



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW, SUITE 23T85
ATLANTA, GEORGIA 30303-8931**

April 2, 2010

Mr. R. M. Krich
Vice President, Nuclear Licensing
Tennessee Valley Authority
3R Lookout Place
1101 Market Street
Chattanooga, TN 37402-2801

**SUBJECT: MEETING ANNOUNCEMENT – CATEGORY 3 PUBLIC MEETING/OPEN
HOUSE, WATTS BAR NUCLEAR PLANT, DOCKET NO. 50-390**

Dear Mr. Krich:

This letter informs you of a Category 3 public meeting/open house which has been scheduled for April 20, 2010, at 2:00 p.m. (EDT). The purpose of the meeting is to discuss with the public the NRC's Reactor Oversight Process and the annual assessment of your Watts Bar Nuclear Plant performance. The meeting notice, which provides additional details, is enclosed.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 562-4659.

Sincerely,

/Craig Kontz RA for/

Eugene F. Guthrie
Reactor Projects Branch 6
Division of Reactor Projects

Docket No.: 50-390,
License Nos.: NPF-90

Enclosure: As stated

cc w/encl.: (See page 2)

April 2, 2010

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Tennessee Valley Authority
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X PUBLICLY AVAILABLE NON-PUBLICLY AVAILABLE SENSITIVE X NON-SENSITIVE
ADAMS: Yes ACCESSION NUMBER: _____ SUNSI REVIEW COMPLETE

OFFICE	RII:DRP	RII:DRP					
SIGNATURE	JDH /RA/	CRK /RA for/					
NAME	JHamman	EGuthrie					
DATE	03/31/2010	04/02/2010					
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

OFFICIAL RECORD COPY DOCUMENT NAME: C:\DOCUMENTS AND SETTINGS\GXD5\LOCAL SETTINGS\TEMPORARY INTERNET FILES\CONTENT.OUTLOOK\9NJY3DCM\WB 2009 EOC MTG ANN.DOC

TVA

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cc w/encl:

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TN Dept. of Environment & Conservation
401 Church Street
Nashville, TN 37243-1532

Ann Harris
341 Swing Loop
Rockwood, TN 37854

Letter to R. M. Krich from Eugene Guthrie dated April 2, 2010

SUBJECT: MEETING ANNOUNCEMENT – CATEGORY 3 PUBLIC MEETING/OPEN
HOUSE, WATTS BAR NUCLEAR PLANT, DOCKET NO. 50-390

Distribution w/encl:

C. Evans, RII

L. Slack, RII

OE Mail

RIDSNRRDIRS

PUBLIC

RidsNrrPMWattsBar1 Resource

RidsNrrPMWattsBar2 Resource

Region II Administrator's Secretary

Region II DRP Division Secretary

Region II Division Directors and Deputies

Regional Counsel

Region II State Liaison Officer

Region II Public Affairs Officers

Region II Resource Management Branch Chief

Region II Receptionist

PMNS

Headquarters Operations Officer

RIDSNRRDIRS

OEMAIL

PUBLIC

SUBJECT: PUBLIC MEETING/OPEN HOUSE REGARDING WATTS BAR
NUCLEAR PLANT ANNUAL ASSESSMENT

FACILITY: Watts Bar Nuclear Power Plant

DOCKETS: 50-390

DATE & TIME: Tuesday, April 20, 2010
2:00 p.m. to 4:00 p.m. (EDT)

LOCATION: Magnuson Hotel
Andrew Johnson Room
1421 Murray's Chapel Rd.
Sweetwater, TN 37874

PURPOSE: The purpose of this meeting/open house is to provide opportunities to discuss with the public the NRC Reactor Oversight Process and the annual assessment of the Watts Bar Nuclear Plant performance. The Annual Assessment Letter is accessible from the Publicly Available Records (PARS) component of NRC's document system (ADAMS - ML090630432) or from the NRC Web site at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/wb_2009q4.pdf. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, www.nrc.gov and contains information regarding conduct of NRC meetings.

CATEGORY: This is a **Category 3** meeting: The public is invited to fully participate in this meeting/open house.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting, or need this meeting notice or other information from the meeting in another format (e.g., Braille, large print), please notify the NRC's meeting contact, listed below. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

NRC OFFICE(S)
PARTICIPATING: Region II (RII)

OTHER
ORGANIZATIONS
PARTICIPATING: None

PARTICIPANTS: NRC (partial list)
B. Monk, Senior Resident Inspector, DRP, RII
M. Pribish, Resident Inspector, DRP, RII

Enclosure

MEETING CONTACT: Eugene F. Guthrie
404-562-4662
Eugene.Guthrie@NRC.GOV

AUDIO TELE-
CONFERENCE: Not available

VIDEO TELE -
CONFERENCE: Not available

Enclosure