



UNITED STATES  
ATOMIC ENERGY COMMISSION

WASHINGTON, D.C. 20545

Distribution:  
Docket (Environ) ✓  
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M.J.Oestmann, EP-1  
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J. LEE

Docket No. 50E286

APR 12 1974

Dr. Sidney Galler  
Deputy Assistant Secretary  
for Environmental Affairs  
U. S. Department of Commerce  
Room 3425  
14th & Constitution, NW.  
Washington, D. C. 20203

Dear Dr. Galler:

I am forwarding the environmental impact documentation identified in the enclosure to this letter.

Although this material was received subsequent to the issuance of the Draft Environmental Statement, this action is taken to complete your information on environmental matters for this facility.

If I can be of further assistance in this matter, please let me know.

Sincerely,

Daniel R. Muller, Assistant Director  
for Environmental Projects  
Directorate of Licensing

Enclosure:  
List of Documents Transmitted

IDENTICAL LETTERS SENT TO THOSE ON ATTACHED LIST.

Concurrence:

L:EP

MS/ater

4/12/74

8111190870 740412  
PDR ADOCK 05000286  
A PDR

LIST OF DOCUMENTS TRANSMITTED

Name of Facility: Indian Point Nuclear Generating Station Unit 3  
Applicant: Consolidated Edison Company of New York, Inc.  
Docket Number 50-286  
Document Transmitted: Environmental Report Supplement No. 12  
dated March 29, 1974

CEQ

Mr. William Dircks 0-10-10  
Council on Environmental Quality  
Executive Office of the President  
722 Jackson Place, N.W.  
Washington, D.C. 20006

U.S. Dept. of Commerce

Dr. Sidney Galler (9)  
Deputy Assistant Secretary  
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U.S. Department of Commerce  
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Corps of Engineers

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Department of the Army  
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Federal Power Commission

Mr. T.A. Phillips (1)  
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Chief, Bureau of Power  
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Washington, D.C. 20426

Dr. Richard Hill (2)  
Federal Power Commission, Room 6100  
825 North Capitol Street, N.E.  
Washington, D.C. 20426

cc: Dr. Carl Schuster, JR. (DES only)  
Assistant Advisor for  
Ecological Systems Analysis  
Office of Advisor on Environmental  
Quality  
Federal Power Commission  
825 North Capitol St. N.E.  
Washington, D.C. 20426

Dept. of Interior

Mr. Bruce Blanchard, Director (18)  
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Department of the Interior  
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cc: Chief (2)  
Division of River Basin Studies  
Bureau of Sport Fisheries and  
Wildlife  
Department of the Interior  
18th & C Streets, N.W.  
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(LTR ONLY)

Dr. John Seidl  
Deputy Assistant Secretary  
Program Policy  
U.S. Dept. of the Interior  
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Dept. of Agriculture

~~Dr. Fred Tschirley, Coordinator 4-4-1  
Environmental Quality Activities  
Office of the Secretary  
Room 331-E 307-A Administration Bldg  
U.S. Department of Agriculture  
Washington, D.C. 20250~~

~~U.S. Department of Agriculture 0-1-1  
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ATTN: Barry Flamm  
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Mr. Paul Cromwell, Acting Director 3-5  
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Washington, D.C. 20201

- 1. Single number indicates they get same number of copies of each.
- 2. Groups of numbers refer to number of copies for ER, DES, and FES, respectively.

Dept. of Transportation

Mr. Benjamin O. Davis (ltr only)  
Assistant Secretary for  
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Consumer Affairs  
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400 - 7th St., S. W. - Rm. 10406  
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cc w/4 cys of encl:  
Captain William R. Riedel  
Water Resources Coordinator  
WS/8<sup>73</sup> U.S. Coast Guard  
Rm. 8<sup>2306</sup> Dept. of Transportation  
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HUD REGION OFFICE 3-3-3

Mr. S. William Green  
Regional Administrator  
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cc: Mr. Richard Brown  
Dept. of Housing & Urban Development  
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Mr. Robert Garvey, Executive Director (1)  
Advisory Council on Historic Preservation  
1522 K Street, N.W. - Suite 430  
Washington, D.C. 20005

cc: APPROPRIATE LIAISON OFFICIAL

Chairman  
New York State Historic Trust  
Parks and Recreation  
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Albany, New York 12226

ENVIRONMENTAL PROTECTION AGENCY

~~Mr. Sheldon Meyers 0-2-2  
ATTN: Mr. Jack Anderson  
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Waterside Mall, Rm. W-541  
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APPROPRIATE CORPS OF ENGINEERS  
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New York, New York 10007

APPROPRIATE RIVER BASIN COMM. 1-1-1

APPROPRIATE LOCAL OFFICIAL 1-1-1

Honorable George Segnit, Mayor  
Village of Buchanan  
Buchanan, New York 10511

ADJOINING STATES 1-1-1

Commissioner Dan W. Lufkin  
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New York State Dept. of Commerce  
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New York State Office of (10)  
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Albany, New York 12207

cc: Tri-State Regional Planning  
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Director of Planning  
Federal/State Relations  
Department of Finance & Control  
340 Capitol Avenue  
Hartford, Connecticut 06115

ACRS 10-10-15  
(Use Category B Tag)

INTERNAL DISTRIBUTION  
(See separate listing)

APR 3 1974

Docket Nos. 50-286, 50-3  
and 50-247

Mr. William J. Cahill, Jr.  
Vice President  
Consolidated Edison Company  
of New York, Inc.  
4 Irving Place  
New York, New York 10001

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MJOestmann	STeets
MKarman	RRush, ORNL
STreby	HDenton
DVassallo	
RSchemel	

Dear Mr. Cahill:

This letter is to confirm that in our meeting of March 8, 1974 the Regulatory staff provided you with comments on your proposed Environmental Technical Specifications dated January 25, 1974. It was agreed that you would submit, by April 8, 1974 a revised set of Environmental Technical Specifications reflecting the comments from the Regulatory staff.

During the same meeting, your staff proposed the possibility of operating the Indian Point Plants with reduced flow at times when the temperature of the Hudson River at Indian Point would be greater than 40°F. Since the Regulatory staff has not had an opportunity to review your evaluation of the environmental impacts of such operation and associated limits or controls to protect the environment, we are unable to approve such an operating mode. In order for the staff to consider approval of this mode of operation, you should submit your evaluation of the limits, controls, and the resulting environmental impacts including the temperatures and temperature differential of the excess isotherms for the different conditions presented in Item 2.1.1A on page 2-2 of your proposed Environmental Technical Specifications, January 1974.

We should remind you that the same evaluation is required prior to using reduced flow for Indian Point 2 when the Hudson River is above 40°F. (Reference Indian Point 1 and 2 Environmental Technical Specifications, dated August 9, 1973).

Sincerely,

Original signed by  
George W. Knighton  
George W. Knighton, Chief  
Environmental Projects Branch #1  
Directorate of Licensing

OFFICE ▶	L:EP-1	L:EP-1				
SURNAME ▶	MJOestmann:sh	GWKnighton				Rg
DATE ▶	4/ /74	4/2 /74				