

MARSHALL, BRATTER, GREENE, ALLISON & TUCKER

430 PARK AVENUE, NEW YORK, N. Y. 10022 · TEL. 212 421-7200

December 14, 1973

U. S. Atomic Energy Commission
Washington, D. C. 20545

Attention: Deputy Director for Reactor
Projects, Directorate of Licensing



Gentlemen:

On behalf of the Hudson River Fishermen's Association and the Save-Our-Stripers I enclose a memorandum of comments on the Draft Environmental Statement prepared by the regulatory staff of the Atomic Energy Commission with respect to Indian Point Unit No. 3, Docket No. 50-286, application of Consolidated Edison Co.

These comments have been in preparation for some time but because of technical difficulties in our offices here we have only been able to mail them out today. We respectfully ask that you give them appropriate consideration.

Very truly yours,

Nicholas Robinson
Nicholas A. Robinson
Attorney for the HRFA
and SOS

NAR:sl
Encl.



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