



DEPARTMENT OF THE ARMY  
HEADQUARTERS, TRIPLER ARMY MEDICAL CENTER  
1 JARRETT WHITE ROAD  
HONOLULU HI 96859-5000

REPLY TO  
ATTENTION OF

February 9, 2010

Health Physics Office  
License No. 53-00458-04  
Docket No. 30-03537

US Nuclear Regulatory Commission, Region 4  
Attention: Nuclear Materials Licensing Branch  
612 E. Lamar Blvd., Suite 400  
Arlington, TX 76011-4125

Dear Sir:

We request the following amendment to the Nuclear Regulatory Commission License 53-00458-04 issued to Tripler Army Medical Center:

Revise line items 6-9 as appropriate to increase possession limits for Fluorine-18 to 250 mCi

If you have any questions concerning this letter please contact Major Francis M. Fota at (808) 433-2334 or facsimile at (808) 433-2440 or by e-mail at [Francis.Fota@us.army.mil](mailto:Francis.Fota@us.army.mil)

Sincerely,

David A. Lane  
Captain, Medical Corps, U. S. Navy  
Deputy Commander for Clinical Services

Copies Furnished:  
Proponency Office for Preventive Medicine-SA  
U.S. Army Public Health Command (Provisional)

No 472579

## Murnahan, Colleen

---

**From:** Torres, RobertoJ  
**Sent:** Wednesday, February 10, 2010 8:05 PM  
**To:** Murnahan, Colleen  
**Subject:** FW: License Amendment Request (BML No. 53-00458-04) (UNCLASSIFIED)  
**Attachments:** Signed request to amend NRC license 2-9-2010.pdf

**Importance:** High

Colleen:

Please set this up as an amendment request. Thank you.

Roberto

-----Original Message-----

**From:** Fota, Francis M MAJ MIL USA MEDCOM TAMC [mailto:FRANCIS.FOTA@US.ARMY.MIL]

**Sent:** Wednesday, February 10, 2010 7:29 PM

**To:** Torres, RobertoJ

**Cc:** Matcek, Gary J LTC MIL USA MEDCOM HQ; Mattson, David W Mr CIV USA MEDCOM HQ; Jones, Craig R Mr CIV USA MEDCOM CHPPM; Shimabuku, Lou N Mr CIV USA MEDCOM TAMC; Vincent, Jacob G 1LT MIL USA MEDCOM TAMC; Funke, Francisca SSG MIL USA MEDCOM TAMC; Brown, Jerry M COL MIL USA MEDCOM TAMC; Akau, Bryan A Mr CIV USA MEDCOM TAMC; Perales, Eddie SSG MIL USA MEDCOM TAMC

**Subject:** License Amendment Request (BML No. 53-00458-04) (UNCLASSIFIED)

**Importance:** High

**Classification:** UNCLASSIFIED

**Caveats:** FOUO//SENSITIVE

**Handling:** The message content is UNCLASSIFIED when separated from attachment.

Mr. Torres,

An electronic request to you at the US Nuclear Regulatory Commission Region IV office has been acceptable in the past and I ask for your consideration of the attached license amendment request.

Let me know if you require a hard copy and I can send a signed copy by facsimile or via the US Postal Service ASAP.

For additional information, please contact the undersigned.

Very Respectfully,

FRANCIS M. FOTA  
MAJ, MS  
C, Health Physics /PRMC Command RSO  
Tripler AMC, HI 96859  
808-433-2334 /DSN 433-  
Classification: UNCLASSIFIED  
Caveats: FOUO//SENSITIVE

FEB 26 2010

DATE

This is to acknowledge the receipt of your letter/application dated 2-09-2010, and to inform you that the initial processing, which includes an administrative review, has been performed.

There were no administrative omissions. Your application will be assigned to a technical reviewer. Please note that the technical review may identify other omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card:

---

The action you requested is normally processed within 90 days.

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 472579.  
When calling to inquire about this action, please refer to this mail control number.  
You may call me at 817-860-8103.

Sincerely,

*Colleen Murnahan*  
Licensing Assistant

BETWEEN: : (FOR LFMS USE)  
 : INFORMATION FROM LTS  
 : -----  
 License Fee Management Branch, ARM : Program Code: 02110  
 and : Status Code: 0  
 Regional Licensing Sections : Fee Category: 7B EX 2B  
 : Exp. Date: 20110930  
 : Fee Comments: 7B EFF 9/28/01/PER REN  
 : Decom Fin Assur Reqd: Y  
 : .....

LICENSE FEE TRANSMITTAL

A. REGION

1. APPLICATION ATTACHED  
 Applicant/Licensee: ARMY, DEPARTMENT OF THE  
 Received Date: 20100210  
 Docket No.: 3003537  
 Control No.: 472579  
 License No.: 53-00458-04  
 Action Type: Amendment

2. FEE ATTACHED  
 Amount: \_\_\_\_\_  
 Check No.:           /          

3. COMMENTS  
 Signed Colleen Murnahan  
 Date 2-23-2010

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /\_/)

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:  
 Amendment \_\_\_\_\_  
 Renewal \_\_\_\_\_  
 License \_\_\_\_\_

3. OTHER \_\_\_\_\_  
 \_\_\_\_\_

Signed \_\_\_\_\_  
 Date \_\_\_\_\_