

Murnahan, Colleen

From: Ryan Ollerich [ROllerich@ats-sd.com]
Sent: Wednesday, June 09, 2010 8:32 AM
To: Murnahan, Colleen
Subject: RE: License # 40-27465-01, Docket # 030-33094

Good Morning Colleen,

Please see the attached letter for your use. Please email me with any questions or concerns and I will have Mike Hudson get back to you.

Thanks again,
Ryan

Ryan Ollerich- Project Manager

American Technical Services, Inc.
2301 East Rice Street
Sioux Falls, SD 57103
P: 605.339.3722
F: 605.332.5443
Cell: 605-359-8937
e-mail: rollerich@ats-sd.com
Web Page: www.ats-sd.com

From: Murnahan, Colleen [mailto:Colleen.Murnahan@nrc.gov]
Sent: Tuesday, June 08, 2010 3:18 PM
To: Ryan Ollerich
Subject: RE: Request to Amend License

Ryan,
I received your e-mail. In order to possibly expedite the action, please resend the request to me adding the license and docket numbers to the e-mail (possibly in the subject line) and save the e-mail as a .pdf file with your signature. If you would rather fax the request to me, the telephone number is 817-860-8263 (fax) (with signature).

Thank you for your cooperation.

Colleen Murnahan
Licensing Assistant
Region IV
817-860-8103

From: Ryan Ollerich [mailto:ROllerich@ats-sd.com]
Sent: Tuesday, June 08, 2010 3:09 PM
To: Murnahan, Colleen
Subject: Request to Amend License

Good Afternoon Colleen-

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5 7 2 9 9 0

I am writing to you on behalf of our RSO, Mike Hudson, who is currently out in the field. American Technical Services Inc, would like to amend the allowable number of nuclear densometer machines we are allowed to have on our license. It is our understanding that our current license has a maximum of 8 machines. Do to a steady increase in work load ATS would like to increase this number to 13 machines. This would allow us to get three machines now and leave some room for future growth down the road. We would like to get these machines as soon as possible, as the work load has already increased this summer, so anything you can do to help expedite this process would be greatly appreciated. Please email me with any questions or concerns and I will have Mike Hudson get back to you.

Thank you for Your Time,
Ryan

Ryan Ollerich- Project Manager

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BETWEEN:

Accounts Receivable/Payable
and
Regional Licensing Branches

[FOR ARPB USE]
INFORMATION FROM LTS

Program Code: 03121
Status Code: Pending Amendment
Fee Category: 3P
Exp. Date:
Fee Comments:
Decom Fin Assur Req: N

License Fee Worksheet - License Fee Transmittal

A. REGION

1. APPLICATION ATTACHED

Applicant/Licensee: AMERICAN TECHNICAL SERVICES, INC.
Received Date: 06/18/2010
Docket Number: 3033094
Mail Control Number: 572990
License Number: 40-27465-01
Action Type: Amendment

2. FEE ATTACHED

Amount: _____

Check No.: _____

3. COMMENTS

Signed: Colleen Munahan

Date: 6-18-2010

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered / /)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment: _____

Renewal: _____

License: _____

3. OTHER _____

Signed: _____

Date: _____