



UNITED STATES
ATOMIC ENERGY COMMISSION

WASHINGTON, D.C. 20545

Docket No. **50-286**

APR 12 1974

Distribution:
Docket (Environ) ✓
EP 1 Reading
M.J.Oestmann, EP-1
M. Slater, LA, EP-1
H. Specter, PWR-1
M. Karman, OGC
J. LEE

Dr. Sidney Galler
Deputy Assistant Secretary
for Environmental Affairs
U. S. Department of Commerce
Room 3425
14th & Constitution, NW.
Washington, D. C. 20203

Dear Dr. Galler:

I am forwarding the environmental impact documentation identified in the enclosure to this letter.

Although this material was received subsequent to the issuance of the Draft Environmental Statement, this action is taken to complete your information on environmental matters for this facility.

If I can be of further assistance in this matter, please let me know.

Sincerely,

Daniel R. Muller, Assistant Director
for Environmental Projects
Directorate of Licensing

Enclosure:
List of Documents Transmitted

IDENTICAL LETTERS SENT TO THOSE ON ATTACHED LIST.

Concurrence:

L:EP

MS/ater

4/12/74

8111190870 740412
PDR ADOCK 05000286
A PDR

LIST OF DOCUMENTS TRANSMITTED

Name of Facility: Indian Point Nuclear Generating Station Unit 3
Applicant: Consolidated Edison Company of New York, Inc.
Docket Number 50-286
Document Transmitted: Environmental Report Supplement No. 12
dated March 29, 1974

CEQ

Mr. William Dircks 0-10-10
 Council on Environmental Quality
 Executive Office of the President
 722 Jackson Place, N.W.
 Washington, D.C. 20006

U.S. Dept. of Commerce

Dr. Sidney Galler (9)
 Deputy Assistant Secretary
 for Environmental Affairs
 U.S. Department of Commerce
 Room 3425
 14th & Constitution, N.W.
 Washington, D.C. 20203

Corps of Engineers

Col. Howard Sargent (1)
 Corps of Engineers
 Executive Director of Civil Works
 Office of the Chief of Engineers
 Department of the Army
 Forrestal Building-Rm. 4-G060
 10th & Independence
 Washington, D.C. 20314

Federal Power Commission

Mr. T.A. Phillips (1)
 Federal Power Commission
 Chief, Bureau of Power
 Room 5100
 825 North Capitol Street, N.E.
 Washington, D.C. 20426

Dr. Richard Hill (2)
 Federal Power Commission, Room 6100
 825 North Capitol Street, N.E.
 Washington, D.C. 20426

cc: Dr. Carl Schuster, JR. (DES only)
 Assistant Advisor for
 Ecological Systems Analysis
 Office of Advisor on Environmental
 Quality
 Federal Power Commission
 825 North Capitol St. N.E.
 Washington, D.C. 20426

Dept. of Interior

Mr. Bruce Blanchard, Director (18)
 Office of Environmental Projects Review
 Department of the Interior
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 18th & C Street, N.W.
 Washington, D.C. 20240

cc: Chief (2)
 Division of River Basin Studies
 Bureau of Sport Fisheries and
 Wildlife
 Department of the Interior
 18th & C Streets, N.W.
 Washington, D.C. 20240

(LTR ONLY)

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 Deputy Assistant Secretary
 Program Policy
 U.S. Dept. of the Interior
 18th & C Streets, N.W.
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Dept. of Agriculture

~~Mr. Fred Tschirley, Coordinator 4-4-1~~
 Environmental Quality Activities
 Office of the Secretary
 Room 331-E 307-A Administration Bldg
 U.S. Department of Agriculture
 Washington, D.C. 20250

~~U.S. Department of Agriculture 0-1-1~~
 Forest Service
 ATTN: Barry Flamm
 Room 3022 S. Agriculture Building
 14th & Independence Ave. S.W.
 Washington, D.C. 20250

HEW

Mr. Paul Cromwell, Acting Director 3-5
 Office of Environmental Affairs
 HEW, Room 3718, North HEW BLDG.
 330 Independence Ave. S.W.
 Washington, D.C. 20201

1. Single number indicates they get same number of copies of each.
2. Groups of numbers refer to number of copies for ER, DES, and FES, respectively.

Dept. of Transportation

Mr. Benjamin O. Davis (ltr only)
Assistant Secretary for
Environment & Safety and
Consumer Affairs
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400 - 7th St., S. W. - Rm. 10406
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cc w/4 cys of encl:

Captain William R. Riedel
Water Resources Coordinator
WS/83 U.S. Coast Guard
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HUD REGION OFFICE 3-3-3

Mr. S. William Green
Regional Administrator
Dept. of Housing & Urban Development
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cc: Mr. Richard Brown
Dept. of Housing & Urban Development
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Mr. Robert Garvey, Executive Director (1)
Advisory Council on Historic Preservation
1522 K Street, N.W. - Suite 430
Washington, D.C. 20005

cc: APPROPRIATE LIAISON OFFICIAL

Chairman
New York State Historic Trust
Parks and Recreation
Building 2, State Campus
Albany, New York 12226

ENVIRONMENTAL PROTECTION AGENCY

~~Mr. Sheldon Meyers 0-2-2~~
~~ATTN: Mr. Jack Anderson~~
~~Office of Federal Activities~~
~~Environmental Protection Agency~~
~~Waterside Mall, Rm. W-541~~
~~401 M Street, S.W.~~
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~~Mr. Hans L. Hamster 2-6-6~~
~~ATTN: Joan Sause~~ *Technical Assessment Div*
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Mr. John R. Churchill, Chief 2-3-3
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Mr. Gordon Everett (1)
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Mr. John J. Convery, Director (1)
ATTN: Mr. George Schultz
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Montgomery, Alabama 36101

Mr. Henry E. Thomas 0-1-1
Hazardous Materials Control
Office of Policy Analysis
Environmental Protection Agency
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APPROPRIATE EPA REGION 3-7-7

Mr. Paul Arbesman
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26 Federal Plaza
New York, New York 10007

APPROPRIATE CORPS OF ENGINEERS
DISTRICT 4-4-4

U.S. Army Engineering District,
New York
26 Federal Plaza
New York, New York 10007

APPROPRIATE RIVER BASIN COMM. 1-1-1

APPROPRIATE LOCAL OFFICIAL 1-1-1

Honorable George Segnit, Mayor
Village of Buchanan
Buchanan, New York 10511

ADJOINING STATES 1-1-1

Commissioner Dan W. Lufkin
Connecticut Department of Environmental
Protection
State Office Building, Room 539
Hartford, Connecticut 06115

Mr. Richard J. Sullivan, Commissioner
Dept. of Environmental Protection
P. O. Box 1390
Trenton, New Jersey 08625

Dr. William E. Seymour, Staff Coordinator (1)
New York State Atomic Energy Council
New York State Dept. of Commerce
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Albany, New York 12207

CLEARINGHOUSES 10-10-10
(State, Metropolitan &
Regional)

New York State Office of (10)
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488 Broadway
Albany, New York 12207

cc: Tri-State Regional Planning
Commission
100 Church Street
New York, New York 10007

Mr. Horace H. Brown (1)
Director of Planning
Federal/State Relations
Department of Finance & Control
340 Capitol Avenue
Hartford, Connecticut 06115

ACRS 10-10-15
(Use Category B Tag)

INTERNAL DISTRIBUTION
(See separate listing)

Docket Nos. 50-286 50-3
and 50-247

APR 3 1974

Mr. William J. Cahill, Jr.
Vice President
Consolidated Edison Company
of New York, Inc.
4 Irving Place
New York, New York 10001

DISTRIBUTION:

Docket Files (Environ) ←
AEC PDR JAngelo
Local PDR RWoodruff
EP-1 Reading RO (3)
L Reading MSlater
DRMuller DSkovholt
GWKnighton PCollins
MJOestmann MJinks (w/encl)
MKarman Steets
STreby RRush, ORNL
DVassallo HDenton
RSchemel

Dear Mr. Cahill:

This letter is to confirm that in our meeting of March 8, 1974 the Regulatory staff provided you with comments on your proposed Environmental Technical Specifications dated January 25, 1974. It was agreed that you would submit, by April 8, 1974 a revised set of Environmental Technical Specifications reflecting the comments from the Regulatory staff.

During the same meeting, your staff proposed the possibility of operating the Indian Point Plants with reduced flow at times when the temperature of the Hudson River at Indian Point would be greater than 40°F. Since the Regulatory staff has not had an opportunity to review your evaluation of the environmental impacts of such operation and associated limits or controls to protect the environment, we are unable to approve such an operating mode. In order for the staff to consider approval of this mode of operation, you should submit your evaluation of the limits, controls, and the resulting environmental impacts including the temperatures and temperature differential of the excess isotherms for the different conditions presented in Item 2.1.1A on page 2-2 of your proposed Environmental Technical Specifications, January 1974.

We should remind you that the same evaluation is required prior to using reduced flow for Indian Point 2 when the Hudson River is above 40°F. (Reference Indian Point 1 and 2 Environmental Technical Specifications, dated August 9, 1973).

Sincerely,

Original signed by
George W. Knighton
George W. Knighton, Chief
Environmental Projects Branch #1
Directorate of Licensing

OFFICE ▶	L:EP-1	L:EP-1				
SURNAME ▶	MJOestmann:sh	GWKnighton				Rg
DATE ▶	4/ /74	4/2 /74				