

**To:** Sue Smith; Ruth McBurney; Adela Salame-Alfie  
**Cc:** Lewis, Robert; Carpenter, Cynthia; Shaffer, Mark; Luehman, James; Bubar, Patrice; Collins, Daniel; Kinneman, John; Reynolds, Steven; Loudon, Patrick; Howell, Art; Cain, Chuck; White, Duncan; Jones, Cynthia  
**Attachments:** BkgPkg2010(final).doc

Sue:

Attached is NRC Background Information for the Executive Board Meeting in support of the NRC report which will be given by Rob Lewis on Friday afternoon, April 16, 2010. Please let me know if you have any questions.

Thanks!  
Monica

*Monica Orendi*

Health Physicist  
USNRC  
Federal and State Materials  
and Environmental Management Programs (FSME)  
Division of Materials Safety  
and State Agreements (MSSA)  
Agreement State Programs Branch (ASPB)  
301-415-3938  
[monica.orendi@nrc.gov](mailto:monica.orendi@nrc.gov)



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Tracking Status: None  
rmcburney@crcpd.org (Ruth McBurney)

Tracking Status: None  
asa01@health.state.ny.us (Adela Salame-Alfie)  
Tracking Status: None  
Robert.Lewis@nrc.gov (Lewis, Robert)  
Tracking Status: None  
Cynthia.Carpenter@nrc.gov (Carpenter, Cynthia)  
Tracking Status: None  
Mark.Shaffer@nrc.gov (Shaffer, Mark)  
Tracking Status: None  
James.Luehman@nrc.gov (Luehman, James)  
Tracking Status: None  
Patrice.Bubar@nrc.gov (Bubar, Patrice)  
Tracking Status: None  
Daniel.Collins@nrc.gov (Collins, Daniel)  
Tracking Status: None  
John.Kinneman@nrc.gov (Kinneman, John)  
Tracking Status: None  
Steven.Reynolds@nrc.gov (Reynolds, Steven)  
Tracking Status: None  
Patrick.Louden@nrc.gov (Louden, Patrick)  
Tracking Status: None  
Art.Howell@nrc.gov (Howell, Art)  
Tracking Status: None  
Chuck.Cain@nrc.gov (Cain, Chuck)  
Tracking Status: None  
Duncan.White@nrc.gov (White, Duncan)  
Tracking Status: None  
Cynthia.Jones@nrc.gov (Jones, Cynthia)  
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