



UNITED STATES  
ATOMIC ENERGY COMMISSION

WASHINGTON, D.C. 20545

Docket No. 50-286

NOV 28 1973

Distribution:

AEC PDR

Local PDR

Docket (Enviro)

EP-1 Reading

M. J. Oestmann, EP-1

LA, EP-1

H. Spécter, PWR-1

M. Karman, OGC

Dr. Sidney Galler  
Deputy Assistant Secretary  
for Environmental Affairs  
U.S Department of Commerce  
Room 3425  
14th & Constitution, N.W.  
Washington, D.C. 20203

Dear Dr. Galler:

I am forwarding the environmental impact documentation identified in the enclosure to this letter.

Although this material was received subsequent to the issuance of the Draft Environmental Statement, this action is taken to complete your information on environmental matters for this facility.

If I can be of further assistance in this matter, please let me know.

Sincerely,

Daniel R. Muller, Assistant Director  
for Environmental Projects  
Directorate of Licensing

Enclosure: (9)  
List of Documents Transmitted

IDENTICAL LETTER TO THOSE ON ATTACHED LIST

Concurrence:

L:EP *ms*

SMSheppard

11/28/73

8111230457 731128  
PDR ADOCK 05000286  
C PDR

ENVU1Q0  
*lg*

LIST OF DOCUMENTS TRANSMITTED

Name of Facility: Indian Point Nuclear Generating Station Unit 3

Applicant: Consolidated Edison Company of New York, Inc.

Docket Number: 50-286

Document Transmitted: Supplement 10 dated October 29, 1973 to  
Environmental Report

CEQ

~~Mr. William Dircks 0-10-10  
Council on Environmental Quality  
Executive Office of the President  
722 Jackson Place, N.W.  
Washington, D.C. 20006~~

U.S. Dept. of Commerce

Dr. Sidney Galler (9)  
Deputy Assistant Secretary  
for Environmental Affairs  
U.S. Department of Commerce  
Room 3425  
14th & Constitution, N.W.  
Washington, D.C. 20203

Corps of Engineers

Col. Howard Sargent (1)  
Corps of Engineers  
Executive Director of Civil Works  
Office of the Chief of Engineers  
Department of the Army  
Forrestal Building-Rm. 4-G060  
10th & Independence  
Washington, D.C. 20314

Federal Power Commission

Mr. T.A. Phillips (1)  
Federal Power Commission  
Chief, Bureau of Power  
Room 5100  
825 North Capitol Street, N.E.  
Washington, D.C. 20426

Dr. Richard Hill (2)  
Federal Power Commission, Room 6100  
825 North Capitol Street, N.E.  
Washington, D.C. 20426

~~cc: Dr. Carl Schuster, JR. (DES only)  
Assistant Advisor for  
Ecological Systems Analysis  
Office of Advisor on Environmental  
Quality  
Federal Power Commission  
825 North Capitol St. N.E.  
Washington, D.C. 20426~~

Dept. of Interior

Mr. Bruce Blanchard, Director (18)  
Office of Environmental Projects Review  
Department of the Interior  
Room 5321  
18th & C Street, N.W.  
Washington, D.C. 20240

cc: Chief (2)  
Division of River Basin Studies  
Bureau of Sport Fisheries and  
Wildlife  
Department of the Interior  
18th & C Streets, N.W.  
Washington, D.C. 20240

(LTR ONLY)

Dr. John Seidl  
Deputy Assistant Secretary  
Program Policy  
U.S. Dept. of the Interior  
18th & C Streets, N.W.  
Washington, D.C. 20240

Dept. of Agriculture

~~Mr. Fred Tschirley, Coordinator 4-4-4  
Environmental Quality Activities  
Office of the Secretary  
Room 331-E 307-A Administration Bldg  
U.S. Department of Agriculture  
Washington, D.C. 20250~~

~~U.S. Department of Agriculture 0-1-1  
Forrest Service  
ATTN: Barry Flamm  
Room 3022 S. Agriculture Building  
14th & Independence Ave. S.W.  
Washington, D.C. 20250~~

HEW

Mr. Paul Cromwell, Acting Director 3-5  
Office of Environmental Affairs  
HEW, Room 3718, North HEW BLDG.  
330 Independence Ave. S.W.  
Washington, D.C. 20201

1. Single number indicates they get same number of copies of each.
2. Groups of numbers refer to number of copies for ER, DES, and FES, respectively.

Dept. of Transportation

Mr. Benjamin O. Davis (ltr only)  
Assistant Secretary for  
Environment & Safety and  
Consumer Affairs  
Department of Transportation  
400 - 7th St., S. W. - Rm. 10406  
Washington, D. C. 20590

cc w/4 cys of encl:  
Captain William R. Riedel  
Water Resources Coordinator  
WS/83 U.S. Coast Guard  
Rm. 8326 Dept. of Transportation  
400 - 7th St., S. W.  
Washington, D. C. 20590

HUD REGION OFFICE 3-3-3

Mr. S. William Green  
Regional Administrator  
Dept. of Housing & Urban Development  
26 Federal Plaza  
New York, New York 10007

cc: Mr. Richard Brown  
Dept. of Housing & Urban Development  
7th & D Streets, S.W. Room 7100  
Washington, D.C. 20410

Mr. Robert Garvey, Executive Director (1)  
Advisory Council on Historic Preservation  
1522 K Street, N.W. - Suite 430  
Washington, D.C. 20005

cc: APPROPRIATE LIAISON OFFICIAL

Chairman  
New York State Historic Trust  
Parks and Recreation  
Building 2, State Campus  
Albany, New York 12226

ENVIRONMENTAL PROTECTION AGENCY

~~Mr. Sheldon Meyers 0-2-2  
ATTN: Mr. Jack Anderson  
Office of Federal Activities  
Environmental Protection Agency  
Waterside Mall, Rm. W-541  
401 M Street, S.W.  
Washington, D.C. 20460~~

Mr. William Cawley, Deputy Director (1)  
Program Management Division  
Office of Research & Development  
Environmental Protection Agency  
613 E Waterside Mall  
401 M Street, S.W.  
Washington, D.C. 20460

Mr. Ed Royce (1)  
Office of Research & Development  
Environmental Protection Agency  
Crystall Mall #2 Room 1001  
Arlington, Virginia 20460

Mr. Tom J. Sharpe 1-2-1  
Division of Applied Technology  
Office of Air Programs  
Environmental Protection Agency  
Research Triangle Park  
Durham, North Carolina 27711

Mr. Hans L. Hamester 2-6-6  
ATTN: Joan Sause  
Office of Radiation Programs  
Environmental Protection Agency  
East Tower Waterside Mall, Room 647A  
401 M Street, S.W.  
Washington, D.C. 20460

Mr. John R. Churchill, Chief 2-3-3  
Environmental Protection Branch  
Office of Water Programs  
Environmental Protection Agency  
East Tower Waterside Mall, Room 1007  
401 M Street, S.W.  
Washington, D.C. 20460

Dr. Donald Mount (Freshwater) 1-1-0  
ATTN: Mr. William Brungs  
National Water Quality Laboratory  
Environmental Protection Agency  
1201 Congden Boulevard  
Duluth, Minnesota 55804

Dr. Eric Schneider (Saltwater) 1-1-1  
ATTN: Jan C. Prager  
National Marine Water Quality Laboratory  
Environmental Protection Agency  
S. Ferry Road  
Narragansett, Rhode Island 02882

Dr. Bern Kahn (1)  
Radiochemistry & Nuclear Engr. Div.  
National Environmental Research Center  
Environmental Protection Agency  
Chemistry Building  
University of Cincinnati  
Cincinnati, Ohio 45268

Mr. Rudy Marrazzo 0-1-1  
Office of Noise Abatement  
& Control  
Environmental Protection Agency  
Crystal Mall #2, Room 1116  
Arlington, Virginia 20460

Mr. Gordon Everett (1)  
Office of Enforcement &  
General Counsel  
Environmental Protection Agency  
Room 3211-G Waterside Mall  
401 M Street, S.W.  
Washington, D.C. 20460

Mr. John J. Convery, Director (1)  
ATTN: Mr. George Schultz  
Advanced Waste Treatment Research  
Center  
National Environmental Research  
Center  
Columbia Parkway Building  
Cincinnati, Ohio 45268

Mr. Frank Rainwater (1)  
Pacific Northwest Water Laboratory  
Environmental Protection Agency  
200 Southwest 35th Street  
Corvallis, Oregon 97330

Mr. Bruce Mann (1)  
National Environmental Research Center  
Environmental Protection Agency  
P.O. Box 15027  
Las Vegas, Nevada 89114

Mr. Robert Callis (1)  
Eastern Environmental Radiation Facility  
P.O. Box 61  
Montgomery, Alabama 36101

Mr. Henry E. Thomas 0-1-1  
Hazardous Materials Control  
Office of Policy Analysis  
Environmental Protection Agency  
Room 1031 Waterside Mall West  
401 M Street, S.W.  
Washington, D.C. 20460

APPROPRIATE EPA REGION 3-7-7

Mr. Paul Arbesman  
Environmental Protection Agency  
26 Federal Plaza  
New York, New York 10007

APPROPRIATE CORPS OF ENGINEERS  
DISTRICT 4-4-4

U.S. Army Engineering District,  
New York  
26 Federal Plaza  
New York, New York 10007

APPROPRIATE RIVER BASIN COMM. 1-1-1

APPROPRIATE LOCAL OFFICIAL 1-1-1

Honorable George Segnit, Mayor  
Village of Buchanan  
Buchanan, New York 10511

ADJOINING STATES 1-1-1

Commissioner Dan W. Lufkin  
Connecticut Department of Environmental  
Protection  
State Office Building, Room 539  
Hartford, Connecticut 06115

Mr. Richard J. Sullivan, Commissioner  
Dept. of Environmental Protection  
P. O. Box 1390  
Trenton, New Jersey 08625

Dr. William E. Seymour, Staff Coordinator (1)  
New York State Atomic Energy Council  
New York State Dept. of Commerce  
112 State Street  
Albany, New York 12207

CLEARINGHOUSES 10-10-10  
(State, Metropolitan &  
Regional)

New York State Office of (10)  
Planning Services  
488 Broadway  
Albany, New York 12207

cc: Tri-State Regional Planning  
Commission  
100 Church Street  
New York, New York 10007

Mr. Horace H. Brown (1)  
Director of Planning  
Federal/State Relations  
Department of Finance & Control  
340 Capitol Avenue  
Hartford, Connecticut 06115

ACRS 10-10-15  
(Use Category B Tag)

INTERNAL DISTRIBUTION  
(See separate listing)



NOV 27 1973

## 2. Incorporate in addition the following transcript pages:

pp. 3999-4096	(Nov. 17, 1971)
pp. 4325-4335	(Dec. 14, 1971)
pp. 4351-4473	(Jan. 11, 1972)
pp. 4689-4751	(Jan. 12, 1972)
pp. 4764-4794	(Apr. 5, 1972)
pp. 5678-5692	(May 19, 1972)
pp. 5919-6060	(June 20, 1972)
pp. 10,824-10,827	(April 11, 1973)
pp. 11,028*	(April 12, 1973)
pp. 11,579-11,580	(Sept. 12, 1973)
pp. 11,584-11,645	(Sept. 12, 1973)
pp. 11,650-11,652	(Sept. 12, 1973)
pp. 11,791-11,801	(Sept. 12, 1973)

## 3. Incorporate the following information from oral arguments (July 2, 1973)

pp. 1-4  
 pp. 9-69  
 pp. 97-125  
 pp. 134-142  
 pp. 146-178

## 4. Since the Benefit-Cost Analysis Supplement No. 3 to the applicant's Environmental Report for Unit No. 2 (February 15, 1972) never became an exhibit in the IP-2 proceeding, would it be possible to have this document presented in the IP-3 proceeding.

The applicant's Exhibits are:

3A = ER Supplement, IP-2, ER Supplement No. 1 and No. 2 (TR. 4325)  
 3B = ER Supplement, Appendices, Vol I (TR 4325)  
 3C = ER Supplement, Appendices, Vol II (TR 4325)

## 5. The letter dated March 17, 1972 from Regulatory Staff (TR 4765) should also be incorporated.

Original signed by  
 M. J. Oestmann

M. J. Oestmann, Project Manager  
 Environmental Projects Branch No. 1  
 Directorate of Licensing

EP-1, L sh EP-1, L  
 MJOestmann:mh GWKnighton

11/26/73 11/ /73