila Bumpass
Mail Stop: TWB-01-B10M
Rockville MD 20852

18. Signature Not Required	19. NRC CONTRACTING OFFICER  (Signature) _____ 7/1/10 NAME (TYPED) Sheila Bumpass (Date) TITLE Contracting Officer TELEPHONE NO. 301-492-3484
-----------------------------------	--

20. PAYMENT INFORMATION

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

The purpose of this modification to:

1. Change the estimated completion date in Section A.2 from April 30, 2011 to April 30, 2012.
2. Delete reference to Year 1 in section A.3.