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Vice President

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Telephone (914) 737-8116

February 15, 1989

Re: Indian Point Unit No. 2  
Docket No. 50-247

Director, Office of Management  
and Program Analysis  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555

Dear Sir:

Enclosed are twelve copies of the Monthly Operating Report for Indian Point Unit No. 2 for the month of January 1989.

Attachment A contains a revised page to the December 1988, Monthly Operating Report.

Very truly yours,



Enclosure

cc: Document Control Desk  
U.S. Nuclear Regulatory Commission  
Mail Station P1-137  
Washington, DC 20555

Mr. William Russell  
Regional Administrator - Region I  
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