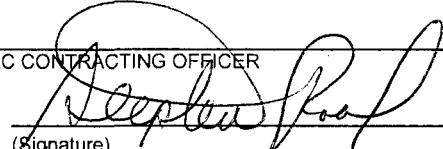


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-07-487	2. MODIFICATION NO. 0003	3. PERIOD OF PERFORMANCE FROM: 09/01/2007 TO: 09/30/2010	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE PUBLIC/STATE CONTROLLED INSTITUTION OF HIGHER EDUCATION DUNS 003387891	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS UNIVERSITY OF TENNESSEE UNIV TENNESSEE SYSTEM OFFICE 1331 CIRCLE PARK DR KNOXVILLE TN 379960003 Email: cparks7@utk.edu	
8. PROJECT TITLE: Development of Education and Training Materials for Environmental Assessments and Security of Nuclear Facilities			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 04/23/2007 AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Laurence F. Miller, 865-974-7574 Nuclear Engineering Department University of Tennessee, Knoxville 1534 White Avenue Knoxville TN 37996 Email: lfmiller@utk.edu	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Office of Human Resources ATTN: Randi Neff, 301-492-2301 Mail Stop: W5-A6 Washington DC 20555 Email: Randi.Neff@nrc	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 8-8415-5C1116 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-07-487	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS THIS ACTION <u> \$0 </u> PREVIOUS OBLIGATION <u> \$350,000.00 </u> TOTAL <u> \$350,000.00 </u>	16. TOTAL FUNDING AGREEMENT This action provides funds for Fiscal Year 2010 in the amount of <u> 0 </u> NRC <u> \$350,000.00 </u> RECIPIENT <u> 0 </u> TOTAL <u> \$350,000.00 </u>		
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Kathleen J. Shino 301-492-3636 Mail Stop TWB-01-M10 Washington, DC 20555 email: Kathleen.Shino@nrc.gov			
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.	19. NRC CONTRACTING OFFICER <div style="text-align: right;">  (Signature) _____ (Date) <u>4/16/10</u> </div> NAME (TYPED) <u>Donald A. King</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>(301) 492-3635</u> Email: <u>Donald.King@nrc.gov</u>		
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110). CFDA 77.006			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

TEMPLATE - ADM001

SUBSI REVIEW COMPLETE

ADM002

This award action extends the project period for four (4) months as requested in the email from the grantee dated March 24, 2010 without additional funds.

The new period of performance end date is changed in Item #3 from 05-31-2010 to 09-30-2010

The CFDA number is 77.006 for this program.

Federal Financial Reports

Effective October 1, 2008, NRC transitioned from the SF-269, SF-269A, SF-272, and SF-272A to the Federal Financial Report (SF-425) as required by OMB:

http://www.whitehouse.gov/omb/fedreg/2008/081308_ffr.pdf

http://www.whitehouse.gov/omb/grants/standard_forms/ffr.pdf

http://www.whitehouse.gov/omb/grants/standard_forms/ffr_instructions.pdf

The Recipient shall submit a "Federal Financial Report" (SF-425) on a semi-annual basis for the periods ending March 31 and September 30, or any portion thereof, unless otherwise specified in a special award condition to the Grants Officer. Reports are due no later than 30 days following the end of each reporting period. A final SF-425 shall be submitted within 90 days after expiration of the award.

Important News that you can use

- Beginning **October 1, 2010**, recipients must submit a Federal Financial Report (SF-425) on a **quarterly basis**, for the periods ending 3/31, 6/30, 9/30 and 12/31. Reports are due within 30 calendar days following the end of each reporting period. The reports must be emailed to Grants_FFR@nrc.gov with a copy to the program manager identified on the Notice of Grant Award face page form in item #12.

All other terms and conditions of the previous awards apply to this award.