

BENJAMIN A. GILMAN  
22d DISTRICT, NEW YORK

FOREIGN AFFAIRS COMMITTEE

SUBCOMMITTEES:

EUROPE AND MIDDLE EAST  
(RANKING MINORITY MEMBER)  
INTERNATIONAL OPERATIONS

Congress of the United States  
House of Representatives  
Washington, DC 20515-3222

July 22, 1991

POST OFFICE AND CIVIL  
SERVICE COMMITTEE  
(RANKING MINORITY MEMBER)

SUBCOMMITTEE:  
INVESTIGATIONS

SELECT COMMITTEE ON  
NARCOTICS ABUSE AND  
CONTROL

SELECT COMMITTEE ON  
HUNGER

VICE CHAIRMAN,  
TASK FORCE ON  
AMERICAN PRISONERS AND  
MISSING IN SOUTHEAST ASIA

Dennis K. Rathbun, Director  
Congressional Affairs  
Office of Government and Public Affairs  
Nuclear Regulatory Commission  
Washington, D.C. 20555

Dear Mr. Rathbun:

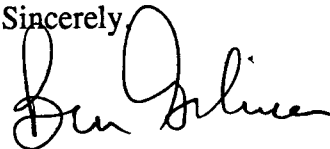
I have received the attached communication from my constituent, Mr. Stephen Leonardo of Tappan, New York, regarding the enclosed picture of the Indian Point Power Plant located in Buchanan, New York.

I would welcome your review and every consideration which can be given to this matter will be appreciated.

Please provide me with a report of your findings when your review has been completed and have the letter returned to me with your reply.

Thank you for your kind attention.

Sincerely,



BENJAMIN A. GILMAN  
Member of Congress

BAG:ptb

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PDR ADDCK 05000247  
H PDR

PLEASE REPLY TO:

WASHINGTON OFFICE:  
2185 RAYBURN BUILDING  
WASHINGTON, DC 20515-3222  
☐ TELEPHONE: (202) 225-3776

DISTRICT OFFICE:  
44 EAST AVENUE  
P.O. Box 358  
☐ MIDDLETOWN, NY 10940-0358  
TELEPHONE: (914) 343-6666

DISTRICT OFFICE:  
223 ROUTE 59  
MONSEY, NY 10952-3498  
☐ TELEPHONE: (914) 357-9000

DISTRICT OFFICE:  
32 MAIN STREET  
HASTINGS-ON-HUDSON,  
NY 10708-1602  
☐ TELEPHONE: (914) 478-5550

Stephen Leonard  
121 Oak tree Road,  
Tappan NY 10983.

To Whom it may Concern.

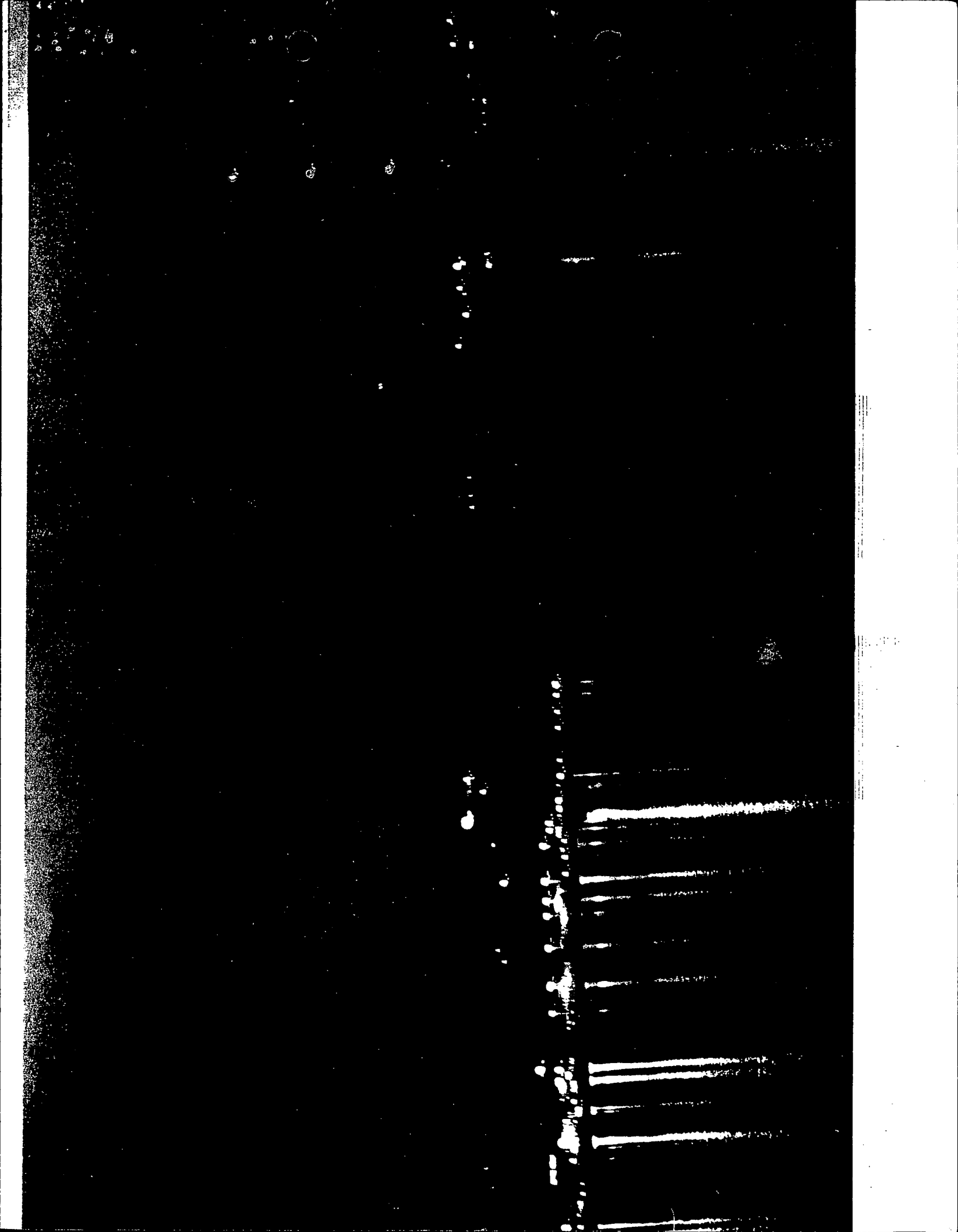
This photo was taken at Indian  
Point on a dark night last  
spring of 1990. There ~~was~~ no  
electric illumination visible  
other than the security lights at the  
Point. My question is

① What is the orange colored  
light showing up.

Is it radiation, not seen by  
the naked eye and picked up on  
a camera

I will be able to see  
you if necessary.

I thank you  
Stephen Leonard



May 24, 1991

DOCKET NO(S). 50-247  
50-286

Distribution:

Docket File  
A. Chu  
M. Williams  
CVogan  
PDI-1 Reading

SUBJECT: 1990 RADIOLOGICAL ENVIRON OPERATING REPORT FOR INDIAN POINT NUCLEAR  
POWER PLANTS

The following documents concerning our review of the subject facility are transmitted for your information.

<input checked="" type="checkbox"/>	DESCRIPTION OF DOCUMENT	DATED
	Notice of Receipt of Application	
	Draft/Final Environmental Statement	
	Notice of Availability of Draft/Final Environmental Statement	
	Safety Evaluation Report, or Supplement No. _____	
	Environmental Assessment and Finding of No Significant Impact	
	Notice of Issuance of Environmental Assessment	
	Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License	
	Biweekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Conditions See Page(s) _____	
	Exemption	
	Construction Permit No. CPPR- _____, Amendment No. _____	
	Facility Operating License No. _____, Amendment No. _____	
	Order	
	Monthly Operating Report for _____ transmitted by Letter	
	Annual/Semi-Annual Report: _____ _____ transmitted by Letter	
XX	Other _____	

Office of Nuclear Reactor Regulation

Enclosures:  
As Stated

cc: See next page

OFFICE▶	PDI-1:LA						
SURNAME▶	CW						
DATE▶	5/24/91						

NRC FORM 318 (10/80) NRCM 0240

OFFICIAL RECORD COPY

ACRS

ATTACHMENT

FITZPATRICK

INDIAN POINT UNIT 2

1990 RADIOLOGICAL ENVIRON OPERATING REPORT FOR INDIAN POINT

INDIAN POINT UNIT 3

1990 RADIOLOGICAL ENVIRON OPERATING REPORT

NINE MILE POINT UNIT 1

NINE MILE POINT UNIT 2

cc: Chief  
Division of Ecological Services  
Bureau of Sport Fisheries and Wildlife  
U. S. Department of the Interior  
Washington, DC 20240

Dr. William Cunningham  
FDA Research Chemist  
National Institute of Standards and Technology  
Reactor Building 235, Room B108  
Gaithersburg, MD 20899

U. S. Environmental Protection Agency  
Region II Office  
ATTN: EIS COORDINATOR  
26 Federal Plaza  
New York, New York 10007

Indian Point 2  
Indian Point 3  
Nine Mile 1  
Nine Mile 2  
FitzPatrick