

## State of Idaho **DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION July 2, 2009 C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Director

AREVA NC INC 4800 HAMPDEN LANE STE 1100

GOLD EMBLEM FARMS PO BOX 51780 IDAHO FALLS ID 83405

BETHESDA MD 20814

RE:

Transfer No.: 75268

Water Right No(s).: 35-2642 Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's homepage on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-525-7161.

Sincerely,

Ernest Carlsen

Emest Carlson

Water Resource Program Manager

Enclosure(s)

EC:sc

### **CERTIFICATE OF SERVICE**

I hereby certify that on July 2, 2009 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

**RE: TRANSFER NO.** 

75268

WATER RIGHTS NOS.

35-2642

AREVA NC INC 4800 HAMPDEN LANE STE 1100 BETHESDA MD 20814

PERKINS COLE LLP C/O ERIKA MALMEN 251 E FRONT ST STE 400 BOISE ID 83702

ROCKY MOUNTAIN ENVIRONMENTAL ASSOCIATES 482 CONSTITUTION WAY STE 303 IDAHO FALLS ID 83402

AREVA NC INC 4800 HAMPDEN LANE STE 1100 BETHESDA MD 20814

GOLD EMBLEM FARMS PO BOX 51780 IDAHO FALLS ID 83405

WATER DISTRICT 120 900 N SKYLINE DR STE A IDAHO FALLS ID 83402

Sharla Cox
Administrative Assistant

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES TRANSFER OF WATER RIGHT TRANSFER NO. 75268

This is to certify that: AREVA NC INC 4800 HAMPDEN LANE STE 1100 BETHESDA MD 20814

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

#### Summary of Water Rights Before the Proposed Change Acre Limit Total Acres Source Volume Origin/Basis Priority Rate Right 1,112.0 GROUND WATER 2400 af 600.0 WR/Decreed 02/14/1961 7.18 cfs 35-2642 Purpose of Transfer (Changes Proposed) Add POD Period of Use Nature of Use <u>POU</u> Current Number <u>Split</u> **POD** YES YES YES YES YES 35-2642 YES Summary of Water Rights After the Approved Change New No. Remaining Remaining Remaining Transfer Transfer Acre Total Existing New No. Volume Acre Limit Total Acres (changed Volume Limit Acres (remaining Rate Right portion) portion) 1,112.0 5.0 **35-13854** 5.16 cfs 1726af 431.5 35-2642 35-13855 0.76 cfs 526.8 af N/A COMBINED N/A N/A N/A N/A **TOTALS** 0.76 cfs 526.8 af N/A 5.0 Detailed Water Right Description(s) attached Dated this 29 day of June for Chief, Water Allocation Bureau

#### **WATER RIGHT NO. 35-13855** As Modified by Transfer No. 75268

In accordance with the approval of Transfer No. 75268, Water Right No. 35-13855 is now described as follows.

Right Holder: GOLD EMBLEM FARMS

PO BOX 51780

**IDAHO FALLS ID 83405** 

Priority Date: February 14, 1961

Source: GROUND WATER

| BENEFICIAL USE | <u>From</u> | <u>To</u> | <b>Diversion Rate</b> | <u>Volume</u>  |
|----------------|-------------|-----------|-----------------------|----------------|
| IRRIGATION     | 04/01 to    | 10/31     | 0.06 CFS              | 20.0 <b>AF</b> |
| INDUSTRIAL     | 01/01 to    | 12/31     | 0.70 CFS              | 506.8 AF       |

#### LOCATION OF POINT(S) OF DIVERSION:

| GROUND WATER        | NESW | Sec. 13 Twp 03N | Rge 34E BONNEVILLE County |
|---------------------|------|-----------------|---------------------------|
| <b>GROUND WATER</b> | NESW | Sec. 13 Twp 03N | Rge 34E BONNEVILLE County |
| <b>GROUND WATER</b> | NWNW | Sec. 15 Twp 03N | Rge 34E BONNEVILLE County |
| <b>GROUND WATER</b> | SWNE | Sec. 22 Twp 03N | Rge 34E BONNEVILLE County |
| GROUND WATER        | NWNW | Sec. 23 Twp 03N | Rge 34E BONNEVILLE County |
| GROUND WATER        | NWSW | Sec. 24 Twp 03N | Rge 34E BONNEVILLE County |
| GROUND WATER        | SWSW | Sec. 25 Twp 03N | Rge 34E BONNEVILLE County |

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|   |    |   |   |    |     |    |   |   |    |    |   |    |    |    |   |   |

03N 34E 26 | X

| Twp Rge Sec | NE NE       | NW                | l s   | w     |                | SE            | 1     |
|-------------|-------------|-------------------|-------|-------|----------------|---------------|-------|
| Ì NE        | INW ISW ISE | NE   NW   SW   SE | NE NW | SW SE | <u>NE I NW</u> | <u>SW   S</u> |       |
| 03N 34E 14  |             |                   | .]    |       | 6. 6.          | .6 .          | 7 2.5 |
|             |             | 1.1               | 1     | 4     |                |               | !     |
| 03N 34E 26  |             |                   | 1     |       |                | 2.5           | 2.5   |

Total Acres: 5

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8.70f = 5,24 gal STRIAL 5,24 gps = 3/4.4 gpm = 452,736 g/day **INDUSTRIAL PLACE OF USE:** Twp Rge Sec NE | NW | SW | SE | **Totals** 03N 34E 13 03N 34E 14 Х Х Х Х Х Х Х Х Х Х Х Χ Х 03N 34E 15 Х Χ Х Х Х Х Х Х Х Х 03N 34E 21 Χ Χ Χ Х 03N 34E 22 Х Χ χİ Х Χ Χ Χ Х Χ Χ 03N 34E 23 Χ Χİ Х  $X \mid X$ Х  $x \mid x$ 03N 34E 24 Х Х Χ  $X \mid X$ Χ 03N 34E 25 Х X | X

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#### WATER RIGHT NO. 35-13855 As Modified by Transfer No. 75268

#### CONDITIONS OF APPROVAL

- 1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
- 2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- 3. Prior to diversion and use of water under Transfer approval 75268, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.
- 4. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
- 5. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- 6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
- 7. Industrial use is for the operation of a fuel cycle facility and associated offices.
- 8. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
- 9. This right does not grant any right-of-way or easement across the land of another.
- 10. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
- 11. The right holder shall accomplish the change authorized by this transfer within five year(s) of the date of this approval. Failure to accomplish the changes authorized by this transfer before the five year period expires could result in forfeiture of the water right.
- 12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- 13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

| This water right law and application | nt is subject t<br>able rules of | o all prior w<br>the Departi | ater rights and sh<br>ment of Water Re | all be administered in accordance v<br>sources. | vith Idaho |
|--------------------------------------|----------------------------------|------------------------------|--|---|------------|
| Dated this                           | 29                               | day of                       | June                                   | , 20 <u>09</u>                                  |            |
|                                      |                                  |                              | 0                                      | Emost Carlson                                   |            |
|                                      |                                  |                              | for                                    | Chief, Water Allocation Bureau                  |            |