



FEMA

February 8, 2010

Mr. Alan Barker
Chief, State and Government Affairs
U.S. Nuclear Regulatory Commission, Region III
2443 Warrenville Road, Suite 210
Lisle, IL 60532-4352

Dear Mr. Barker:

Attached is the latest revision to the Fermi 2 Nuclear Power Plant (FNPP) Emergency Preparedness Booklet (EPB) for 2009-2010. The FNPP EPB was prepared and printed by DTE Energy in cooperation with the Michigan Department of State Police Emergency Management and Homeland Security Division, Monroe County Emergency Management Division, and Wayne County Department of Homeland Security and Emergency Management.

Monroe and Wayne Counties lie within the FNPP's 10-mile EPZ.

We request that you review this document for conformity to Title 44, Code of Federal Regulations, Part 350 and the requirements of NUREG-0654. Please provide written comments regarding your review to the DHS/FEMA Region V by March 15, 2010.

If you should have any questions please contact me at (312) 408-5575 or Clinton E. Crackel at (312) 408-5545.

Sincerely,

A handwritten signature in black ink that reads "William E. King". The signature is written in a cursive style.

William E. King, Chairman
Regional Assistance Committee

Enclosure

RECEIVED FEB 22 2010