



FEMA

Mr. Allan Barker
Chief, State & Government Affairs
U.S. NRC – Region III
2443 Warrenville Road – Suite 210
Lisle, Illinois 60532-4352

JUN 21 2010

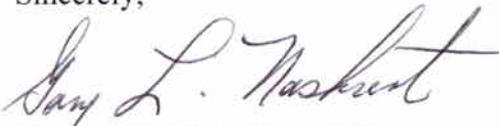
Dear Mr. Barker:

Attached are the revised Radiological Emergency Response Plans for the Ohio Counties of Ashtabula, Geauga and Lake. These counties lie within the 10-mile emergency planning zones for the Perry Nuclear Power Plant.

We request that you review this material for conformity to Title 44, Code of Federal Regulations, Part 350, and the requirements in NUREG-0654. Please provide written comments regarding your review to FEMA, Region V, by July 23, 2010. Please retain the prior approved plan sections until all Regional Assistance Committee members have provided us with their review comments. At that time we will notify you of our findings concerning final approval, and provide updating instructions.

If you should have any questions, please contact me at 312-408-5575 or Bridget Ahlgrim at 312-408-4454

Sincerely,

for 
William E. King, Chairman
Regional Assistance Committee

Enclosures (3)

RECEIVED JUN 23 2010