

Harry G. Woodbury
Executive Vice President

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4 Irving Place, New York, N Y 10003
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Regulatory

File Cy.

September 11, 1972

Re: Indian Point Unit No. 3
AEC Docket No. 50-286

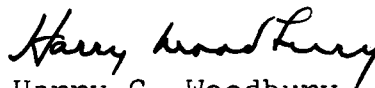
Mr. John F. O'Leary
Director of Licensing
U. S. Atomic Energy Commission
Washington, D. C. 20545

Dear Mr. O'Leary

In accordance with Appendix D to Part 50 of the Commission's Regulations, transmitted herewith under separate cover are 300 copies of Supplement No. 2 to Applicant's Environmental Report for Indian Point Unit No. 3.

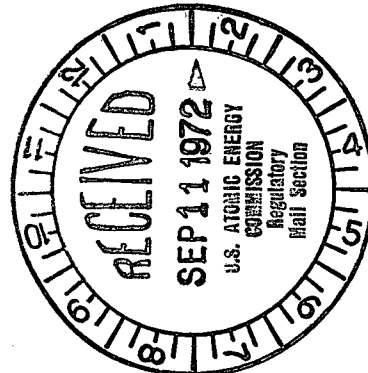
The Supplement is in such a form that it may be added to the existing binders in accordance with the instruction sheet supplied.

Very truly yours



Harry G. Woodbury
Executive Vice President

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Received w/Ltr Dated 9.11.72

INDIAN POINT UNIT NO. 3
SUPPLEMENT 2
INSTRUCTION SHEET

Remove

Insert

Table of Contents (Pii, iii, iv) ✓

List of Figures (Piv, v) ✓

List of Tables (Pvi) ✓

Table of Appendices (Pvii, viii, ix) ✓

- P 4-6 ✓
- 4-7 ✓
- 4-11 ✓
- 4-12 ✓
- 4-15 ✓
- 4-16 ✓
- 4-17 ✓
- 4-18 ✓
- 4-19 ✓
- 4-20 ✓

Section 5.0 (Pages 5-1 to 5-7) ✓

- P 8-1 ✓
- 8-2 ✓
- 10-6 ✓
- 10-7 ✓
- 10-8 ✓
- 11-2 ✓
- 11-3 ✓
- 13-8 ✓
- 13-9 ✓
- 13-10 ✓
- 13-11 ✓
- 14-9 ✓
- 14-10 ✓
- 14-11 ✓
- 14-12 ✓
- 14-13 ✓
- 14-14 ✓
- 14-15 ✓
- 14-16 ✓

Table of Contents (Pii, iii)

List of Figures (Piv, v, vi)

List of Tables (Pvii)

Table of Appendices (Pviii, ix, x)

- P 4-6 ✓
- 4-7 ✓
- 4-11 ✓
- 4-12 ✓
- 4-15 ✓
- 4-16 ✓
- 4-17 ✓
- 4-18 ✓
- 4-19 ✓
- 4-20 ✓
- 4-21 ✓

Section 5.0 "NEED FOR POWER" ✓
(Pages 5-1 to 5-8)

- P 8-1 ✓
- 8-2 ✓
- 10-6 ✓
- 10-7 ✓
- 10-8 ✓
- 11-2 ✓
- 11-3 ✓
- 13-8 ✓
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- 14-13 ✓
- 14-14 ✓
- 14-15 ✓
- 14-16 ✓

Remove

Section 17.0 (Pages 17-1 to 17-5) ✓

Section 19.0 (Pages 19-1 to 19-6) ✓

Section 20.0 (Pages 20-1 to 20-2) ✓

P 21-4 ✓

21-5 ✓

21-6 ✓

Section 22.0 (Pages 22-1 to 22-4) ✓

Section 23.0 (Pages 23-1 to 23-12) ✓

Section 24.0 (Pages 24-1 to 24-17) ✓

Insert into Appendix F of Volume 1, Appendices, "Population Estimates for 1970",
March 1972 (title page to page) ✓

Insert

Section 17.0 "ALTERNATIVES" ✓
(Pages 17-1 to 17-48)

Section 19.0 "ACCIDENTS" (Pages ✓
19-1 to 19-8)

Section 20.0 "TRANSMISSION LINES" ✓
(Pages 20-1 to 20-4)

P 21-4 ✓

21-5 ✓

21-6 ✓

Benefit/Cost Analysis (title page to ✓
B-8)