| AMENDMENT OF SOLICITATION/MODIFIC                                                                                                                                                                                                       | CATION OF CONTRAC                                       | т                                                        | BPA NO.                                                 |               | 1. CONTRACT ID CODE                      |                   | PAGE<br>1                             | OF PAGES |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|---------------|------------------------------------------|-------------------|---------------------------------------|----------|
| 2. AMENDMENT/MODIFICATION NO. M001                                                                                                                                                                                                      | 3. EFFECTIVE DATE SEE BLOCK 16C.                        | RQCF                                                     | EQUISITION/PURCHASE REQ. NO. 2CF010325  CD: 2/1/2010    |               |                                          |                   | plicable)                             |          |
| 6. ISSUED BY CODE                                                                                                                                                                                                                       | 3:100                                                   | 7. ADMINISTERED BY (If other than Item 6) CODE 3100      |                                                         |               |                                          |                   |                                       | -        |
| U.S. Nuclear Regulatory Commission  Div. of Contracts Attn: Michele D. Sharpe Mail Stop: TWB-01-B10M Washington, DC 20555  U.S. Nuclear Div. of Contracts Mail Stop: TWB-01-B10M Washington, DC 20555                                   |                                                         |                                                          |                                                         | B-01-B10M     |                                          |                   |                                       |          |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State                                                                                                                                                                           | and 7IP Code)                                           |                                                          |                                                         |               | 9A. AMENDMENT OF SOLICIT                 | ATION NO          | ·                                     |          |
| 6. NAME AND ADDRESS OF CONTRACTOR (No., Siret, county, Sale                                                                                                                                                                             | and zim Code)                                           |                                                          | ļ                                                       | (X)           | DA. AMENDMENT OF SOCIOL                  | <b>J.</b> ,       |                                       |          |
| DUNBAR ARMORED, INC.                                                                                                                                                                                                                    |                                                         |                                                          |                                                         |               | 9B. DATED (SEE ITEM 11)                  |                   |                                       |          |
| 50 SCHILLING RD                                                                                                                                                                                                                         | 4                                                       | 10A. MODIFICATION OF CONTRACT/ORDER NO. NRC-DR-09-09-316 |                                                         |               |                                          |                   | RDER NO.                              |          |
| HUNT VALLEY MD 210311105                                                                                                                                                                                                                | <del></del>                                             | 108. DATED (SEE ITEM 13)<br>X 03-20-2009                 |                                                         |               |                                          |                   | <u>:</u>                              |          |
| CODE 022436992                                                                                                                                                                                                                          | FACILITY CODE                                           | A B & C > 1                                              | DMENTO OF OC                                            |               | 03-20-2009                               |                   |                                       |          |
| The above numbered solicitation is amended as set                                                                                                                                                                                       | ONLY APPLIES TO A                                       | <del></del>                                              | ·                                                       |               |                                          |                   | is not ext                            |          |
| offer submitted, or (c) By separate letter or telegram wh<br>KNOWLEDGMENT TO BE RECEIVED AT THE PLACE<br>RESULT IN REJECTION OF YOUR OFFER. If by virtu<br>by telegram or letter, provided each telegram or letter mand date specified. | E DESIGNATED FOR THE RE<br>be of this amendment you des | RECEIPT<br>sire to ch                                    | OF OFFERS PRIOF ange an offer alread                    | R TO<br>y sub | THE HOUR AND DATE mitted, such change ma | SPECII<br>y be ma | FIED MAY                              |          |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required) B&                                                                                                                                                                                  | R: 07N-15-5H1-365 JC<br>S# RQCF010325 DUNS:             |                                                          |                                                         |               |                                          |                   |                                       |          |
|                                                                                                                                                                                                                                         | PLIES ONLY TO MODI                                      |                                                          |                                                         |               |                                          |                   | ,                                     |          |
|                                                                                                                                                                                                                                         | THE CONTRACT/ORD                                        |                                                          | <del></del>                                             |               |                                          |                   | · · · · · · · · · · · · · · · · · · · |          |
| (Specify a                                                                                                                                                                                                                              | uthority) THE CHANGES SET FORTH                         | H IN ITEM 1                                              | 4 ARE MADE IN THE CON                                   | TRACT         | ORDER NO. IN ITEM 10A.                   |                   | ,                                     |          |
| B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO<br>SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAI                                                                                                                           |                                                         | HANGES                                                   | (such as changes in pa                                  | ying off      | ice, appropriation date, etc.)           |                   |                                       |          |
| C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURS                                                                                                                                                                                     | UANT TO AUTHORITY OF:                                   |                                                          |                                                         |               | 4                                        |                   |                                       |          |
| l .                                                                                                                                                                                                                                     | rcise Option Year 1 (<br>the Contract)                  | (FAR 5                                                   | 2.217-9 Option                                          | OT            | Extend the Term                          |                   |                                       |          |
| E. IMPORTANT: Contractor x is not, is                                                                                                                                                                                                   | required to sign this docume                            | ent and r                                                | eturn                                                   | copie         | s to the issuing office.                 |                   |                                       |          |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UC) The purpose of this modification is to: by \$6,432 from \$6,240 to \$12,672 and ext Robinson with Maria Shah as the NRC poin                                                | (1) exercise Option cend the period of pe               | Year                                                     | 1, thereby inc                                          | reas          |                                          |                   |                                       | amount   |
| Order Ceiling: \$12,672 (changed) Obligated Amount: \$12,672 (changed) Period of Performance: 4/1/2009 - 3/31/2                                                                                                                         | 2011                                                    |                                                          |                                                         |               |                                          |                   | •                                     |          |
| All other terms and conditions remain u                                                                                                                                                                                                 | nchanged.                                               |                                                          |                                                         |               |                                          |                   | ٠                                     |          |
|                                                                                                                                                                                                                                         | - <del> </del>                                          |                                                          |                                                         |               |                                          |                   |                                       |          |
| Except as provided herein, all terms and conditions of the document reference                                                                                                                                                           | ed in Item 9A or 10A, as heretofore char                | anged, rema                                              | ins unchanged and in full fo                            | rce and       | l effect.                                |                   |                                       |          |
| 15A. NAME AND TITLE OF SIGNER (Type or print)                                                                                                                                                                                           |                                                         | Sh                                                       | EAND TITLE OF CONTRA<br>eila Bumpass<br>ntracting Offic |               | OFFICER (Type or print)                  |                   |                                       |          |
| 15B. CONTRACTOR/OFFEROR                                                                                                                                                                                                                 | 15C. DATE SIGNED                                        | 16B. UNI                                                 | TED STATES OF AMERICA                                   | bu            | acaus                                    | 1                 | SC. DATE SIGN                         |          |
| (Signature of person authorized to sign)                                                                                                                                                                                                | <del></del>   , , ,                                     | BY —                                                     | (Signature of                                           | Contra        | acting Officer)                          |                   | 3/4/4                                 | 1010     |

NSN 7540-01-152-8070
PREVIOUS PORTENION - ADMOOT

SUNG REVIEW COMPLETE

STANDARD FORM 30 (REV. 10-83) Prescribed by GSA - FARKAS CFR) 53.243