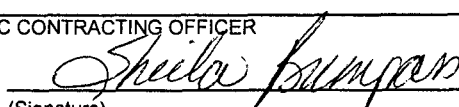


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

|   |  |  |  |
|---|--|--|--|
| 1. GRANT/AGREEMENT NO.<br>NRC-38-10-939   | 2. MODIFICATION NO.<br>M001  | 3. PERIOD OF PERFORMANCE<br>FROM: 5/1/2010 TO: 04/30/2012  | 4. AUTHORITY<br>Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended  |
| 5. TYPE OF AWARD<br><br><input checked="" type="checkbox"/> GRANT<br><br><input type="checkbox"/> COOPERATIVE AGREEMENT   | 6. ORGANIZATION TYPE<br><br>Historically Black Colleges & Universities (HBCU)  |  | 7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS<br><br>PRAIRIE VIEW A&M UNIVERSITY<br>PO BOX 667<br>PRAIRIE VIEW, TX 77446<br><br>DUNS: 138170220  |
| 8. PROJECT TITLE:<br>NRC Prairie view Scholarship Program to Enhance Minority Participation in the Nuclear Field  |  |  |  |
| 9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED<br><br>See Program Description<br>AND APPENDIX A-PROJECT GRANT PROVISIONS   | 10. TECHNICAL REPORTS ARE REQUIRED<br><br><input checked="" type="checkbox"/> PROGRESS AND FINAL<br><input type="checkbox"/> FINAL ONLY<br><input type="checkbox"/> OTHER (Conference Proceedings) |  | 11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS<br>PRAIRIE VIEW A&M UNIVERSITY<br>Attn: Dr. Latha Vasudevan<br>Nuclear Science Center<br>Email: latha@tamu.edu<br>Tel: 979.845.7551  |
| 12. NRC PROGRAM OFFICE (NAME and ADDRESS)<br>NRC<br>Attn: John Gutteridge<br>MS: W5A6 (301) 492-2313<br>Office of Human Resources<br>11545 Rockville Pike<br>Rockville, MD 20852  | 13. ACCOUNTING and APPROPRIATION DATA<br>APPN. NO: 31X0200<br>B&R NO: 0-8415-5C1115<br>JOB CODE: T8460<br>BOC NO: 4110<br>OFFICE ID NO: RFPA: HR-10-939  |  | 14. METHOD OF PAYMENT<br><input type="checkbox"/> ADVANCE BY TREASURY CHECK<br><input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK<br><input type="checkbox"/> LETTER OF CREDIT<br><input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov<br>(See Remarks in Item #20 "Payment Information") |
| 15. NRC OBLIGATION FUNDS<br><br>THIS ACTION                      \$199,962.00<br><br>PREVIOUS OBLIGATION                      _____<br><br>TOTAL                                      \$199,962.00  |  | 16. TOTAL FUNDING AGREEMENT<br><br>NRC                      \$199,962.00<br><br>RECIPIENT                      \$0.00<br><br>TOTAL                                      \$199,962.00<br><br>This action provides funds for Fiscal Year in the amount of                      See Page Two  |  |
| 17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)<br><br>U.S. Nuclear Regulatory Commission<br>Div. of Contracts<br>Attn: Sheila Bumpass<br>Mail Stop: TWB-01-B10M<br>Rockville MD 20852   |  |  |  |
| 18.<br><br>Signature Not Required   |  | 19. NRC CONTRACTING OFFICER<br><br><div style="text-align: center;"><br/>(Signature)                      7/1/2010<br/>(Date)</div><br>NAME (TYPED)                      Sheila Bumpass<br><br>TITLE                                      Contracting Officer<br><br>TELEPHONE NO.                      301-492-3484 |  |
| 20. PAYMENT INFORMATION<br><br>Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110). |  |  |  |
| 21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.   |  |  |  |
| 22. ORDER OF PRECEDENCE<br><br>In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.  |  |  |  |
| 23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.  |  |  |  |

TEMPLATE - ADM001

**SUNSI REVIEW COMPLETE**

**ADM002**

The purpose of this modification to:

1. Change the estimated completion date in Section A.2 from April 30, 2011 to April 30, 2012.
2. Delete reference to Year 1 in section A.3.