

Murray Selman
Vice President

Consolidated Edison Company of New York, Inc.
Indian Point Station
Broadway & Beakley Ave
Buchanan, NY 10511
Telephone (914) 737-8116

May 17, 1985

Re: Indian Point Unit Nos. 1 and 2
Docket Nos. 50-03 and 50-247

Dr. Thomas E. Murley
Regional Administrator-Region I
U. S. Nuclear Regulatory Commission
631 Park Avenue
King of Prussia, PA 19406

Dear Dr. Murley:

In accordance with 10 CFR 50.54 (g) Con Edison submits herewith a controlled copy of page changes to Book II of the Emergency Procedures Document (EPD) for Indian Point Unit Nos. 1 and 2. These changes do not reduce the effectiveness of the Emergency Plan and the Emergency Plan continues to meet the standard of 50.47 (b) and the requirements of Appendix E to 10 CFR 50.

As recommended in Generic Letter 81-17 "Privacy and Proprietary Materials in Emergency Plans" the following pages, as marked, are designated as proprietary:

<u>Implementation Procedure</u>	<u>Pages</u>
IP-1001	IP-1001-4
IP-1002	IP-1002-1 through 7, 11, 12,13
<u>Appendix</u>	<u>Pages</u>
A	A-3 through A-11
B	B-2 through B-3

Please sign and return the controlled copy sign off sheet as indicated thereon, to acknowledge receipt of these changes.

Should you or your staff have any questions, please contact us.

8507020584 850517
PDR ADOCK 05000003
F PDR

Very truly yours,

John G. Bunker

attachment

cc: Document Control Desk (2 copies)
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Senior Resident Inspector
U. S. Nuclear Regulatory Commission
P. O. Box 38
Buchanan, New York 10511

X005
1/2



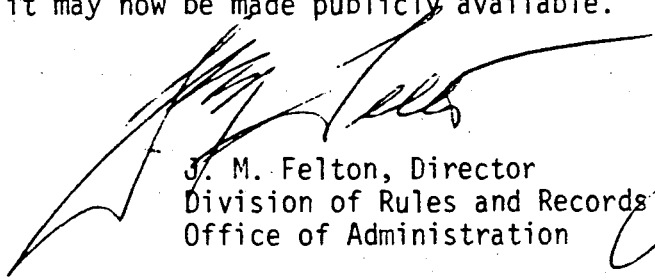
UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

June 25, 1985

Indian Point 50-3/247

MEMORANDUM FOR: Chief, Document Management Branch, TIDC
FROM: Director, Division of Rules and Records, ADM
SUBJECT: REVIEW OF UTILITY EMERGENCY PLAN DOCUMENTATION

The Division of Rules and Records has reviewed the attached document and has determined that it may now be made publicly available.


J. M. Felton, Director
Division of Rules and Records
Office of Administration

Attachment: As stated