



**Vermont Department of Health
Public Health Laboratory**
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Agency of Human Services

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To: Licensing Assistant Section
Nuclear Materials Safety Branch
U.S. Nuclear Regulatory Commission, Region I
475 Allendale Road
King of Prussia, PA 19406-1415

03006501

February 16, 2010

Expedited Amendment request: License number 44-11382-01

To whom it may concern,

The Vermont Department of Health Laboratory is requesting expedited license amendments.

We understand that there is no fee required for amendments to the license. Refer to license renewal request dated Sep.20th, 2004. Please find NRC form 313 attached.

Please amend Information Requested in Items 5 through 11 of NRC Form 313 [license renewal request dated Sep.20th, 2004] as follows:

By removing in Item No. 5:

Potentially volatile radioactive I-131 and H-3 will be acquired in bound (not-volatile) form and we will restrict the possession to quantities specified in Appendix B to CFR Part 30 (1 microCurie for I-131 and 0.1 microCurie for H-3).

By adding in Item No. 5:

We will restrict the possession of environmental samples and standards containing H-3 and I-131 to quantities specified in Appendix B to CFR Part 30 (1000 microCuries for H-3 and 1 microCurie for I-131).



By removing in third sentence in Item No. 8:

Annual training of personnel includes two practice drills for an emergency situation at the Vermont Yankee Nuclear Power Plant.../

By adding in the same sentence in Item 8:

Annual training of personnel includes practice for a radiological response and a Radiation Safety Training Seminar provided once a year at the Laboratory by RSO and Safety Committee for chemists, technicians and custodians.

By adding Room 113 in the second and fourth sentences such that in Item No. 9:

Radioactive materials shall be handled in Rooms 113, 114, 115 and 116 and analyzed in Room 118.

Waste and radioactive materials shall be stored in radioactive material cabinet and in Rooms 113, 114 and 115 only.

(Please see reference diagram in license renewal request dated Sep.20th, 2004).

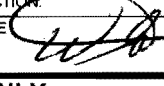
Please do not hesitate to contact Cecylia Karch or myself if there are any questions or comments.

Sincerely,



William George Mills, Program Chief and Laboratory Certification Officer
Vermont State Public Health Laboratory
195 Colchester Ave
Burlington, VT 05402-1125
Phone: (802) 863-7612
Fax: (802) 863-7632
<gmills@vdh.state.vt.us>

CC Mary Celotti, Laboratory Director
Cecylia Karch, PH Chemist V

NRC FORM 313 (3-2009) 10 CFR 30, 32, 33, 34, 35, 36, 39, and 40	U.S. NUCLEAR REGULATORY COMMISSION	APPROVED BY OMB: NO. 3150-0120 EXPIRES: 3/31/2012
<h2 style="margin: 0;">APPLICATION FOR MATERIALS LICENSE</h2>		
Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Records and FOIA/Privacy Services Branch (T-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to infocollects.resource@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.		
INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.		
APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH: OFFICE OF FEDERAL & STATE MATERIALS AND ENVIRONMENTAL MANAGEMENT PROGRAMS DIVISION OF MATERIALS SAFETY AND STATE AGREEMENTS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001	IF YOU ARE LOCATED IN: ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO: MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2443 WARRENVILLE ROAD, SUITE 210 LISLE, IL 60532-4352	
ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS: IF YOU ARE LOCATED IN: ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO: LICENSING ASSISTANCE TEAM DIVISION OF NUCLEAR MATERIALS SAFETY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 475 ALLENDALE ROAD KING OF PRUSSIA, PA 19406-1415	ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND APPLICATIONS TO: NUCLEAR MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 612 E. LAMAR BOULEVARD, SUITE 400 ARLINGTON, TX 76011-4125	
PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.		
1. THIS IS AN APPLICATION FOR (Check appropriate item) <input type="checkbox"/> A. NEW LICENSE <input checked="" type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER <u>44-11382-01</u> <input type="checkbox"/> C. RENEWAL OF LICENSE NUMBER _____	2. NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP code) Mary Celotti, Laboratory Director Vermont Department of Health Laboratory Division of Health Surveillance 195 Colchester Ave.	
3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED Vermont Department of Health Laboratory Division of Health Surveillance 195 Colchester Ave. Burlington, VT 05401	4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION Cecylia M. Karch or Wm. George Mills TELEPHONE NUMBER 863-7335	
SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.		
5. RADIOACTIVE MATERIAL a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.	6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.	
7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE.	8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.	
9. FACILITIES AND EQUIPMENT.	10. RADIATION SAFETY PROGRAM.	
11. WASTE MANAGEMENT.	12. LICENSE FEES (See 10 CFR 170 and Section 170.31) FEE CATEGORY 3P AMOUNT ENCLOSED \$	
13. CERTIFICATION (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT. THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF. WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.		
CERTIFYING OFFICER - TYPED/PRINTED NAME AND TITLE <i>Wm. George Mills Program Chief</i>	SIGNATURE 	DATE <i>2/16/10</i>
FOR NRC USE ONLY		
TYPE OF FEE	FEE LOG	FEE CATEGORY
AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
APPROVED BY	DATE	