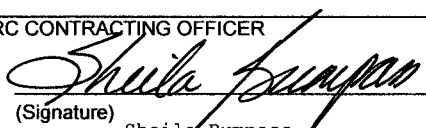


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-07-312		2. MODIFICATION NO. M004		3. PERIOD OF PERFORMANCE FROM: 07/01/2007 TO: 08/31/2011		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE State Controlled Hi-Ed Inst.		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS COLLEGE OF MENOMINEE NATION  HWY 47-55 KESHENA WI 541350000 DUNS: 965801608			
8. PROJECT TITLE: Presidential STEP Leadership Program for Native American Students							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 06/18/2009 AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Gary Besaw, VP of Student Services College of Menominee Nation P O Box 1179 N. 172 Hwy 47/55 Keshena WI 54135			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Tuwanda Smith, Esq. - SBCR Mail Stop: O3H8 11545 Rockville Pike Rockville MD 20852 301-415-7394		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 07P-15-5C1-161 JOB CODE: N7315 BOC NO: 4110 OFFICE ID NO: RQ SBC10311		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS		16. TOTAL FUNDING AGREEMENT					
THIS ACTION		\$85,000.00		NRC		\$470,000.00	
PREVIOUS OBLIGATION		\$385,000.00		RECIPIENT			
TOTAL		\$470,000.00		TOTAL		\$470,000.00	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Marilyn Clark Mail Stop: TWB-01-A31M Washington, DC 20555							
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.				19. NRC CONTRACTING OFFICER   (Signature) _____ (Date) 2/25/2010 NAME (TYPED) Sheila Bumpass  TITLE Contracting Officer  TELEPHONE NO. 301-492-3484			
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

NRC-27-07-312  
Modification 004

The purpose of this modification is to provide incremental funding in the amount of \$85,000.00 for the grant period.

**Specific changes are as follows:**

1. Provide incremental funding in the amount of \$85,000.00 as follows:

**A. FUNDING**

1. Total Estimated Grant Amount:	\$470,000
2. Obligated Per This Modification:	\$ 85,000
3. Total Grant Obligation With This Modification:	\$470,000
4. Activity Title:	President's STEP Leadership Program
5. NRC Project Officer	Tuwanda Smith
6. DUNS No.:	965801608

**B. SPECIFIC**

RFPA No.:	SBC-27-10-509
FFS No.:	RQSBC10311
B&R:	07P-15-5C1-161
Job Code:	N7315
Appropriation No.:	31X0200
BOC:	4110
Amount Certified:	\$85,000

2. Delete A.3(2) and replace with:

**A.3 AMOUNT OF AWARD AND PAYMENT**

2. NRC hereby obligates the amount of \$85,000 for program expenditures during the period set forth in a.2.2 above and as shown in the budget below. This modification fully funds the total obligation set forth in the grant and will not be increased without notification by the Contracting Officer. NRC is not obligated to reimburse the grantee for the expenditure of amounts in excess of the total obligated amount.

*All other terms and conditions remain the same.*