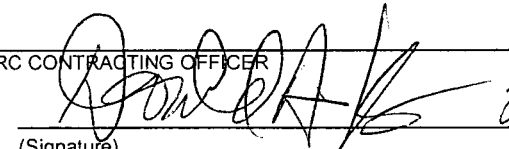


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-08-966		2. MODIFICATION NO. 0001		3. PERIOD OF PERFORMANCE FROM: 08/01/2008 TO: 04/30/2011		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE Private School of Higher Education DUNS 004514360		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS UNIVERSITY OF PITTSBURGH THE 3520 FIFTH AVE PITTSBURGH PA 152133320 Email: lam15@pitt.edu			
8. PROJECT TITLE: Nuclear Education Undergraduate Scholarship Program							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED April 1, 2008 AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Larry Shuman (412) 624-9815 Swanson School of Engineering University of Pittsburgh 3520 Fifth Ave. Pittsburgh PA 152133320 Email: shuman@pitt.edu			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) Office of Human Resources Attn: John Gutteridge U.S. Nuclear Regulatory Commission Mail Stop: GS-5A-06 Washington DC 20555-0001 John.Gutteridge@nrc.gov		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 8-8415-5C1115 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: HR-08-966		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS		16. TOTAL FUNDING AGREEMENT					
THIS ACTION		NRC					
PREVIOUS OBLIGATION		RECIPIENT					
TOTAL		TOTAL					
		This action provides funds for Fiscal Year 2010 in the amount of 0					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Kathleen Shino (301) 492-3636 Mail Stop: TWB-01-B10M Washington, DC 20555 Kathleen.Shino@nrc.gov							
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.				19. NRC CONTRACTING OFFICER			
				 (Signature) _____ (Date) <u>2/19/2011</u> NAME (TYPED) <u>Donald A. King</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>301-492-3635 Donald.King@nrc.gov</u>			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110). CFDA 77.008							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to U.S. Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

30NBI REVIEW COMPLETE

MAR 01 2010

ADM002

The purpose of this grant modification is to extend the period of performance from July 31, 2010, to *APR 30, 2011* ^{DMC} with no additional funds, as requested by the grantee in the email dated February 1, 2010. Accordingly, the grant is modified as follows:

1) Block 3 of the grant award document is modified to the following:

"3. Period of Performance:

From: 08/01/2008 To: April 30, 2011.

Effective October 1, 2010:

Federal Financial Reports (SF-425) are due quarterly, for the periods ending 3/31, 6/30, 9/30 and 12/31. Reports are due within 30 calendar days following the end of each reporting period. The financial reports must be emailed to Grants_FFR@nrc.gov and the Project Manager identified in the Notice of Grant Award in box #12. The SF-425 forms and instructions are available at the following url: <http://www.forms.gov>

This modification does not obligate any funds.

All other terms and conditions of the original grant award remain unchanged.