

November 20, 1989

Re: Indian Point Unit No. 2 Docket No. 50-247

Document Control Desk U. S. Nuclear Regulatory Commission Mail Station P1-137 Washington, DC 20555

Subject: Revision of the Emergency Plan

In accordance with 10CFR50.54(q) 10CFR50.54.4(b)(5) Con Edison submits herewith a controlled copy of page changes to Book 1 and Book 2 of the Emergency Procedures Document (EPD) for Indian Point Unit Nos. 1 and 2. These changes do not reduce the effectiveness of the Emergency Plan and the Emergency Plan as a whole continues to meet the standard of 50.47(b) and the requirements of Appendix E to 10CFR50.

Please sign and return the controlled copy routing sheet to acknowledge receipt of these changes.

Should you or your staff have any questions, please contact Mr. Charles W. Jackson, Manager, Nuclear Safety and Licensing.

Very truly yours,

Enclosure

cc: Mr. William Russell (2 copies)
 Regional Administrator - Region I
 U. S. Nuclear Regulatory Commission
 475 Allendale Road
 King of Prussia, PA 19406-1498

Senior Resident Inspector
U. S. Nuclear Regulatory Commission
P. O. Box 38
Buchanan, NY 10511

DFO)



## UNITED STATES NUCLEAR REGULATORY COMMISSION WASHINGTON, D. C. 20555

December 13, 1989

50-247 Indian Point

MEMORANDUM FOR:

Chief, Document Management Branch, TIDC

FROM:

Director, Division of Rules and Records, ADM

SUBJECT:

REVIEW OF UTILITY EMERGENCY PLAN DOCUMENTATION

The Division of Rules and Records has reviewed the attached document and has determined that it may now be made publicly available.

Bonne H Klasky Donnie H. Grimsley, Director

Division of Rules and Records Office of Administration

Attachment: As stated

DFOI

,

## PROP

## PROPRIETARY INFORMATION

## **NOTICE**

THE ATTACHED DOCUMENT MAY CONTAIN "PROPRIETARY INFORMATION" AND SHOULD BE HANDLED AS NRC "OFFICIAL USE ONLY" INFORMATION. IT SHOULD NOT BE DISCUSSED OR MADE AVAILABLE TO ANY PERSON NOT REQUIRING SUCH INFORMATION IN THE CONDUCT OF OFFICIAL BUSINESS AND SHOULD BE STORED, TRANSFERRED, AND DISPOSED OF BY EACH RECIPIENT IN A MANNER WHICH WILL ASSURE THAT ITS CONTENTS, ARE NOT MADE AVAILABLE TO UNAUTHORIZED PERSONS.

COPY NO. \_\_\_\_\_\_

DOCKET NO. \_\_\_\_\_

CONTROL NO. \_\_\_\_\_

REPORT NO. \_\_\_\_\_

REC'D W/LTR DTD. \_\_\_\_\_

PROPRIETARY INFORMATION