

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-939	2. MODIFICATION NO. M001	3. PERIOD OF PERFORMANCE FROM: 5/1/2010 TO: 04/30/2012	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended													
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Historically Black Colleges & Universities (HBCU)	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS PRAIRIE VIEW A&M UNIVERSITY PO BOX 667 PRAIRIE VIEW, TX 77446 DUNS: 138170220														
8. PROJECT TITLE: NRC Prairie view Scholarship Program to Enhance Minority Participation in the Nuclear Field																
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS PRAIRIE VIEW A&M UNIVERSITY Attn: Dr. Latha Vasudevan Nuclear Science Center Email: latha@tamu.edu Tel: 979.845.7551														
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: John Gutteridge MS: W5A6 (301) 492-2313 Office of Human Resources 11545 Rockville Pike Rockville, MD 20852	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 0-8415-5C1115 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: RFPA: HR-10-939	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")														
15. NRC OBLIGATION FUNDS <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">THIS ACTION</td> <td style="text-align: right; border-bottom: 1px solid black;">\$199,962.00</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="border-bottom: 1px solid black;"> </td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right; border-bottom: 1px solid black;">\$199,962.00</td> </tr> </table>		THIS ACTION	\$199,962.00	PREVIOUS OBLIGATION		TOTAL	\$199,962.00	16. TOTAL FUNDING AGREEMENT <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">NRC</td> <td style="text-align: right; border-bottom: 1px solid black;">\$199,962.00</td> <td rowspan="3" style="vertical-align: top; padding-left: 20px;">This action provides funds for Fiscal Year in the amount of See Page Two</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right; border-bottom: 1px solid black;">\$0.00</td> </tr> <tr> <td>TOTAL</td> <td style="text-align: right; border-bottom: 1px solid black;">\$199,962.00</td> </tr> </table>		NRC	\$199,962.00	This action provides funds for Fiscal Year in the amount of See Page Two	RECIPIENT	\$0.00	TOTAL	\$199,962.00
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17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sheila Bumpass Mail Stop: TWB-01-B10M Rockville MD 20852																
18. Signature Not Required		19. NRC CONTRACTING OFFICER <div style="text-align: right;"> (Signature) _____ NAME (TYPED) <u>Sheila Bumpass</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>301-492-3484</u> </div> <div style="text-align: right; margin-top: 10px;"> <u>7/1/2010</u> (Date) </div>														
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).																
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.																
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.																
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.																

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

The purpose of this modification to:

1. Change the estimated completion date in Section A.2 from April 30, 2011 to April 30, 2012.
2. Delete reference to Year 1 in section A.3.