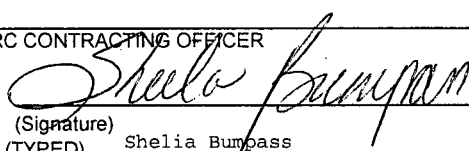


U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD

| | | | | | | | |
|---|--|--|--|--|--|---|--|
| 1. GRANT/AGREEMENT NO. NRC-38-09-968 | | 2. MODIFICATION NO. M001 | | 3. PERIOD OF PERFORMANCE FROM: 08/01/2009 TO: 07/31/2011 | | 4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended | |
| 5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT | | 6. ORGANIZATION TYPE 183884014 | | 7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS TECHNICAL & ADULT EDUCATION, GEORGIA DEPARTMENT OF NORTH GEORGIA TECHNICAL COLLEGE HIGHWAY 197 N CLARKESVILLE GA 305230000 Mark A. Ivester | | | |
| 8. PROJECT TITLE: North Georgia Technical College Nuclear Education Scholarship Program | | | | | | | |
| 9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED January 22, 2009 AND APPENDIX A-PROJECT GRANT PROVISIONS | | 10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings) | | 11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Ronnie Ayers PO Box 65 Clarkesville, GA 30523 Email: rayers@northgatech.com Phone: 706-754-7764 | | | |
| 12. NRC PROGRAM OFFICE (NAME and ADDRESS) John Gutteridge Office of Human Resources 11555 Rockville Pike MAILSTOP GW5A06 Rockville, MD 20852 john.gutteridge@nrc.gov | | 13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 9-8415-5C1115 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: HR-09-968 | | 14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information") | | | |
| 15. NRC OBLIGATION FUNDS THIS ACTION <div>0</div> <div>\$119,000.00</div> PREVIOUS OBLIGATION <div></div> <div></div> TOTAL <div>\$119,000.00</div> | | 16. TOTAL FUNDING AGREEMENT NRC <div>\$119,000.00</div> RECIPIENT <div></div> TOTAL <div>\$119,000.00</div> <div>This action provides funds for Fiscal Year in the amount of</div> <div>See page 2</div> | | | | | |
| 17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Division of Contracts Attn: M'Lita R. Carr Mail Stop: TWB-01-A31M Washington, DC 20555 MLita.Carr@nrc.gov | | | | | | | |
| 18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award. <div>(Not Required)</div> | | | | 19. NRC CONTRACTING OFFICER <div></div> <div>MAY 25 2010</div> <div>(Signature) (Date)</div> <div>NAME (TYPED) Shelia Bumpass</div> <div>TITLE Contracting Officer</div> <div>TELEPHONE NO. 301-492-3484</div> | | | |
| 20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110). | | | | | | | |
| 21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project. | | | | | | | |
| 22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail. | | | | | | | |
| 23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program. | | | | | | | |

SUNSI REVIEW COMPLETE

ADMO02

DESCRIPTION OF MODIFICATION:

The purpose for modification number 001 is to extend the period of performance from 08/01/2009 to 07/31/2011.

Base Period: August 1, 2009 – July 31, 2011

Assistance Award Ceiling: \$119,000.00

Total Obligated Amount: \$ 24,988.26

All other terms and conditions remain the same.