UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	May 20, 2010
	)	
U. S. DEPARTMENT OF ENERGY	)	Docket No. 63-001-HLW
	)	
(High-Level Waste Repository)	)	ASLBP No. 09-892-HLW-CAB04
	)	
	)	
	)	

NOTICE OF APPEARANCE OF RICHARD W. SEARS

Notice is hereby given that Richard W. Sears, District Attorney will appear as the primary representative for White Pine County in the upcoming June 3 and 4, 2010 Oral Argument and Case Management Conference in Las Vegas.

Respectfully Submitted,

/Signed (electronically) by/

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UNITED STATES OF AMERCIA

NUCLEAR REGULATROY COMMISSION

BEFORE THE PRE-LICENSE APPLICATION PRESIDING BOARD

In the Matter of	)	
	)	
U.S. DEPARTMENT OF ENERGY	)	Docket No. 63-001
	)	
	)	ASLBP No. 09-892-HLW-CAB-04
(High-Level Waste Repository:	)	
Pre-Application Matters)	)	
	)	
	)	
_____	)	May 20, 2010

CERTIFICATE OF SERVICE

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