

**Park, James**

---

**From:** Park, James - FSME  
**Sent:** Friday, October 09, 2009 3:30 PM  
**To:** 'Pete\_Sokolosky@blm.gov'  
**Subject:** RE: Some follow-up information re: sage grouse and BLM land use plans

Dear Pete,

Thanks for all this information and the links. I passed it all on to our group working on the three SEISs.

We've had a chance to look over the comments you passed on from your group that reviewed the Nichols Ranch prelim draft SEIS. It appears that there may be some items that we won't be able to get to and so I'd like to set up a time with you for next week to talk about those items. What works for you in terms of day(s)/times?

F/15