

March 24, 2010

MEMORANDUM TO: Bo M. Pham, Chief  
Projects Branch 1  
Division of License Renewal  
Office of Nuclear Reactor Regulation

FROM: Bennett M. Brady, Project Manager */RA/*  
Projects Branch 1  
Division of License Renewal  
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING MEETING TO DISCUSS THE DRAFT  
SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT FOR THE  
LICENSE RENEWAL OF COOPER NUCLEAR STATION

DATE AND TIME: Wednesday, April 7, 2010 (Two identical sessions)  
First session: 1:30 p.m. - 4:30 p.m. (as necessary)  
Second session: 7:00 p.m. - 10:00 p.m. (as necessary)

LOCATION: Auburn City  
Council Chambers  
1101 J. Street  
Auburn, NE 68305

CATEGORY 3:\* This is a Category 3 Meeting. The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.

PURPOSE: To meet with the public to receive comments on the draft Supplement 41 to the "Generic Environmental Impact Statement for License Renewal of Nuclear Plants" (NUREG-1437) for Cooper Nuclear Station (CNS), issued on February 18, 2010. The Draft Supplemental Environmental Impact Statement is available on the NRC's Website at <http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1437/supplement41/> and in the NRC's publicly available Agencywide Document Access and Management System (ADAMS). The ADAMS Accession Number is ML100331921. See the enclosed agenda and *Federal Register* Notice (75 FR 8757-8758).

CONTACTS: Bennett Brady, NRR                      Tam Tran, NRR  
301-415-2981                                      301-415-3617  
[Bennett.Brady@nrc.gov](mailto:Bennett.Brady@nrc.gov)                      [Tam.Tran@nrc.gov](mailto:Tam.Tran@nrc.gov)

\* Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 *Federal Register* 36920, May 28, 2002

PURPOSE (Cont.): The evening session will be followed by a public meeting to present the results of the NRC Region IV inspections for the CNS license renewal. Questions will be taken at the end of the inspection results presentation.

Both formal sessions will be preceded by an informal open house beginning one hour prior to each session for those who wish to attend. The open house will provide members of the public with an opportunity to talk informally one-on-one with NRC staff. Members of the public may register to present oral comments at this meeting by contacting Bennett Brady at (800) 368-5642, ext. 2981 or by e-mail at [Bennett.Brady@nrc.gov](mailto:Bennett.Brady@nrc.gov) or [Cooper.EIS@nrc.gov](mailto:Cooper.EIS@nrc.gov) by Monday, March 29, 2010. Those who wish to make comments may also register at the meeting within 15 minutes of the start of each session. Individual oral comments may be limited by the time available, depending on the number of persons who register. Ms. Bennett Brady will need to be contacted no later than Wednesday, March 24, 2010, if special equipment or accommodations are needed to attend or present information at the public meeting.

PARTICIPANTS: NRC Members of the Public Who Register to Speak  
Andrew Imboden  
Bennett Brady  
Greg Pick

Docket No. 50-298

Enclosures:

1. Agenda
2. *Federal Register* Notice

cc w/encls: See next page

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- 2. *Federal Register* Notice

cc w/encls: See next page

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NAME	IKing	B. Brady	T. Tran	B. Pham	B. Brady
DATE	03/23/10	03/23/10	03/23/10	03/24/10	03/24/10

Letter to B. Pham from B. Brady dated March, 24, 2010

SUBJECT: FORTHCOMING MEETING TO DISCUSS THE DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT FOR THE LICENSE RENEWAL OF COOPER NUCLEAR STATION

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T. Tran  
B. Brady  
F. Lyon  
I. Couret, OPA  
D. Roth, OGC  
A. Jones, OGC  
N. Taylor, RIV  
E. Collins, RIV

C. Casto, RIV  
B. Maier, RIV  
V. Dricks, RIV  
D. Chamberlain, RIV  
A. Vogel, RIV  
W. Walker, RIV  
G. Miller, RIV  
G. Pick, RIV

**AGENDA FOR PUBLIC MEETINGS TO DISCUSS THE  
DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT FOR THE  
LICENSE RENEWAL OF COOPER NUCLEAR STATION**

**Wednesday, April 7, 2010**

Two Meeting Sessions - 1:30 p.m. to 4:30 p.m. and 7:00 p.m. to 10:00 p.m.\*

- I. Welcome and Purpose of Meeting      10 minutes (Andrew Imboden)
- II. Overview of License Renewal Process      10 minutes (Andrew Imboden)
- III. Results of the Environmental Review      30 minutes (Bennett Brady)
- IV. How Comments can be Submitted      5 minutes (Bennett Brady)
- V. Public Comments      2 hours
- VI. Closing/Availability of Transcripts, etc.      5 minutes (Andrew Imboden)

**AGNEDA FOR PUBLIC MEETINGS TO DISCUSS THE REGION IV INSPECTION FOR  
LICENSE RENEWAL OF COOPER NUCLEAR STATION**

Immediately following the Evening Session of the Public Meeting on the Draft Environmental  
Supplemental Impact Statement

- I. Overview of Safety Review      5 minutes (Greg Pick)
- II. Results of Regional Inspections      10 minutes (Greg Pick)
- III. Public Comments      30 minutes

\*The NRC staff will host informal discussions one hour prior to each meeting session. No formal comments on the Draft Supplemental Environmental Impact Statement (DSEIS) will be accepted during the informal discussions. To be considered, comments must be provided either at the transcribed public meetings (see agenda, above) or in writing, as described in the attached *Federal Register* Notice.

ENCLOSURE 1

Cooper Nuclear Station

cc:

President and Chief Executive Officer  
Nebraska Public Power District  
1414 15th Street  
Columbus, NE 68601

Mr. Gene Mace  
Nuclear Asset Manager  
Nebraska Public Power District  
P.O. Box 98  
Brownville, NE 68321

Mr. John C. McClure  
Vice President and General Counsel  
Nebraska Public Power District  
P.O. Box 499  
Columbus, NE 68602-0499

Mr. David Van Der Kamp  
Licensing Manager  
Nebraska Public Power District  
P.O. Box 98  
Brownville, NE 68321

Mr. Michael J. Linder, Director  
Nebraska Department of Environmental  
Quality  
P.O. Box 98922  
Lincoln, NE 68509-8922

Chairman  
Nemaha County Board of Commissioners  
Nemaha County Courthouse  
1824 N Street  
Auburn, NE 68305

Ms. Julia Schmitt, Manager  
Radiation Control Program  
Nebraska Health & Human Services R&L  
Public Health Assurance  
301 Centennial Mall, South  
P.O. Box 95007  
Lincoln, NE 68509-5007

Deputy Director for Policy  
Missouri Department of Natural Resources  
P.O. Box 176  
Jefferson City, MO 65102-0176

Senior Resident Inspector  
U.S. Nuclear Regulatory Commission  
P.O. Box 218  
Brownville, NE 68321

Regional Administrator, Region IV  
U.S. Nuclear Regulatory Commission  
612 E. Lamar Blvd., Suite 400  
Arlington, TX 76011-4125

Director, Missouri State Emergency  
Management Agency  
P.O. Box 116  
Jefferson City, MO 65102-0116

Chief, Radiation and Asbestos  
Control Section  
Kansas Department of Health  
and Environment  
Bureau of Air and Radiation  
1000 SW Jackson, Suite 310  
Topeka, KS 66612-1366

Ms. Melanie Rasmussen  
Radiation Control Program Director  
Bureau of Radiological Health  
Iowa Department of Public Health  
Lucas State Office Building, 5th Floor  
321 East 12th Street  
Des Moines, IA 50319

Mr. Keith G. Henke, Planner  
Division of Community and Public Health  
Office of Emergency Coordination  
930 Wildwood Drive  
P.O. Box 570  
Jefferson City, MO 65102

Cooper Nuclear Station

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cc:

Mr. Art Zaremba, Director of Nuclear  
Safety Assurance  
Nebraska Public Power District  
P.O. Box 98  
Brownville, NE 68321

Mr. John F. McCann, Director  
Licensing, Entergy Nuclear Northeast  
Entergy Nuclear Operations, Inc.  
440 Hamilton Avenue  
White Plains, NY 10601-1813

Mr. Mike Boyce  
Cooper Strategic Initiatives Manager  
Cooper Nuclear Station  
72676 – 648A Avenue  
Brownville, NE 68321

Mr. Dave Bremer  
License Renewal Project Manager  
Cooper Nuclear Station  
72676 – 648A Avenue  
Brownville, NE 68321

Mr. Bill Victor  
License Renewal Project Licensing Lead  
Cooper Nuclear Station  
72676 – 648A Avenue  
Brownville, NE 68321

Mr. Garry Young  
License Renewal Manager  
Entergy Nuclear  
1448 S.R. 333, N-GSB-45  
Russellville, AR 72802

Mr. Alan Cox  
License Renewal Technical Manager  
Entergy Nuclear  
1448 S.R. 333, N-GSB-45  
Russellville, AR 72802

Mr. Dave Lach  
LRP Entergy Project Manager  
Entergy Nuclear  
1448 S.R. 333, N-GSB-45  
Russellville, AR 72802

Mr. Jerry Perry  
500 S. Main Street  
Rock Port, MO 64482

Ms. Yolanda Peck  
1008 Central Ave.  
Auburn, NE 68305

Ms. Kendall Neiman  
830 Central Ave.  
Auburn, NE 68305

Ms. Annie Thomas  
1522 I Street  
Auburn, NE 68305

Mr. John Chaney  
1101 17<sup>th</sup> Street  
Auburn, NE 68305

Mr. Darrell Kruse  
2415 McConnell Ave.  
Auburn, NE 68305

Ms. Daryl J. Obermeyer  
64381 727A Road  
Brownville, NE 68321

Ms. Sherry Black, Director  
Auburn Memorial Library  
1810 Courthouse Ave.  
Auburn, NE 68305

Board of Brownville, NE  
Attn: Chairman Marty Hayes  
P.O. Box 67  
223 Main Street  
Brownville, NE 68321

cc:

Mr. Bob Engles  
Mayor of Auburn, NE  
1101 J Street  
Auburn, NE 68305

Ms. Jo Stevens  
Mayor of Rock Port, MO  
500 S. Main Street  
Rock Port, MO 64482

Mr. John Cochran  
U.S. Fish and Wildlife Service  
Ecological Services  
Nebraska Field Office  
203 West Second Street  
Grand Island, NE 68801

Mr. John Askew  
Regional Administrator  
U.S. EPA Region 7  
901 N. 5<sup>th</sup> Street  
Kansas City, KS 66101

Ms. Joann Scheafer, Director  
Nebraska Department of Health & Human  
Services  
301 Centennial Mall South  
Lincoln, NE 68509

Mr. Doyle Childers, Director  
Missouri Department of Natural Resources  
P.O. Box 176  
Jefferson City, MO 65102

Mr. Mark Miles  
State Historic Preservation Officer  
Department of Natural Resources  
P.O. Box 176  
Jefferson City, MO 65102

Mr. Michael J. Smith  
State Historic Preservation Officer  
Nebraska State Historical Society  
P.O. Box 82554  
Lincoln, NE 68501

Mr. Robert Puschendorf  
Nebraska State Historical Society  
1500 R Street,  
P.O. Box 82554,  
Lincoln, NE 68501-2554

Mr. Jim Loynes  
License Renewal Project Engineer  
Cooper Nuclear Station  
72676 – 648A Avenue  
Brownville, NE 68321

Ms. Carla Mason  
ADC Digital Communications  
820 Central Ave.  
Auburn, NE 68305

Mr. Matthew Leaf  
KTNC/KLZA Radio  
1602 Stone St.  
Falls City, NE 68355

Mr. Stewart B. Minahan  
Vice President  
Nuclear and Chief Nuclear Officer  
Cooper Nuclear Station  
72676 – 648A Avenue  
Brownville, NE 68321