



**B&W NUCLEAR TECHNOLOGIES**

**Special Products & Integrated Services Division**

155 Mill Ridge Road  
Lynchburg, VA 24502-4341  
Telephone: 804-832-3700  
Telecopy: 804-832-0622

January 18, 1994

Mr. Larry Campbell  
US Nuclear Regulatory Commission  
Washington, DC 20555-0001

Dear Mr. Campbell:

Attached is the information that you requested on the sites where BWNT has installed mechanical plugs in the last five years.

If you have any questions please call me at (804) 832-3753.

Sincerely,

C. C. England  
Manager,  
SG Engineering & Maintenance

kle:3-cce-12

030054

9402080305 940118  
PDR ADOCK 05000247  
P PDR

DF03/1

BWNT MECHANICAL PLUGGING IN THE U. S.  
1989 - 1993

Byron 1 ✓	Palo Verde 1 ✓	Oconee 1 ✓	Harris
Byron 2 ✓	Palo Verde 2 ✓	Oconee 2 ✓	Seabrook ✓
Crystal River 3 ✓	Palo Verde 3 ✓	Oconee 3 ✓	Callaway ✓
McGuire 1 ✓	STP-1 ✓	Beaver Valley-1 ✓	Trojan
McGuire 2 ✓	STP-2 ✓	Beaver Valley-2 ✓	Conn Yankee
Catawba 1 ✓	TMI-1	Davis Besse ✓	V. C. Summer
Catawba 2 ✓	Waterford 3	San Onofre 2 ✓	ANO 1 ✓
Millstone 3 ✓	Indian Point 2 ✓	San Onofre 3 ✓	

hm:dca-9406

September 30, 1993

DISTRIBUTION

DOCKET NO(S). 50-333  
 50-286  
 50-247  
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**SUBJECT:** MONTHLY OPERATING REPORT FOR AUGUST 1993, SEMIANNUAL EFFLUENT & WASTE DISPOSAL REPORT FIRST HALF 1993, AND SEMIANNUAL RADIOACTIVE EFFLUENT RELEASE REPORT JANUARY - JUNE 1993

The following documents concerning our review of the subject facility are transmitted for your information.

✓	DESCRIPTION OF DOCUMENT	DATED
	Notice of Receipt of Application	
	Draft/Final Environmental Statement	
	Notice of Availability of Draft/Final Environmental Statement	
	Safety Evaluation Report, or Supplement No. _____	
	Environmental Assessment and Finding of No Significant Impact	
	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
✓	Monthly Operating Report for <del>see attached sheet</del> _____ transmitted by Letter	
	Annual/Semi-Annual Report: _____ transmitted by Letter	
	Other _____	

Office of Nuclear Reactor Regulation  
 Division of Reactor Projects - I/II

Enclosures:  
 As Stated

cc: See next page

OFFICE▶	PDI-1:IA						
SURNAME▶	CVogan <i>CV</i>						
DATE▶	9/30/93						



UNITED STATES  
**NUCLEAR REGULATORY COMMISSION**  
 WASHINGTON, D.C. 20555

September 30, 1993

**DOCKET NO(S).** 50-333  
 50-286  
 50-247  
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**SUBJECT:** MONTHLY OPERATING REPORT FOR AUGUST 1993, SEMIANNUAL EFFLUENT &  
 WASTE DISPOSAL REPORT FIRST HALF 1993, AND SEMIANNUAL RADIOACTIVE  
 EFFLUENT RELEASE REPORT JANUARY - JUNE 1993

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x	Monthly Operating Report for <del>see attached sheet</del> _____ transmitted by Letter	
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	Other _____	

Office of Nuclear Reactor Regulation  
 Division of Reactor Projects - I/II

Enclosures:  
 As Stated

cc: See next page

Indian Point 2  
Indian Point 3  
Nine Mile 1  
Nine Mile 2  
FitzPatrick

cc: Chief  
Division of Habitat Conservation  
Bureau of Sport Fisheries and Wildlife  
U.S. Department of the Interior  
Washington, DC 20240

Dr. William Cunningham  
FDA Research Chemist  
National Institute of Standards and Technology  
Reactor Building 235, Room B108  
Gaithersburg, MD 20899

EIS Review Coordinator  
EPA Region II  
26 Federal Plaza  
New York, NY 10007

FITZPATRICK  
MONTHLY OPERATING REPORT FOR AUGUST 1993

INDIAN POINT UNIT 2  
SEMIANNUAL EFFLUENT & WASTE DISPOSAL REPORT FIRST HALF 1993

INDIAN POINT UNIT 3  
MONTHLY OPERATING REPORT FOR AUGUST 1993

NINE MILE POINT UNIT 1  
MONTHLY OPERATING REPORT FOR AUGUST 1993  
SEMIANNUAL RADIOACTIVE EFFLUENT RELEASE REPORT  
JANUARY - JUNE 1993

NINE MILE POINT UNIT 2  
MONTHLY OPERATING REPORT FOR AUGUST 1993  
SEMIANNUAL RADIOACTIVE EFFLUENT RELEASE REPORT  
JANUARY - JUNE 1993

September 7, 1993

DOCKET NO(S). 50-247  
50-286

Distribution:  
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FWilliams  
NConicella

SUBJECT: MONTHLY OPERATING REPORT FOR JULY 1993 AND SEMIANNUAL EFFLUENT RELEASE REPORTS

The following documents concerning our review of the subject facility are transmitted for your information.

	DESCRIPTION OF DOCUMENT	DATED
✓	Notice of Receipt of Application	
	Draft/Final Environmental Statement	
	Notice of Availability of Draft/Final Environmental Statement	
	Safety Evaluation Report, or Supplement No. _____	
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	Exemption	
	Construction Permit No. CPPR- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
X	Monthly Operating Report for <u>see attachment</u> transmitted by Letter	
	Annual/Semi-Annual Report: _____ transmitted by Letter	
X	Other <u>Semiannual Effluent Release Reports</u>	

Office of Nuclear Reactor Regulation

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OFFICE▶	PDI 1:LA						
SURNAME▶	CVogan <i>W</i>						
DATE▶	9/7/93						

Indian Point 2  
Indian Point 3  
Nine Mile 1  
Nine Mile 2  
FitzPatrick

cc: Chief  
Division of Habitat Conservation  
Bureau of Sport Fisheries and Wildlife  
U.S. Department of the Interior  
Washington, DC 20240

Dr. William Cunningham  
FDA Research Chemist  
National Institute of Standards and Technology  
Reactor Building 235, Room B108  
Gaithersburg, MD 20899

EIS Review Coordinator  
EPA Region II  
26 Federal Plaza  
New York, NY 10007

ATTACHMENT

FITZPATRICK

INDIAN POINT UNIT 2

MONTHLY OPERATING REPORT FOR JULY 1993

INDIAN POINT UNIT 3

SEMIANNUAL EFFLUENT RELEASE REPORTS

NINE MILE POINT UNIT 1

NINE MILE POINT UNIT 2

March 31, 1992

DOCKET NO(S). 50-247  
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Docket File  
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NConicella  
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SUBJECT: MONTHLY OPERATING REPORT FOR FEBRUARY 1992

The following documents concerning our review of the subject facility are transmitted for your information.

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Office of Nuclear Reactor Regulation

Enclosures:  
As Stated

cc: See next page

*ST*  
*[Signature]*

OFFICE▶	PDI-1:LA <i>[Signature]</i>						
SURNAME▶	CVogan						
DATE▶	3/31/92						

Indian Point 2  
Indian Point 3  
Nine Mile 1  
Nine Mile 2  
FitzPatrick

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries and Wildlife  
U.S. Department of the Interior  
Washington, DC 20240

Dr. William Cunningham  
FDA Research Chemist  
National Institute of Standards and Technology  
Reactor Building 235, Room B108  
Gaithersburg, MD 20899

EIS Review Coordinator  
EPA Region II  
26 Federal Plaza  
New York, NY 10007

FITZPATRICK

INDIAN POINT UNIT 2

MONTHLY OPERATING REPORT FOR FEB 1992.

INDIAN POINT UNIT 3

MONTHLY OPERATING REPORT FOR FEB 1992

NINE MILE POINT UNIT 1

NINE MILE POINT UNIT 2

MONTHLY OPERATING REPORT FOR FEB 1992

March 26, 1993

DOCKET NO(S). 50-333  
 50-247  
 50-286  
 50-220  
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 DBrinkman  
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SUBJECT: MONTHLY OPERATING REPORT AND SEMIANNUAL EFFLUENT RELEASE REPORTS

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OFFICE▶	PDI-1:LA						
SURNAME▶	CVogan <i>CV</i>						
DATE▶	3/26/93						

Indian Point 2  
Indian Point 3  
Nine Mile 1  
Nine Mile 2  
FitzPatrick

cc: Chief  
Division of Habitat Conservation  
Bureau of Sport Fisheries and Wildlife  
U.S. Department of the Interior  
Washington, DC 20240

Dr. William Cunningham  
FDA Research Chemist  
National Institute of Standards and Technology  
Reactor Building 235, Room B108  
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EIS Review Coordinator  
EPA Region II  
26 Federal Plaza  
New York, NY 10007

FITZPATRICK

MONTHLY OPERATING REPORT FOR FEB 1993

INDIAN POINT UNIT 2

MONTHLY OPERATING REPORT FOR FEB 1993  
SEMIANNUAL EFFLUENT RELEASE REPORTS

INDIAN POINT UNIT 3

MONTHLY OPERATING REPORT FOR FEB 1993

NINE MILE POINT UNIT 1

MONTHLY OPERATING REPORT FOR FEB 1993

NINE MILE POINT UNIT 2

MONTHLY OPERATING REPORT FOR FEB 1993