

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

Atomic Safety and Licensing Board

Before Administrative Judges:  
Thomas S. Moore, Chairman  
Paul S. Ryerson  
Richard E. Wardwell

In the Matter of	)	
	)	Docket No. 63-001-HLW
	)	
U.S. DEPARTMENT OF ENERGY	)	ASLBP No. 09-892-HLW-CAB04
	)	
(License Application for Geologic	)	May 21, 2010
Repository at Yucca Mountain)	)	
	)	
	)	
	)	
	)	

**AIKEN COUNTY IDENTIFICATION OF COUNSEL**

On May 18, 2010, the participants were directed to file a notice providing the Board with the names of counsel who will represent the participant at the Oral Argument and Case Management Conference on June 3 and 4, 2010. Aiken County hereby notifies the Board that Thomas R. Gottshall and S. Ross Shealy will be representing the County at the Oral Argument and Case Management conference on those dates.

Respectfully submitted,

Signed (electronically) by  
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May 21, 2010

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	)	
	)	
	)	

CERTIFICATE OF SERVICE

I hereby certify that copies of the **AIKEN COUNTY IDENTIFICATION OF COUNSEL** in the above-captioned proceeding have been served on the following persons this 21st day of May, 2010, by Electronic Information Exchange.

CAB 04  
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