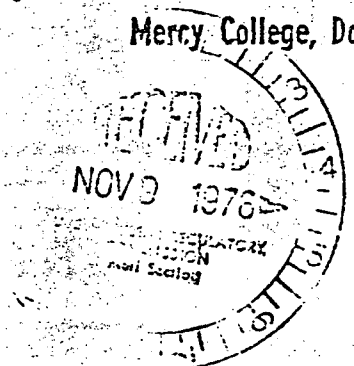


Reg. Files

FEDERATED CONSERVATIONISTS OF WESTCHESTER COUNTY, INC

ded to environmental planning and education for the preservation of our natural resources
Merry College, Dobbs Ferry, New York 10522 (914) 693-5901



November 1, 1976

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Dr. Robert P. Geckler
 NRC Environmental Project Manager
 Division of Site Safety and Environmental Analysis
 Office of Nuclear Reactor Regulation
 U.S. Nuclear Regulatory Commission
 Washington, D.C. 20555

Re: In The Matter of) Docket No. 50-286
 Consolidated Edison Co.) OL No. DPR-64
 of NY, Inc. and Power) (Determination of
 Authority of the State) Preferred Alternati
 of New York) Closed-Cycle Coolin
 (Indian Point Station,) System)
 Unit No. 3)

Dear Dr. Geckler:

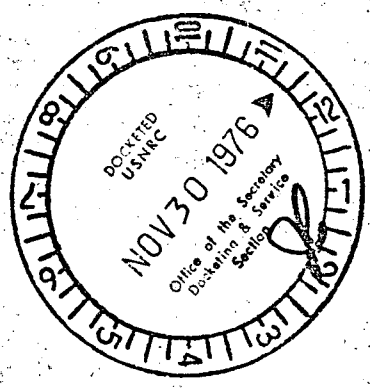
Could you please let us know when the hearing respecting the proposed amendment to the operating license of Indian Point #3 (and any pre-hearing conference) will be, as FCWC does not subscribe to the Federal Register?

Thank you very much.

Sincerely,

Anne L. Donaldson

Anne L. Donaldson
 Executive Director, FCWC



ALD:ag

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 PDR ADOCK 05000286
 H PDR

50-286 EA-3

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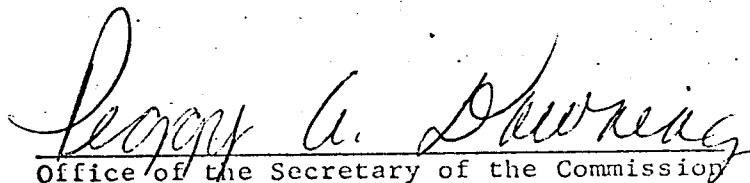
UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
)
CONSOLIDATED EDISON COMPANY) Docket No.(s) 50-286
)
(Indian Point Nuclear Generating)
Unit No. 3))
)
)
)

CERTIFICATE OF SERVICE

I hereby certify that I have this day served the foregoing document(s) upon each person designated on the official service list compiled by the Office of the Secretary of the Commission in this proceeding in accordance with the requirements of Section 2.712 of 10 CFR Part 2 - Rules of Practice, of the Nuclear Regulatory Commission's Rules and Regulations.

Dated at Washington, D.C. this
31st day of Nov 1976.


Office of the Secretary of the Commission

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
)
CONSOLIDATED EDISON COMPANY OF)
NEW YORK, INC., ET AL.) Docket No. 50-286
)
(Indian Point Nuclear Generating)
Station, Unit No. 3))

SERVICE LIST

Samuel W. Jensch, Esq., Chairman
Atomic Safety and Licensing Board
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

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110 Evans Lane
Oak Ridge, Tennessee 37830

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College of Marine Studies
University of Delaware
Newark, Delaware 19711

Myron Karman, Esq.
Counsel for NRC Staff
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

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Washington, D. C. 20036

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Deputy Commissioner and Counsel
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Albany, New York 12245

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Montrose, New York 10548

Sarah Chasis, Esq.
Natural Resources Defense Council
15 West 44th Street
New York, New York 10036

OCT 14 1976

Socket Nos. 50-3, 50-247,
and 50-286

Ms. Diane C. Swan
7-B Grand Street
Wayne, New Jersey 07470

Dear Ms. Swan:

Thank you for your letter of September 15, 1976, requesting information regarding the Indian Point Nuclear Generating Plant.

Enclosed is a copy of the Final Environmental Statement (FES) for Indian Point Unit No. 3 published February 1975. Section V of the FES discusses in detail the environmental impacts of the Station's operation. In particular, thermal discharges are discussed in Sections V.C.1 and V.D.2.c. In addition, the NRC has established a local public document room at the Hendrick Hudson Free Library, 31 Albany Post Road, Montrose, New York. All correspondence between the Consolidated Edison Company and the NRC is available for public inspection at this library.

We hope the enclosed document and additional information available in the local public document room will be of help to you in completing your seminar project.

Sincerely,

Original signed by
George W. Knighton

George W. Knighton, Chief
Environmental Projects Branch 1
Division of Site Safety and
Environmental Analysis

Enclosure:
IP-3 FES (NUREG-75/002)

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October 5, 1976

Docket No. 50-3, 50-247
 50-286

Addressees: See next page

Subject: INDIAN POINT NUCLEAR GENERATING STATION, UNIT NOS. 1,
 2 AND 3

The following documents concerning our review of the subject facility
 are transmitted for your information:

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Safety Evaluation, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Vol. _____.
- Amendment No. _____ to Application/SAR, dated _____.
- Construction Permit No. CPPR-_____, dated _____.
- Facility Operating License No. DPR-_____, dated _____.
- Amendment No. _____ to CPPR-_____ or DRR-_____, dated _____.
- Other: 1) Con Ed ltr dtd 4/12/76 fwdg Fish Collection Info for Mar. 76 (Unit 2 only); 2) ConEd ltr dtd 6/15/76 fwdg enviro. monitoring data for May 1976 (Unit 3 only); 3) ConEd ltr dtd 8/12/76 fwdg Fish Collection Info. for July 76 (Unit 3 only)
- _____

Office of Nuclear Reactor Regulation

Enclosures:
 As stated

cc:

bcc: H. E. Zittel, ORNL

EC
N

OFFICE ▶	DSE:EP-1				
SURNAME ▶	MSlater				
DATE ▶	10/6/76				

Addressees:

Dr. Neill Thomasson (AW-459)
Chief, Energy Systems Analysis Branch
Office of Radiation Programs
U. S. Environmental Protection Agency
401 M Street, S. W.
Washington, D. C. 20460

Mr. Paul A. Giardina
Regional Radiation Representative
U. S. Environmental Protection Agency
26 Federal Plaza
New York, New York 10007

Chief, Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D.C. 20240

Director, National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
Washington, D. C. 20235

Dr. Charles F. Jelinek, Director
Division of Chemical Technology
Food and Drug Administration
U. S. Department of Health,
Education and Welfare
Washington, D. C. 20204

Chairman, Advisory Committee
on Reactor Safeguards
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

UNITED STATES
 NUCLEAR REGULATORY COMMISSION
 WASHINGTON, D.C. 20555

September 1, 1976

Distribution:
 Docket File(Environ)
 EP-1 Rdg
 DSE Rdg
 R. Geckler
 R.Ingram
 M. Slater

Docket No. 50-3
 50-247
 50-286 ✓

Addressees: See next page

Subject: INDIAN POINT NUCLEAR GENERATING STATION, UNIT NOS. 1, 2 & 3
 (Consolidated Edison Company of New York, Inc.)

The following documents concerning our review of the subject facility are transmitted for your information:

- Notice of Receipt of Application.
- Draft/Final Environmental Statement, dated _____.
- Safety Evaluation, or Supplement No. _____, dated _____.
- Notice of Hearing on Application for Construction Permit.
- Notice of Consideration of Issuance of Facility Operating License.
- Application and Safety Analysis Report, Vol. _____.
- Amendment No. _____ to Application/SAR, dated _____.
- Construction Permit No. CPPR- _____, dated _____.
- Facility Operating License No. DPR- _____, dated _____.
- Amendment No. _____ to CPPR- _____ or DRR- _____, dated _____.
- Other: ConEd ltr dated 8/27/76 fwdg semi-annual effluent release
- report for the period Jan 1 - June 30, 1976

Office of Nuclear Reactor Regulation

Enclosures:
 As stated

cc: bcc: H. Zittel, ORNL

OFFICE ▶	DSE:EP-1					
SURNAME ▶	M Slater					
DATE ▶	9/1/76					

cc:

Chairman, Advisory Committee
on Reactor Safeguards
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Chief, Division of River Basin Studies
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
Washington, D. C. 20240

Director, National Oceanographic Data Center
Environmental Data Service
National Oceanic & Atmospheric Administration
U. S. Department of Commerce
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Division of Chemical Technology
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U. S. Department of Health,
Education and Welfare
Washington, D. C. 20204

Dr. Neill Thomasson (AW-459)
Chief, Energy systems Analysis Branch
Office of Radiation Programs
U. S. Environmental Protection Agency
401 M Street, S. W.
Washington, D. C. 20460

Mr. Paul A. Giardina
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U. S. Environmental Protection Agency
26 Federal Plaza
New York, New York 10007