

Carl L. Newman
Vice President

Consolidated Edison Company of New York, Inc.
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Regulatory

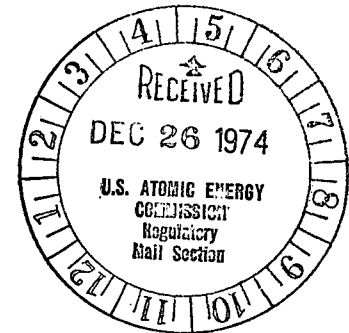
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Received 12-26-74

December 13, 1974

Mr. George W. Knighton, Chief
Environmental Projects Branch No. 1
Directorate of Licensing
U.S. Atomic Energy Commission
Washington, D.C. 20545

Re: Docket No. 50-286



Dear Mr. Knighton:

In accordance with your request, we are furnishing you under separate cover 200 copies of Supplement No. 11 to the Environmental Report. This constitutes Responses to your Request for Additional Environmental Information forwarded with your letter Dated January 15, 1974.

Except as indicated below, all of these responses were furnished to you by letters from Mr. William J. Cahill, Jr., dated March 15, 1974, April 1, 1974, and May 10, 1974. The Response to Question A-6 has been expanded and revised and is in substitution for the Response furnished by letter dated April 1, 1974. Also, there have been typographical corrections to the Response to A-18.

Sincerely yours,

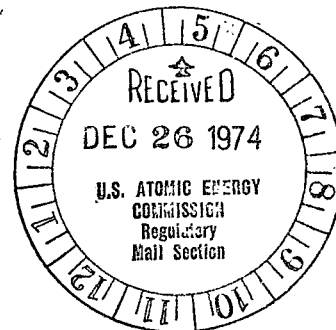
Carl L. Newman

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Regulatory

UNITED STATES OF AMERICA
ATOMIC ENERGY COMMISSION



In the Matter of)
)
Consolidated Edison Company) Docket No. 50-286
of New York, Inc.)
(Indian Point Nuclear)
Generating Station, Unit)
No. 3))

CERTIFICATE OF SERVICE

I hereby certify that I have this 26th day of December 1974 served copies of Supplement No. 11 to the Environmental Report in the above-captioned proceeding by mailing them first class, postage prepaid and properly addressed to the following persons:

Samuel W. Jensch, Esq.
Chairman, Atomic Safety and
Licensing Board
U.S. Atomic Energy Commission
Washington, D.C. 20545

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Hon. George Segnit
Mayor, Village of Buchanan
Buchanan, New York 10511


Angus Macbeth, Esq.
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Atomic Safety and Licensing
Appeal Board
U.S. Atomic Energy Commission
Washington, D.C. 20545

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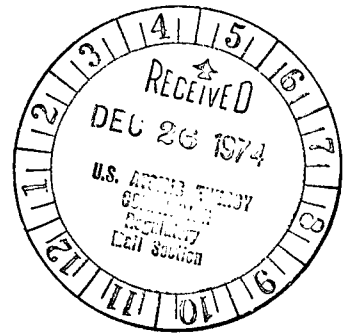
Hon. Louis J. Lefkowitz
Attorney General of the
State of New York
Attn: Philip Weinberg, Esq.
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Washington, D.C. 20545



Eugene R. Fidell

50-284



INDIAN POINT UNIT NO. 3

SUPPLEMENT 11 TO ENVIRONMENTAL REPORT

INSTRUCTION SHEET

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~~page xi~~

~~Regulatory~~

~~12-26-74~~

INSERT

~~page xi~~

APPENDIX HH

12-26-74