



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

JAN 27 2010

Conference of Radiation Control Program Directions Inc.  
205 Capital Ave  
Frankfort, KY 406012832

SUBJECT: CLOSEOUT OF COOPERATIVE AGREEMENT NO. NRC-02-04-003

Dear Mr. Sir or Madam:

We have reviewed the subject contract file document and have determined that all actions have been completed.

Total payments in the amount of \$ 265,794.42 have been accomplished. All obligations have been met. Final invoice has been paid in the amount of \$ 9,035.93 dated 10/26/09. Therefore, attached for your records is modification no. 13 deobligating remaining funds in the amount of \$ 2,593.58.

Based on the information stated above, the contract is officially closed out.  
Should you have any questions, please contact Daniel App, Contract Specialist on (301) 492-3606.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sharlene McCubbin".

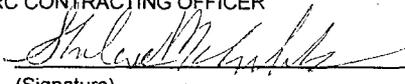
Sharlene McCubbin, Contracting Officer  
Contract Management Branch  
Division of Contracts  
Office of Administration

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-02-04-003	<b>2. MODIFICATION NO.</b> M013	<b>3. PERIOD OF PERFORMANCE</b> FROM: 9/24/04 TO: 9/26/09	<b>4. AUTHORITY</b> Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended												
<b>5. TYPE OF AWARD</b>  <input type="checkbox"/> GRANT <input checked="" type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b>  115963720	<b>7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS</b> CONFERENCE OF RADIATION CONTROL PROGRAM DIRECTORS INC CRCPD  205 CAPITAL AVE  FRANKFORT KY 406012832													
<b>8. PROJECT TITLE:</b> This Modification hereby deobligates excess funds in the amount of \$-2,593.58															
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED</b>  <b>AND APPENDIX A-PROJECT GRANT PROVISIONS</b>	<b>10. TECHNICAL REPORTS ARE REQUIRED</b> <input type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS</b> Twila Barnett Conf: Of Radiation Control Program Directors, Inc 205 Capital Ave Frankfort, kentucky 40601-2832													
<b>12. NRC PROGRAM OFFICE (NAME and ADDRESS)</b> Office of Nuclear Mat'l Safety & Sfgds  11545 Rockville Pike Rockville, MD 20852	<b>13. ACCOUNTING and APPROPRIATION DATA</b> APPN. NO: 31X0200 B&R NO: 9-5515-344383 JOB CODE: J5492 BOC NO: 252A OFFICE ID NO:	<b>14. METHOD OF PAYMENT</b> <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")													
<b>15. NRC OBLIGATION FUNDS</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">THIS ACTION</td> <td style="width:50%; text-align: right;">-\$2,593.58</td> </tr> <tr> <td>PREVIOUS OBLIGATION</td> <td style="text-align: right;">\$268,388.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>\$265,794.42</b></td> </tr> </table>	THIS ACTION	-\$2,593.58	PREVIOUS OBLIGATION	\$268,388.00	<b>TOTAL</b>	<b>\$265,794.42</b>	<b>16. TOTAL FUNDING AGREEMENT</b>  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">NRC</td> <td style="width:50%; text-align: right;">\$265,794.42</td> </tr> <tr> <td>RECIPIENT</td> <td style="text-align: right;">0</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: right;"><b>\$265,794.42</b></td> </tr> </table> <p style="text-align: right;">This action provides funds for Fiscal Year NA in the amount of</p>			NRC	\$265,794.42	RECIPIENT	0	<b>TOTAL</b>	<b>\$265,794.42</b>
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NRC	\$265,794.42														
RECIPIENT	0														
<b>TOTAL</b>	<b>\$265,794.42</b>														
<b>17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)</b>  U.S. Nuclear Regulatory Commission Division of Contracts Attn: Daniel App Mail Stop TWB-01B10M Washington, DC 20555															
<b>18.</b> Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.	<b>19. NRC CONTRACTING OFFICER</b>  <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">             (Signature)         </div> <div style="text-align: center;">           1/27/10            (Date)         </div> </div> NAME (TYPED) <u>Sharlene McCubbin</u>  TITLE <u>Contracting Officer</u>  TELEPHONE NO. <u>301-492-3616</u>														
<b>20. PAYMENT INFORMATION</b>  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).															
<b>21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.</b>															
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.															
<b>23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.</b>															

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