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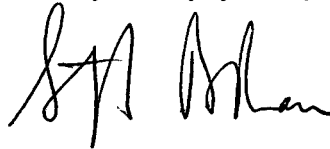
Re: Indian Point Unit No. 2
Docket No. 50-247

Document Control Desk
US Nuclear Regulatory Commission
Mail Station PI-137
Washington, DC 20555

SUBJECT: Indian Point Fire Protection Program Plan, Revision 4

Enclosed is the latest revision to the Indian Point Fire Protection Program Plan. Please update your copy, as per the insertion instructions contained in the revision package, and return the attached transmittal form with your signature.

Very truly yours,



cc: Mr. William Russell
Regional Administrator - Region I
US Nuclear Regulatory Commission
475 Allendale Road
King of Prussia, PA 19406-1498

Mr. Donald S. Brinkman, Project Manager (3 copies)
Project Directorate I-1
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Senior Resident Inspector
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Con Edison memorandum

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TRANSMITTAL / ACKNOWLEDGEMENT FORM

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TO: N.R.C. Doc. Control Desk TRANSMITTAL NO. 95
FROM: RECORDS MANAGEMENT CENTER DATE: 3-15-89

THE FOLLOWING IS BEING TRANSMITTED (CHECKED):

<u>X</u> A.	INSTRUCTION MANUAL	COPY NO. _____	NEW _____	REVISED _____
<u>X</u> B.	PROCEDURES	COPY NO. <u>102</u>	NEW _____	REVISED <u>X</u>
<u> </u> C.	DRAWINGS	DMD NO. _____	NEW _____	REVISED _____
<u> </u> D.	SATELLITE MICROFILM CARTRIDGES:	_____	_____	_____
<u> </u> E.	OTHER (SPECIFY) _____	_____	_____	_____

DOCUMENT NO. /DESCRIPTION

REVISION NO.

INDIAN POINT - UNIT 2
FIRE PROTECTION PLAN

4

SPECIAL INSTRUCTIONS:

PLEASE RETURN SIGNED TRANSMITTAL
TO JOE DAKETON RMC. "Thank You" IP2

As the assigned addressee for the above controlled document, you are responsible for maintaining it up-to-date. New or revised documents should be implemented on a timely basis or at the latest, by the effective date. Superseded documents should be destroyed or conspicuously marked SUPERSEDED.

Sign, date, and return this transmittal to the Records Management Center by 3-18-89, signifying you have appropriately incorporated the controlled documents in your file.

SIGNED _____ DATE _____