



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555
August 5, 1981

Docket No. 50- 3/247

Memorandum to: Mr. Oliver Swift, Librarian, White Plains, New York,
Local Public Document Room

From: Jona L. Souder, Chief Local Public Document Room
Branch

Subject: Transmission of Facility Emergency Planning Information,
Indian Point I & II

Please note that the material transmitted with this memorandum is Emergency Planning Information, and as such, may be of great public interest. Because of this anticipated public interest, please make this material available as soon as possible in a conspicuous area of the collection, such as with the Safety Analysis Report and Environmental Report binders. You might want to let others in your office or department know that this Emergency Planning information is in the LPDR collection as they may also receive requests or questions from the public concerning it.

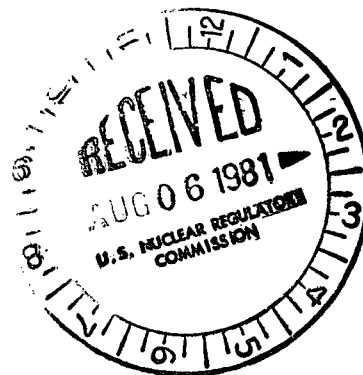
If you have any questions or problems related to this memorandum or the material that it transmits, please do not hesitate to contact us by writing or calling at (800) 638-8081.

Sincerely,

Jona L. Souder
Jona L. Souder, Chief
Local Public Document Room Branch
Division of Rules & Records
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