

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-09-895	2. MODIFICATION NO. 0001	3. PERIOD OF PERFORMANCE FROM: 08/17/2009 TO: 08/16/2010	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public/State Controlled Inst. of Higher Education DUNS 075050765	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS LOUISIANA STATE UNIVERSITY SYSTEM LOUISIANA STATE UNIVERSITY 3810 W LAKESHORE DR STE 107 SYSTEM BLDG BATON ROUGE LA 708084600 Email: osp@lsu.edu	

8. PROJECT TITLE:
: Curriculum Development in Nuclear Physics and Engineering

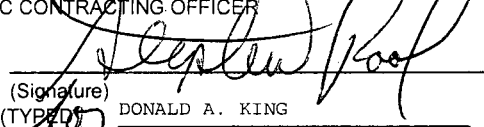
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 1/13/2009 & revision AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Michael Cherry, Chair Physics & Astronomy Louisiana State University 202 Nicholson Hall Baton Rouge LA 70803 email: mcherry@lsu.edu
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12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear regulatory Commission Office of Human Relations ATTN: RANDI NEFF 301-492-2301 Mail stop: GW 5A6 Washington, DC 20555 John.Gutteridge@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 9-8415-5C1116 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-09-895	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
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15. NRC OBLIGATION FUNDS	16. TOTAL FUNDING AGREEMENT
THIS ACTION <u>\$0</u>	NRC <u>\$150,000.00</u> This action provides funds for Fiscal Year 2010 in the amount of <u>0</u>
PREVIOUS OBLIGATION <u>\$150,000.00</u>	RECIPIENT <u>\$49,990.00</u>
TOTAL <u>\$150,000.00</u>	TOTAL <u>\$199,990.00</u>

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)

U.S. Nuclear Regulatory Commission
Div. of Contracts
Attn: Kathleen Shino
Mail Stop: TWB-01-B10M
Washington, DC 20555
kathleen.shino@nrc.gov

18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.	19. NRC CONTRACTING OFFICER  (Signature) DONALD A. KING NAME (Typed) _____ TITLE CONTRACTING OFFICER TELEPHONE NO. 301-492-3635 Donald.King@nrc.gov 4/16/10 (Date)
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20. PAYMENT INFORMATION

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

CFDA 77.006

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

TEMPLATE - ADMIN **BLASI REVIEW COMPLETE** **ADM002**

This revised award approves the change in principal investigator from Dr. Erno Sajo to Dr. Michael Cherry, as requested in the letter dated March 5, 2010.

The CFDA number associated with this program is 77.006.

Effective October 1, 2009, NRC transitioned from the SF-269, SF-269A, SF-272, and SF- 272A to the Federal Financial Report (SF-425) as required by OMB: http://www.whitehouse.gov/omb/fedreg/2008/081308_ffr.pdf
http://www.whitehouse.gov/omb/grants/standard_forms/ffr.pdf
http://www.whitehouse.gov/omb/grants/standard_forms/ffr_instructions.pdf

The Recipient shall submit a "Federal Financial Report" (SF-425) on a semi-annual basis for the periods ending March 31 and September 30, or any portion thereof, unless otherwise specified in a special award condition to the Grants Officer. Reports are due no later than 30 days following the end of each reporting period. A final SF-425 shall be submitted within 90 days after expiration of the award.

The terms and conditions of the original award also apply to this award.