



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW, SUITE 23T85
ATLANTA, GEORGIA 30303-8931

April 1, 2010

Mr. Dennis R. Madison
Vice President
Southern Nuclear Operating Company, Inc.
Edwin I. Hatch Nuclear Plant
11028 Hatch Parkway North
Baxley, GA 31513

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING/OPEN HOUSE
EDWIN I. HATCH NUCLEAR PLANT, DOCKET NOS. 50-321 AND 50-366

Dear Mr. Madison:

This letter confirms a Category 3 public meeting which has been scheduled for April 21, 2010, at 6:00 p.m. – 8:00 p.m. (EDT). The enclosed meeting notice provides additional details. The purpose of the meeting is to provide opportunities to discuss the annual assessment of Edwin I. Hatch Nuclear Plant with the public. The NRC will be available to ensure the public's issues and concerns are understood and considered.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 997-4521.

Sincerely,

/RA/

Scott M. Shaeffer, Chief
Projects Branch 2
Division of Reactor Projects

Docket Nos.: 50-321 and 50-366
License Nos.: DRP-57 and NPF-5

Enclosure: As stated

April 1, 2010

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X PUBLICLY AVAILABLE NON-PUBLICLY AVAILABLE SENSITIVE X NON-SENSITIVE
ADAMS: Yes ACCESSION NUMBER: _____ X SUNSI REVIEW COMPLETE **SMS**

OFFICE	RII:DRP	RII:DRP					
SIGNATURE	SDR /RA/	SMS /RA/					
NAME	SRose	SShaeffer					
DATE	04/01/2010	04/01/2010					
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

OFFICIAL RECORD COPY DOCUMENT NAME: G:\DRPI\RPB2\HATCH\MID AND END OF CYCLE (SOME FILES MOVED)\2009\EOC 2009\2009 EOC MEETING NOTICE HATCH.DOC

cc w/encl:

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(cc w/encl continued next page)

cc w/encl continued

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Georgia Department of Natural Resources
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Mr. Steven M. Jackson
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Georgia Public Service Commission
Electronic Mail Distribution

Chairman
Appling County Commissioners
County Courthouse
69 Tippins Street, Suite 201
Baxley, GA 31513

SNC

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Letter to Dennis R. Madison from Scott M. Shaeffer dated April 1, 2009

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING/OPEN HOUSE
EDWIN I. HATCH NUCLEAR PLANT, DOCKET NOS. 50-321 AND 50-366

Distribution w/encl:

C. Evans, RII

L. Slack, RII

OE Mail

RIDSNNRRDIRS

PUBLIC

RidsNrrPMHatch Resource

Region II Administrator's Secretary

Region II DRP Division Secretary

Region II Division Directors and Deputies

Region II Counsel

Region II State Liaison Officer

Region II Public Affairs Officer

Region II Resource Management Branch

Region II Receptionist

Region II Regional Coordinator OEDO

Headquarters Operation Officer

PMNS

SUBJECT: PUBLIC MEETING/OPEN HOUSE REGARDING EDWIN I. HATCH
NUCLEAR PLANT ANNUAL ASSESSMENT

FACILITY: Edwin I. Hatch Nuclear Plant

DOCKET: 50-321 and 50-366

DATE & TIME: Wednesday, April 21, 2010 at 6:00 p.m. (EDT)
6:00 p.m. – 7:00 p.m. – Open House and Poster Session
7:00 p.m. – 7:30 p.m. – Brief presentation, followed by a question and
answer session.

LOCATION: Appling County Courthouse Annex
69 Tippins Street
Baxley, Ga. 31513

PURPOSE: The purpose of the meeting/open house session is to provide opportunities
to discuss the annual assessment of Edwin I. Hatch Nuclear Plant with the
public. There will be a brief presentation starting at 7:00 p.m. (EDT),
following the presentation, NRC representatives will be available to address
questions from members of the public. The Annual Assessment Letter is
accessible from the Publicly Available Records (PARS) component of NRC's
document system (ADAMS) (ML100620884) or
http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/hat_2009q4.pdf

The NRC's Policy Statement, "Enhancing Public Participation in NRC
Meetings," effective May 28, 2002, applies to this meeting. The policy
statement may be found on the NRC Web site, www.nrc.gov and contains
information regarding conduct of NRC meetings.

The NRC provides reasonable accommodation to individuals with disabilities
where appropriate. If you need a reasonable accommodation to participate
in this meeting, or need this meeting notice or other information from the
meeting in another format (e.g., Braille, large print), please notify the NRC's
meeting contact, listed below. Determinations on requests for reasonable
accommodation will be made on a case-by-case basis.

CATEGORY: This is a **Category 3** meeting: The public is invited to fully participate in this
meeting/open house. The NRC will be available to ensure the public's
issues and concerns are understood and considered by the NRC.

NRC OFFICE(S)
PARTICIPATING: Region II

OTHER
ORGANIZATIONS
PARTICIPATING: None

PARTICIPANTS: NRC (partial list)
S. Shaeffer, Chief, Reactor Projects Branch 2, DRP
E. Morris, Senior Resident Inspector, Hatch Nuclear Plant
P. Niebaum, Resident Inspector, Hatch Nuclear Plant

MEETING CONTACT: Scott M. Shaeffer, NRC, RII
(404) 997-4521
Scott.Shaeffer@nrc.gov

AUDIO TELE-CONFERENCE: Interested members of the public can participate in this meeting via a toll-free audio teleconference. Please call the NRC meeting contact the week prior to the meeting to arrange participation.

VIDEO-CONFERENCE: Not Available