

June 9, 2010

Mr. William Maher, Senior Licensing Director  
New Nuclear Projects  
Florida Power & Light Company  
Mail Stop NNP/JB  
700 Universe Boulevard  
Juno Beach, FL 33408-0420

SUBJECT: NOTICE OF INTENT TO PREPARE AN ENVIRONMENTAL IMPACT  
STATEMENT AND CONDUCT SCOPING RELATED TO A COMBINED  
LICENSE APPLICATION FOR TURKEY POINT, UNITS 6 AND 7

Dear Mr. Maher:

The U.S. Nuclear Regulatory Commission (NRC) has received an application by letter dated June 30, 2009, from Florida Power & Light Company (FPL) for a combined license (COL) for the Turkey Point, Units 6 & 7 (Turkey Point). In support of the COL application and in accordance with Title 10 of the *Code of Federal Regulations* (10 CFR), Part 51 and 10 CFR Part 52, FPL submitted an environmental report (ER).

The NRC has prepared a notice of intent (NOI) that advises the public that the NRC intends to gather information necessary to prepare an environmental impact statement (EIS) in support of the review of the Turkey Point COL application. The NRC has invited the U.S. Army Corps of Engineers (USACE), Jacksonville District, to participate in the preparation of the EIS as a cooperating agency. Enclosed is a copy of the NOI which has been forwarded to the Office of the *Federal Register* for publication.

Pursuant to 10 CFR 51.28, FPL is invited to participate in the environmental scoping process. As discussed in the enclosed notice, the NRC is providing the public with the opportunity to participate in environmental scoping meetings to be held Thursday, July 15, 2010, at the Homestead YMCA located at 1034 Northeast 8<sup>th</sup> Street, Homestead, Florida 33030. The first meeting will convene at 1:00 p.m., and will continue until approximately 4:00 p.m. The second meeting will convene at 7:00 p.m., with a repeat of the overview portions of the first meeting and will continue until approximately 10:00 p.m. The NRC will present an overview of the environmental review process and will describe how the process will be implemented for the review of the Turkey Point COL application. A separate NRC meeting notice with a more detailed agenda will be forthcoming.

W. Maher

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Should you have any questions regarding the scoping meetings or the environmental review, please contact Mr. Andrew Kugler, NRC Environmental Project Manager, at (301) 415-2828 or via e-mail at [Andrew.Kugler@nrc.gov](mailto:Andrew.Kugler@nrc.gov), or Ms. Tomeka Terry at (301) 415-1488 or via email at [Tomeka.Terry@nrc.gov](mailto:Tomeka.Terry@nrc.gov).

Sincerely,

**/RA/**

Scott Flanders, Director  
Division of Site and Environmental Reviews  
Office of New Reactors

Docket Nos.: 52-040 and 52-041

Enclosure:  
As stated

cc: see next page

W. Maher

- 2 -

Should you have any questions regarding the scoping meetings or the environmental review, please contact Mr. Andrew Kugler, NRC Environmental Project Manager, at (301) 415-2828 or via e-mail at [Andrew.Kugler@nrc.gov](mailto:Andrew.Kugler@nrc.gov), or Ms. Tomeka Terry at (301) 415-1488 or via email at [Tomeka.Terry@nrc.gov](mailto:Tomeka.Terry@nrc.gov).

Sincerely,

**/RA/**

Scott Flanders, Director  
Division of Site and Environmental Reviews  
Office of New Reactors

Docket Nos.: 52-040 and 52-041

Enclosure:  
As stated

cc: see next page

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ADAMS ACCESSION NUMBER: **ML101530683**

OFFICE	PM:RAP2: DSER:NRO	LA:RAP2 DSER:NRO	PM:RAP2 DSER:NRO	OGC	BC:RAP2 DSER:NRO	D:DSER:NR O
NAME	TTerry	ARedden	AKugler	PMoulding	RWhited	SFlanders
DATE	06/02/2010	06/02/2010	06/04/2010	06/03/2010	06/09/2010	06/09/2010

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Turkey Point Mailing List  
cc:

County Administrator  
Monroe County  
1100 Simonton Street  
Key West, FL 33040

County Attorney  
Monroe County  
P.O. Box 1026  
Key West, FL 33041-1026

Mr. Rick Button  
U.S. Environmental Protection Agency  
Region 4 - NEPA Program Office  
Forsyth St.  
Atlanta, GA 30303

Ms. Megan Clouser  
Senior Project Manager  
U.S. Corps of Engineers  
Regulatory Division  
9900 SW 107th Ave., Suite 203  
Miami, FL 33176-2785

Mr. Miles Croom  
Assist. RA for Habitat Conservation  
U.S. National Marine Fisheries Services  
Southeast Regional Office  
Sustainable Fisheries Div.  
263 13th Ave. South  
St. Petersburg, FL 33701

Mr. Paul Gagliano  
U.S. Environmental Protection Agency  
Region 4 - NEPA Program Office  
Forsyth St.  
Atlanta, GA 30303

Mr. Mike Halpin  
Manager  
Florida Dept. of Environmental Protection  
Siting Coordination Ofc.  
3900 Commonwealth Blvd.  
Tallahassee, FL 32399-3000

Mr. David S. Hobbie  
Chief Regulatory Division  
U.S. Corps of Engineers  
Regulatory Division  
701 San Marco Blvd.  
Jacksonville, FL 32207

Mr. Robert Hoffman  
Supervisory Fishery Biologist  
U.S. National Marine Fisheries Services  
Southeast Regional Office  
Protected Resources Division  
263 13th Ave. South  
St. Petersburg, FL 33701

Ms. Pamela Hogue  
Manager  
Homestead Branch Library  
700 North Homestead Blvd.  
Homestead, FL 33030-6212

Mr. Dan Kimball  
Superintendent  
U.S. National Park Service  
Everglades National Park  
40001 State Rd. 9336  
Homestead, FL 33034-6733

Mr. Steve Krupa, P.G.  
Sr. Supervising  
Hydrogeologist  
South Florida Water Management District  
Hydrogeology Section, Water Supply  
3301 Gun Club Rd. West  
SFWMD - POB 24680 -M.S. 4330  
Palm Beach, FL 33416

Mr. Mark Lewis  
Superintendent  
U.S. National Park Service  
Biscayne National Park  
9700 SW 328th St.  
Homestead, FL 33033-5634

Turkey Point Mailing List

cc:

Ms. Cindy Mulkey  
Engineer Specialist  
Florida Dept. of Environmental Protection  
Siting Coordination Ofc.  
3900 Commonwealth Blvd.  
Tallahassee, FL 32399-3000

Ms. Zelda Ryles  
Manager  
South Dade Regional Library  
10750 SW 211th St.  
Miami, FL 33189

Mr. Paul Souza  
Field Supervisor  
U.S. Interior Fish & Wildlife Services  
South Florida Ecological Services Ofc.  
1339 20th St.  
Vero Beach, FL 32960-3559

Mr. John Wrublik  
Fish & Wildlife Biologist  
U.S. Interior Fish & Wildlife Services  
South Florida Ecological Services Ofc.  
1339 20th St.  
Vero Beach, FL 32960-3559

Ms. Michele Boyd  
Legislative Director  
Energy Program  
Public Citizens Critical Mass Energy  
and Environmental Program  
215 Pennsylvania Avenue, SE  
Washington, DC 20003

Mr. Steve Franzone  
Florida Power & Light Company  
Turkey Point Nuclear Plant  
700 Universe Blvd.  
Juno Beach, FL 33408

Mr. Martin Gettler  
Florida Power & Light Company  
Turkey Point Nuclear Plant  
700 Universe Blvd.  
Juno Beach, FL 33408

Mr. William Maher  
Florida Power & Light Company  
Turkey Point Nuclear Plant  
700 Universe Blvd.  
Juno Beach, FL 33408

Dr. Greg Rzentkowski  
Canadian Nuclear Safety Commission  
P.O. Box 1046, Station 'B'  
280 Slater Street  
Ottawa, ON, K1P 5S9  
Canada

Thomas Saporito  
President  
Saporito Energy Consultants, Inc.  
Post Office Box 8413  
Jupiter, FL 33468-8413

## COL - Turkey Point Mailing List

### Email

alliance4cleanfl@aol.com (Bob Krasowski)  
Antonio.Fernandez@FPL.com (Antonio Fernandez)  
APH@NEI.org (Adrian Heymer)  
awc@nei.org (Anne W. Cottingham)  
Bill.Jacobs@gdsassociates.com (Bill Jacobs)  
billn@fcan.org (Bill Newton)  
BrinkmCB@westinghouse.com (Charles Brinkman)  
bwtamia@bellsouth.net (Barry White)  
chris.maslak@ge.com (Chris Maslak)  
CumminWE@Westinghouse.com (Edward W. Cummins)  
cwaltman@roe.com (C. Waltman)  
david.lewis@pillsburylaw.com (David Lewis)  
ed.burns@earthlink.net (Ed Burns)  
George.Madden@fpl.com (George Madden)  
gzinke@entergy.com (George Alan Zinke)  
jerald.head@ge.com (Jerald G. Head)  
jgutierrez@morganlewis.com (Jay M. Gutierrez)  
jim.riccio@wdc.greenpeace.org (James Riccio)  
john.elnitsky@pgnmail.com (John Elnitsky)  
John.O'Neill@pillsburylaw.com (John O'Neill)  
Joseph\_Hegner@dom.com (Joseph Hegner)  
KSutton@morganlewis.com (Kathryn M. Sutton)  
kwaugh@impact-net.org (Kenneth O. Waugh)  
lchandler@morganlewis.com (Lawrence J. Chandler)  
Marc.Brooks@dhs.gov (Marc Brooks)  
maria.webb@pillsburylaw.com (Maria Webb)  
mark.beaumont@wsms.com (Mark Beaumont)  
matias.travieso-diaz@pillsburylaw.com (Matias Travieso-Diaz)  
MCCRAS@miamidade.gov (Sean McCrackine)  
media@nei.org (Scott Peterson)  
Mike.Halpin@dep.state.fl.us (Mike Halpin)  
Mitch.Ross@fpl.com (Mitch Ross)  
MSF@nei.org (Marvin Fertel)  
nirsnet@nirs.org (Michael Mariotte)  
Nuclaw@mindspring.com (Robert Temple)  
patriciaL.campbell@ge.com (Patricia L. Campbell)  
paul.gaukler@pillsburylaw.com (Paul Gaukler)  
Paul.Jacobs@fpl.com (Paul Jacobs)  
Paul@beyondnuclear.org (Paul Gunter)  
pshastings@duke-energy.com (Peter Hastings)  
Raymond.Burski@fpl.com (Raymond Burski)  
Richard.Orthen@fpl.com (Richard Orthen)  
RJB@NEI.org (Russell Bell)

COL - Turkey Point Mailing List

sabinski@suddenlink.net (Steve A. Bennett)  
sandra.sloan@areva.com (Sandra Sloan)  
saporito3@gmail.com (Thomas Saporito)  
sfrantz@morganlewis.com (Stephen P. Frantz)  
stephan.moen@ge.com (Stephan Moen)  
Steve.Franzone@fpl.com (Steve Franzone)  
steven.hamrick@fpl.com (Steven Hamrick)  
Vanessa.quinn@dhs.gov (Vanessa Quinn)  
Wanda.K.Marshall@dom.com (Wanda K. Marshall)  
William.Blair@FPL.com (William Blair)  
william.maher@fpl.com (William Maher)