

## Bjornsen, Alan

---

**From:** Bjornsen, Alan *FSME*  
**Sent:** Tuesday, December 22, 2009 10:56 AM  
**To:** 'Pete\_Sokolosky@blm.gov'; dmcken@wyo.gov  
**Subject:** Proposed Qrtly Tele - Agenda  
**Attachments:** Proposed Agenda for Interagency Quarterly Teleconference.doc

Pete/Don,

I can't remember if I sent you this, or not. *yes* if I did, for give me. If I didn't, I'm sorry it's late.

*Alan B. Bjornsen*

Environmental Project Manager  
FSME/DWMEP/EPPAD/ERB  
U.S. Nuclear Regulatory Commission  
11545 Rockville Pike  
Rockville, MD 20852  
(301) 415-1195  
[alan.bjornsen@nrc.gov](mailto:alan.bjornsen@nrc.gov)