

REGULATORY COPY FILE COPY

October 20, 1980

Miss Anna Ross
R.D. 3, Box 320
Putnam Valley, NY 10579

50-3
50-247
50-286

Dear Miss Ross:

The White House has referred your August 23 letter to President Carter to the Nuclear Regulatory Commission for reply.

There is some danger associated with the operation of any nuclear power plant including the ones at Indian Point. However, because of the large number of people living in the vicinity of the Indian Point facility, the Commission has directed that the safety considerations associated with operating a nuclear plant at that site be reexamined.

This reexamination will take the form of a public hearing to be held in the vicinity of Indian Point. It will be conducted by a three-member Atomic Safety and Licensing Board and provision will be made for public participation. In the interim, the Commission has decided that the two reactors at Indian Point may continue to operate until the hearing process has been completed.

Sincerely,

FI

Frank Ingram
Assistant to the Director
Office of Public Affairs

D

8011060195

H

OFFICE ▶	OPA (h)				
SURNAME ▶	F. Ingram:vm				
DATE ▶	10/20/80				

Anna Ross

Rd3 box 320

Putnam Valley, N.Y. 10579



President Carter
White House
Washington, D.C.

... OCT NOV DEC JAN FEB MAR APR MAY JUN JUL AUG SEP OCT NOV DEC JAN FEB
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NRC

58-3
50-247
50-286

R.D.3. box 320

putnam valley N.Y 10579

August 23 1980

to President Carter

I am 8 years old and I want you
to stop the nuclear plant an indian-
point. I want you to stop because
I think it's dangerous. I might get killed.

Sincerely

Anna Ross

REGULATORY DOCKET FILE COPY

UNITED STATES
 NUCLEAR REGULATORY COMMISSION
 WASHINGTON D.C. 20555

DISTRIBUTION
 Docket Files 50-3/247/286
 ORBI Reading
 CSParrish
 LNO1shan

October 1, 1980

Docket No. 50-3
 50-347
 50-286

Director, Technical Development Programs
 State of New York Energy Office
 Agency Building 2, Empire State Plaza
 Albany, New York 12223

Subject: CONSOLIDATED EDISON COMPANY (Indian Point Units 1 and 2)
 POWER AUTHORITY OF THE STATE OF NEW YORK (Indian Point 3)

The following documents concerning our review of the subject facility are transmitted for your information:

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Safety Evaluation, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Vol. _____.
- Amendment No. _____ to Application/SAR, dated _____.
- Construction Permit No. CPPR- _____, dated _____.
- Facility Operating License No. DPR- _____, NPF- _____, dated _____.
- Amendment No. _____ to CPPR- _____ or DRR- _____, dated _____.
- Other: **September 26, 1980 Order**
- _____

Division of Licensing
 Office of Nuclear Reactor Regulation

Enclosures:
 As stated

cc: **The Honorable George Begany**
Mayor, Village of Buchanan
188 Westchester Avenue
Buchanan, New York 10511

St 1

OFFICE ▶					DL:ORBI	
SURNAME ▶					CSParrish.jb	
DATE ▶					10/1/80	

UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON D.C. 20555

October 1, 1980

Docket No. 50-3
50-247
50-286

Director, Technical Development Programs
State of New York Energy Office
Agency Building 2, Empire State Plaza
Albany, New York 12223

Subject: CONSOLIDATED EDISON COMPANY (Indian Point Units 1 and 2)
POWER AUTHORITY OF THE STATE OF NEW YORK (Indian Point 3)

The following documents concerning our review of the subject facility
are transmitted for your information:

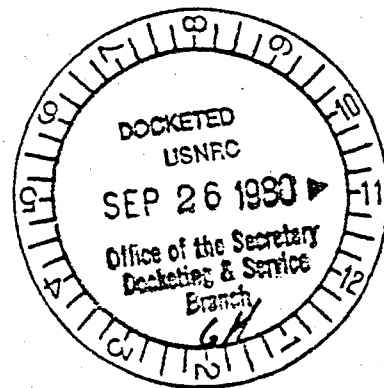
- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
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- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Vol. _____.
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- Construction Permit No. CPPR- _____, dated _____.
- Facility Operating License No. DPR- _____, NPF- _____, dated _____.
- Amendment No. _____ to CPPR- _____ or DRR- _____, dated _____.
- Other: September 26, 1980 Order
- _____

Division of Licensing
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: The Honorable George Begany
Mayor, Village of Buchanan
188 Westchester Avenue
Buchanan, New York 10511

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION



COMMISSIONERS:

John F. Ahearne, Chairman
Victor Gilinsky
Joseph M. Hendrie
Peter A. Bradford

In the Matter of

CONSOLIDATED EDISON COMPANY
OF NEW YORK INC., and

POWER AUTHORITY OF THE STATE
OF NEW YORK

(Indian Point Station, Units 1,
2 and 3)

SERVED

SEP 26 1980

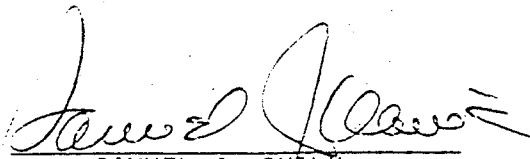
Docket Nos. 50-3
50-247
50-286

ORDER

Pursuant to 10 CFR 2.772, the time within which the Commission may act to review ALAB-436 and ALAB-561 is extended until October 24, 1980.

It is so ORDERED.

For the Commission


SAMUEL J. CHILK
Secretary of the Commission

Dated at Washington, D.C.,

this 26th day of September, 1980.

REGULATORY DOCKET FILE COPY

NUCLEAR REGULATORY COMMISSION
WASHINGTON D.C. 20555

Docket No. **50-3**
50-247
50-286

September 30, 1980

SEE ATTACHED LIST

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Docket Files **50-3**
50-247
50-286

Subject: **CONSOLIDATED EDISON CO.**
Indian Point Station Units 1 and 2 and 3

ORB1 Reading
CSParrish
LOlshan

The following documents concerning our review of the subject facility are transmitted for your information:

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- Construction Permit No. CPPR- _____, dated _____.
- Facility Operating License No. DPR- _____, NPF- _____, dated _____.
- Amendment No. _____ to CPPR- _____ or DRR- _____, dated _____.
- Other: **Environmental Monitoring Reports for August 1980.**
(8009230432).

Division of Licensing
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc:

ST 1

OFFICE ▶	DL:ORB1 CSParrish;ct				
SURNAME ▶					
DATE ▶	9/30/80				

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. James T. Tanner
National Bureau of Standards
Reactor Building 235
Washington, D. C. 20234

Director
Technical Assessment Division
Office of Radiation Programs (AW-459)
U. S. Environmental Protection Agency
Crystal Mall #2
Arlington, Virginia 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORDINATOR
26 Federal Plaza
New York, New York 10007

Dr. H. E. Zittel
Oak Ridge National Laboratory
Post Office Box X
Oak Ridge, Tennessee 37830

UNITED STATES
 NUCLEAR REGULATORY COMMISSION
 WASHINGTON D.C. 20555

September 23, 1980

Docket No. 50-3
 50-247

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Docket File 50-3

50-247

SEE ATTACHED LIST

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 LO1shan

Subject: CONSOLIDATED EDISON CO OF NEW YORK
 Indian Point Station 1 and 2

The following documents concerning our review of the subject facility are transmitted for your information:

ACMS

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Safety Evaluation, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Vol. _____.
- Amendment No. _____ to Application/SAR, dated _____.
- Construction Permit No. CPPR- _____, dated _____.
- Facility Operating License No. DPR- _____, NPF- _____, dated _____.
- Amendment No. _____ to CPPR- _____ or DRR- _____, dated _____.
- Other: ~~Data specified in Section 401 Certification for July 1980.~~
- _____ (8008180490).

Division of Licensing
 Office of Nuclear Reactor Regulation

Enclosures:
 As stated

cc:

OFFICE ▶	DL:ORB1 <i>CP</i>				
SURNAME ▶	CSParrish;cf				
DATE ▶	9/25/80				

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. James T. Tanner
National Bureau of Standards
Reactor Building 235
Washington, D. C. 20234

Director
Technical Assessment Division
Office of Radiation Programs (AW-459)
U. S. Environmental Protection Agency
Crystal Mall #2
Arlington, Virginia 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORDINATOR
26 Federal Plaza
New York, New York 10007

Dr. H. E. Zittel
Oak Ridge National Laboratory
Post Office Box X
Oak Ridge, Tennessee 37830

REGULATORY DOCKET FILE COPY

UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON D.C. 20555

September 23, 1980

ACMS

Docket No. 50-3
50-247
50-286

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Docket Files 50-3, 50-247
50-286

ORB1 Reading
CSParrish
LOlshan

SEE ATTACHED LIST

Subject: **CONSOLIDATED EDISON CO, OF NEW YORK
Indian Point Units 1 and 2 and 3.**

The following documents concerning our review of the subject facility
are transmitted for your information:

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- Construction Permit No. CPPR- _____, dated _____.
- Facility Operating License No. DPR- _____, NPF- _____, dated _____.
- Amendment No. _____ to CPPR- _____ or DRR- _____, dated _____.
- Other: **Data specified in Section 401 Certification for May 1980 to
NY State Dept. of Environ. Conservation.
(8006170431).**

Division of Licensing
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc:

OFFICE ▶	DL:ORB1 CP				
SURNAME ▶	CSParrish;cf				
DATE ▶	9/25/80				

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. James T. Tanner
National Bureau of Standards
Reactor Building 235
Washington, D. C. 20234

Director
Technical Assessment Division
Office of Radiation Programs (AW-459)
U. S. Environmental Protection Agency
Crystal Mall #2
Arlington, Virginia 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORDINATOR
26 Federal Plaza
New York, New York 10007

Dr. H. E. Zittel
Oak Ridge National Laboratory
Post Office Box X
Oak Ridge, Tennessee 37830

REGULATORY DOCKET FILE COPY
 UNITED STATES
 NUCLEAR REGULATORY COMMISSION
 WASHINGTON D.C. 20555

September 23, 1980

Docket No. **50-3**
50-247
50-286

DISTRIBUTION
Docket File 50-3, 50-247
50-286

SEE ATTACHED LIST

Subject: **CONSOLIDATED EDISON CO. OF NEW YORK**
Indian Point Station Units 1 and 2 and 3

ORB1 Reading
 CSParrish
 LOlshan

ACM

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- Construction Permit No. CPPR- _____, dated _____.
- Facility Operating License No. DPR- _____, NPF- _____, dated _____.
- Amendment No. _____ to CPPR- _____ or DRR- _____, dated _____.
- Other: **Raw data on daily record of fish collections for July 1980. Unit 1**
~~circulators were shut down for whole month. Unit 3 was out 7/18-7/29.~~
- (8008200339).**

Division of Licensing
 Office of Nuclear Reactor Regulation

Enclosures:
 As stated

cc:

OFFICE ▶	DL:ORB1 <i>CP</i>				
SURNAME ▶	CSParrish;cf				
DATE ▶	9/25/80				

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. James T. Tanner
National Bureau of Standards
Reactor Building 235
Washington, D. C. 20234

Director
Technical Assessment Division
Office of Radiation Programs (AW-459)
U. S. Environmental Protection Agency
Crystal Mall #2
Arlington, Virginia 20460

U. S. Environmental Protection Agency
Region II Office
ATTN: EIS COORDINATOR
26 Federal Plaza
New York, New York 10007

Dr. H. E. Zittel
Oak Ridge National Laboratory
Post Office Box X
Oak Ridge, Tennessee 37830

UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON D.C. 20555

September 23, 1980

Docket No. 50-3
50-247
50-286

DISTRIBUTION
Docket File 50-3, 50-247
50-286

SEE ATTACHED LIST

ORBI Reading
CSParrish
LOlshan

Subject: CONSOLIDATED EDISON CO. OF NEW YORK
Indiana Point Station Unit 1 and 2 and 3.

ACIS

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- Facility Operating License No. DPR- _____, NPF- _____, dated _____.
- Amendment No. _____ to CPPR- _____ or DRR- _____, dated _____.
- Other: Daily fish counts from intake screens for May 1980.
- (8006180426).

Division of Licensing
Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc:

OFFICE ▶	DL:ORBI <i>cf</i>				
SURNAME ▶	CSParrish;cf				
DATE ▶	9/23/80				

cc: Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director
National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. James T. Tanner
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Arlington, Virginia 20460

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New York, New York 10007

Dr. H. E. Zittel
Oak Ridge National Laboratory
Post Office Box X
Oak Ridge, Tennessee 37830

Docket No. **50-3**
 50-247
 50-286

September 16, 1980

Director, Tech. Dev. Programs
 State of New York Energy Office
 Agency Bldg. 2, Empire State Plaza
 Albany, New York 12233

Subject: **CONSOLIDATED EDISON COMPANY OF NEW YORK, INC. AND
 POWER AUTHORITY OF THE STATE OF NEW YORK
 Indian Point 1, 2, 3**

The following documents concerning our review of the subject facility
 are transmitted for your information:

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Safety Evaluation, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Vol. _____.
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- Construction Permit No. CPPR- _____, dated _____.
- Facility Operating License No. DPR- _____, dated _____.
- Amendment No. _____ to CPPR- _____ or DRR- _____, dated _____.
- Other: **September 10, 1980 Order**
- _____

Office of Nuclear Reactor Regulation

Enclosures:
 As stated

cc: **Honorable George Begany
 Mayor, Village of Buchanan
 188 Westchester Avenue
 Buchanan, New York 10511**

State 1

OFFICE ▶	Buchanan, New York 10511	DL:ORB1 <i>CP</i>	
SURNAME ▶		CSParrish:jb	
DATE ▶		09/16/80	

UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D.C. 20555

Docket No. 50-3
50-247
50-286

September 16, 1980

Director, Tech. Dev. Programs
State of New York Energy Office
Agency Bldg. 2, Empire State Plaza
Albany, New York 12223

Subject: CONSOLIDATED EDISON COMPANY OF NEW YORK, INC. AND
POWER AUTHORITY OF THE STATE OF NEW YORK
Indian Point 1, 2, 3

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Office of Nuclear Reactor Regulation

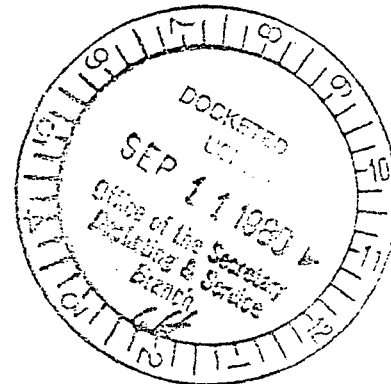
Enclosures:
As stated

cc: Honorable George Begany
Mayor, Village of Buchanan
188 Westchester Avenue
Buchanan, New York 10511

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

COMMISSIONERS:

John F. Ahearne, Chairman
Victor Gilinsky
Joseph M. Hendrie
Peter A. Bradford



RECEIVED

SEP 11 1980

Docket Nos. 50-3
50-247
50-286

In the Matter of

CONSOLIDATED EDISON COMPANY,
et al.

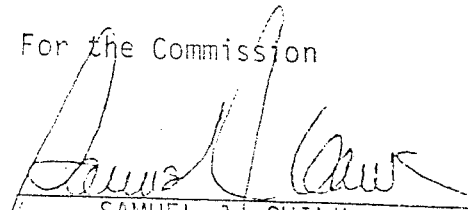
(Indian Point, Units 1, 2 and 3)

ORDER

Pursuant to 10 CFR 2.772, the time within which the Commission may act to review ALAB-436 and the relevant portion of ALAB-561 is extended until September 26, 1980.

It is so ORDERED.

For the Commission


SAMUEL J. CHILK
Secretary of the Commission

Dated at Washington, D.C.,

this 10th day of September, 1980.

ACMS

JUL 30 1980

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Central Files
Sweissberg

50-3

Mr. Robert D. Vessels, Director
Office of Environmental Planning
State of New York Department of Public Service
Empire State Plaza
Albany, New York 12223

Dear Bob:

Per Your request of July 11, 1980, I am enclosing a copy of the Citizens Task Force Report on Interim Shutdown of Indian Point.

If we can be of further assistance, please let me know.

Sincerely,

Frank Young, Acting Assistant Director
for Program Development
Office of State Programs

Enclosure:
As Stated

OFFICE	SP	SP				
SURNAME	Sweissberg; dk	FYoung				
DATE	7/24/80	7/15/80				

free - action
STATE OF NEW YORK DEPARTMENT OF PUBLIC SERVICE

THE GOVERNOR NELSON A. ROCKEFELLER
EMPIRE STATE PLAZA ALBANY 12223

PUBLIC SERVICE COMMISSION

CHARLES A. ZIELINSKI
Chairman

EDWARD P. LARKIN
CARMEL CARRINGTON MARR
HAROLD A. JERRY, JR.
ANNE F. MEAD
KAREN S. BURSTEIN
RICHARD S. BOWER



PETER H. SCHIFF
General Counsel

SAMUEL R. MADISON
Secretary

July 11, 1980

Mr. Frank Young
Office of State Programs
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dear Frank:

In the hearing transcript of the June 26, 1980 public meeting where the NRC was briefed on the recommendations of the Indian Point Task Force, there is a reference to a report on the interim shutdown of Indian Point which was provided to the NRC by the Citizens Task Force. I would appreciate your assistance in obtaining a copy of that Task Force report. I am providing you with a xerox copy from the hearing transcript which might assist you in obtaining a copy of the report for me.

Sincerely,

A handwritten signature in black ink, appearing to read "R. Vesels", written over a horizontal line.

ROBERT D. VESSELS
Director

Office of Environmental Planning

Enclosure

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BRIEFING ON RECOMMENDATIONS OF INDIAN POINT TASK FORCE
PUBLIC MEETING

Nuclear Regulatory Commission
Room 1130
1717 H Street, N.W.
Washington, D. C.

Thursday, June 26, 1980

The Commission met, pursuant to notice, at
1:40 p.m.

BEFORE:

- JOHN F. AHEARNE, Chairman of the Commission
- VICTOR GILINSKY, Commissioner
- RICHARD T. KENNEDY, Commissioner
- JOSEPH M. HENDRIE, Commissioner
- PETER A. BRADFORD, Commissioner

ALSO PRESENT:

- L. BICKWIT
- E. HANRAHAN
- R. BERNERO
- G. EYSYMONTT
- R. WEINER, DOE
- J. BROWN, DOE
- R. BLOND
- M. TAYLOR

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P R O C E E D I N G S

CHAIRMAN AHEARNE: The Commission meets this afternoon to hear from the task force that we had established on Indian Point.

At the beginning of the meeting I would like to say that approximately 20 to 25 minutes ago we received a request from the Ms. Joan Holt for the Citizens Task Force which included a Citizens Task Force report on the interim shutdown of Indian Point. I have consulted my fellow Commissioners and we have concluded that we will not accept the request for a presentation this afternoon. However, after having had a chance to review the report that they have submitted we may ask for a presentation of it.

Let me remind the audience where we are. We issued an order on May 30th in the matter of Consolidated Edison and Pashy on the Indian Point issue and that indicated that we were going to have four steps in the approach we were taking.

The first point was setting up a licensing board. The licensing board would be in the vicinity of Indian Point. We included six questions and we said that the licensing board would recommending findings and conclusions and send that along with the record of the proceedings to the Commission to make the final agency decision on the merits of the proceedings. We pointed out that the six