

Stephen B. Bram
Vice President

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Indian Point Station
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Telephone (914) 737-8116

January 19, 1989

Re: Indian Point Unit No. 2
Docket No. 50-247

Document Control Desk
U.S. Nuclear Regulatory Commission
Mail Station Pl-137
Washington, DC 20555

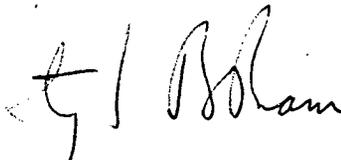
SUBJECT: Revision of the Emergency Plan

In accordance with 10CFR50.54(q) and 10CFR50.4(b)(5) Con Edison submits herewith a controlled copy of page changes to Book 2 of the Emergency Procedures Document (EPD) for Indian Point Unit Nos. 1 and 2. These changes do not reduce the effectiveness of the Emergency Plan and the Emergency Plan as a whole continues to meet the standard of 50.47(b) and the requirements of Appendix E to 10CFR50.

Please sign and return the controlled copy routing sheet to acknowledge receipt of these changes.

Should you or your staff have any questions, please contact us.

Very truly yours,



Enclosure

cc: Mr. William Russell
Regional Administrator - Region I
U.S. Nuclear Regulatory Commission
475 Allendale Road
King of Prussia, PA 19406-1498

Senior Resident Inspector
U.S. Nuclear Regulatory Commission
P.O. Box 38
Buchanan, NY 10511

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UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

Docket No. 50-247

MEMORANDUM FOR: Chief, Document Management Branch, TIDC
FROM: Director, Division of Rules and Records, ADM
SUBJECT: REVIEW OF UTILITY EMERGENCY PLAN DOCUMENTATION

The Division of Rules and Records has reviewed the attached document and has determined that it may now be made publicly available.

A handwritten signature in cursive script, appearing to read "Donnie H. Grimsley".

Donnie H. Grimsley, Director
Division of Rules and Records
Office of Administration

Attachment: As stated

Handwritten initials "ME" in cursive.

Handwritten initials "JFO/11" in cursive.

Con Edison memorandum

CONTROLLED - COPY DOCUMENTS
TRANSMITTAL / ACKNOWLEDGEMENT FORM 244

C/O H. REED

TO: NRC Document Control TRANSMITTAL NO. 29

FROM: RECORDS MANAGEMENT CENTER DATE: JANUARY 12, 1989

THE FOLLOWING IS BEING TRANSMITTED (CHECKED):

- A. INSTRUCTION MANUAL COPY NO. _____ NEW _____ REVISED _____
- B. PROCEDURES COPY NO. 37 NEW _____ REVISED
- C. DRAWINGS DMD NO. _____ NEW _____ REVISED _____
- D. SATELLITE MICROFILM CARTRIDGES: _____
- E. OTHER (SPECIFY) _____

DOCUMENT NO. /DESCRIPTION	REVISION NO.
<u>EMERGENCY PLAN</u>	<u>N/A</u>
<u>(SEE ATTACHED SHEETS)</u>	
_____	_____
_____	_____
_____	_____
_____	_____

SPECIAL INSTRUCTIONS: _____

RETURN SIGNED COVER SHEETS TO: JOE DARRETTA, RECORDS CENTER, IP 2

As the assigned addressee for the above controlled document, you are responsible for maintaining it up-to-date. New or revised documents should be implemented on a timely basis or at the latest, by the effective date. Superseded documents should be destroyed or conspicuously marked SUPERSEDED.

Sign, date, and return this transmittal to the Records Management Center by JAN. 15, 1989, signifying you have appropriately incorporated the controlled documents in your file.

SIGNED _____ DATE _____

SUBJECT: Consolidated Edison Indian Point Nuclear Facility
Emergency Plan & Emergency Procedures Document

The enclosed revised pages and procedures, as indicated below, are for your assigned copy. Please discard the old pages and procedures and insert the new ones.

EPD BOOK # 2 TO BE REMOVED	EPD BOOK # 2 TO BE INSERTED
Appendix A dated 9-30-88	Appendix A dated 12-31-88
Appendix B dated 9-30-88	Appendix B dated 12-31-88
EPD Book # 1 EAL SECTION	EPD Book # 1 EAL SECTION
Pages EAL-1, 2, 3 & 4	NUE CLASSIFICATION TABLE
	Fission Product Barrier Breach Indicators