

ORDER FOR SUPPLIES OR SERVICES

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IMPORTANT: Mark all packages and papers with contract and/or order numbers.

BPA NO.

1. DATE OF ORDER MAR 25 2010		2. CONTRACT NO. (If any) NRC-38-05-364		6. SHIP TO:	
3. ORDER NO. NRC-T026		MODIFICATION NO.		a. NAME OF CONSIGNEE U.S. Nuclear Regulatory Commission	
4. REQUISITION/REFERENCE NO. HR-05-364-048 3/5/2010				b. STREET ADDRESS Professional Development Center Mail Stop GW5-A06 ATTN: Mr.Christopher Barry	
5. ISSUING OFFICE (Address correspondence to) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Contract Management Branch No. 4 Mail Stop T-7-I-2 Washington, DC 20555		c. CITY Washington		d. STATE DC	e. ZIP CODE 20555
7. TO:		f. SHIP VIA			
a. NAME OF CONTRACTOR VANTAGE HUMAN RESOURCE SERVICES, INC.		8. TYPE OF ORDER			
b. COMPANY NAME		<input type="checkbox"/> a. PURCHASE <input checked="" type="checkbox"/> b. DELIVERY		REFERENCE YOUR Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheet, if any, including delivery as indicated.	
c. STREET ADDRESS 1050 17TH ST NW STE 600		d. STATE WASHINGTON		Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.	
e. STATE DC		f. ZIP CODE 200364424			
9. ACCOUNTING AND APPROPRIATION DATA 0-8415-5C1154, T8475, 251F, 31X0200		\$11,236.00		10. REQUISITIONING OFFICE HR Office of Human Resources	

11. BUSINESS CLASSIFICATION (Check appropriate box(es))				12. F.O.B. POINT	
<input checked="" type="checkbox"/> a. SMALL	<input type="checkbox"/> b. OTHER THAN SMALL	<input type="checkbox"/> c. DISADVANTAGED	<input type="checkbox"/> g. SERVICE-DISABLED VETERAN-OWNED	N/A	
<input type="checkbox"/> d. WOMEN-OWNED	<input type="checkbox"/> e. HUBZone	<input type="checkbox"/> f. EMERGING SMALLBUSINESS			
13. PLACE OF		14. GOVERNMENT B/L NO.	15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date)		16. DISCOUNT TERMS
a. INSPECTION	b. ACCEPTANCE				N/A

17. SCHEDULE (See reverse for Rejections)

See CONTINUATION Page

ITEM NO. (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)	QUANTITY ACCEPTED (g)
	Issuance of Task Order No. 026 for project titled, "Executive Leadership Seminar - Leading Change and Organizational Transformation." Total Task Order Price: \$11,236.00 Period of Performance: March 10, 2010 to May 31, 2010. DUNS No.: 072654999					

18. SHIPPING POINT		19. GROSS SHIPPING WEIGHT		20. INVOICE NO.		\$11,236.00	17(h) TOTAL (Cont. pages)
21. MAIL INVOICE TO:							
a. NAME Department of Interior / NBC NRCPayments@nbc.gov		b. STREET ADDRESS (or P.O. Box) Attn: Fiscal Services Branch - D2770 7301 W. Mansfield Avenue		c. CITY Denver		d. STATE CO	e. ZIP CODE 80235-2230
SEE BILLING INSTRUCTIONS ON REVERSE						\$11,236.00	17(i). GRAND TOTAL

22. UNITED STATES OF AMERICA
BY (Signature)

Monique B. Williams

23. NAME (Typed)

Monique B. Williams
Contracting Officer

TITLE: CONTRACTING/ORDERING OFFICER

AUTHORIZED FOR LOCAL REPRODUCTION

TEMPLATE - APPROOT

SUNSHINE REVIEW COMPLETE

APR 09 2010

OPTIONAL FORM 347 (REV. 4/2006)
PRESCRIBED BY GSA/FAR 48 CFR 53.213(f)

ADMOU

In accordance with Section C.16, Task Order Procedures, of the contract number NRC-38-05-364, this definitizes Task Order No. 026. This Task Order No. 026 shall be executed in accordance with the attached statement of work.

The period of performance for Task Order No. 26 shall be effective from March 10, 2010 to May 31, 2010. The objective of this task order is to provide a speaker on the subject of Change Management in organizations.

The total ceiling price for Task Order No. 026 is \$11,236.00.

Please find the listing of the prices below:

Type of Service	Estimated Quantity	Unit Price	Total Price
Coordination			
Speaker Fee		LOT	
Handout Preparation for L. Wallace		LOT	
Handouts			
Travel		LOT	
		TOTAL PRICE	\$11,236.00

The following individuals are considered to be essential to the successful performance for work hereunder is Mr. Les Wallace. The contractor agrees that such personnel shall not be removed from the effort under the task order without compliance with Contract Clause C.16, Key Personnel. The contract deliverables must be submitted in accordance with Section B.3.3.9 of the Basic Contract and as indicated in the attached Statement of Work.

Your NRC points of contact during the course of this task order are:

Technical Matters: Christopher Barry
Project Officer
(301) 492-2238

Contractual Matters: Monique B. Williams
Senior Contracts Specialist
(301) 492-3640

The issuance of this task order does not amend any terms or conditions of the subject contract.

Acceptance of Task Order No. 026 should be made by having an official, authorized to bind your organization, execute three copies of this document in the space provided and return two copies to the Contract Specialist. You should retain the third copy for your records.

ACCEPTED: Task Order No. 026

NAME

TITLE

DATE

**STATEMENT OF WORK
FOR
EXECUTIVE LEADERSHIP SEMINAR SPEAKER**

Task: Require a noted speaker on the subject of leadership and Change Management in organizations. The speaker shall be an experienced leader and researcher in the subject.

A brief title and description of the presentation, and a brief speaker biography shall be provided with the technical proposal.

Handouts, if any, are preferred as a PDF file with permission to post the file on the NRC's internal (only) web site. The NRC requires written (e-mail or other) permission to post the handout internally or to reproduce the handout for its employees. The NRC would like to video tape the speaker's presentation for use internally by those managers who are unable to attend the live presentation. If the speaker grants permission, the NRC requires written (e-mail or other) permission to video tape the speaker's presentation.

The NRC will provide audio visual support to the speaker. The presentation will also be broadcast live to six NRC sites. If the speaker plans to use computer slides, the speaker should bring a lap top computer or similar equipment for this purpose. NRC can supply a projector.

Preferred Presentation Date: April 29, 2010; Time and Location: To be Determined