

William J. Cahill, Jr.
Vice President

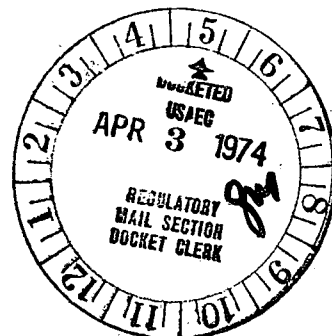
Regulatory

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Consolidated Edison Company of New York, Inc.
4 Irving Place, New York, N Y 10003
Telephone (212) 460-3819

March 29, 1974

Mr. George W. Knighton, Chief
Environmental Projects Branch No. 1
Directorate of Licensing
U.S. Atomic Energy Commission
Washington, D.C. 20545



Re: Docket No. 50-286

Dear Mr. Knighton:

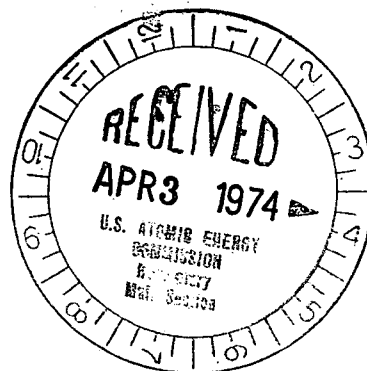
Delivered herewith under separate cover are 200 copies of Supplement No. 12 (Appendix II) to the Environmental Report for Indian Point Unit No. 3. This supplement is entitled "Economic Impact of Indian Point Unit 3 on the Mid-Atlantic Striped Bass Fishery." In accordance with your standing request, we are retaining 100 copies pending further instructions.

Please note that Supplement No. 11 (Appendix HH) has not yet been filed. Supplement No. 11 will be the Responses to your letter dated January 15, 1974, some of which have already been furnished to you.

Sincerely yours,

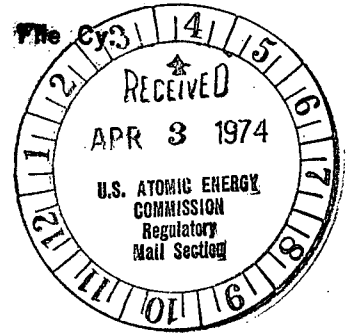
William J. Cahill, Jr.
Vice President

cc: (w/enc.)
Secretary, USAEC - (2)
Samuel W. Jensch, Esq.
Mr. R. B. Briggs
Dr. Franklin C. Daiber
Myron Karman, Esq.
J. Bruce MacDonald, Esq.
Hon. Louis J. Lefkowitz
Hon. George Segnit
Chairman, ASLB Panel
Angus Macbeth, Esq.
Nicholas A. Robinson, Esq.



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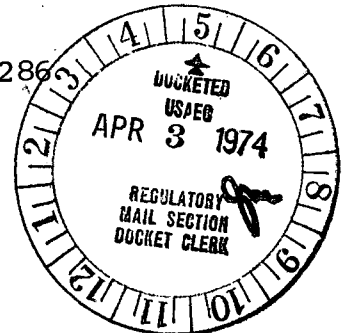
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UNITED STATES OF AMERICA
ATOMIC ENERGY COMMISSION

In the Matter of)
)
CONSOLIDATED EDISON COMPANY)
OF NEW YORK, INC.)
(Indian Point Station,)
Unit No. 3))

Docket No. 50-286



CERTIFICATE OF SERVICE

I hereby certify that I have this 3rd day of April, 1974, served copies of Supplement No. 12 to the Environmental Report in the above-captioned proceeding by mailing them first class, postage prepaid, and properly addressed to the following persons:

Samuel W. Jensch, Esq.
Chief Administrative Law
Judge
U.S. Atomic Energy Commission
Washington, D.C. 20545

Dr. Franklin C. Daiber
College of Marine Studies
University of Delaware
Newark, Delaware 19711

Mr. Ernest E. Hill
Lawrence Livermore Laboratories
University of California
Post Office Box 808-L-123
Livermore, California 94550

Max D. Paglin, Esq.
Atomic Safety and Licensing
Board Panel
U.S. Atomic Energy Commission
Washington, D.C. 20545

Mr. R. B. Briggs, Director
Molten-Salt Reactor Program
Oak Ridge National Laboratory
Post Office Box Y
Oak Ridge, Tennessee 37830

Chairman
Atomic Safety and Licensing
Board Panel
U.S. Atomic Energy Commission
Washington, D.C. 20545

Myron Karman, Esq.
Counsel for AEC Regulatory
Staff
U.S. Atomic Energy Commission
Washington, D.C. 20545

J. Bruce MacDonald, Esq.
Deputy Commissioner and
Counsel
New York State Department of
Commerce
99 Washington Avenue
Albany, New York 12210

Hon. George Segnit
Mayor, Village of Buchanan
Buchanan, New York 10511

Secretary
U.S. Atomic Energy Commission
Washington, D.C. 20545
Attn: Public Proceedings Staff
(2 copies)

Nicholas A. Robinson, Esq.
Marshall, Bratter, Greene,
Allison & Tucker
430 Park Avenue
New York, New York 10022

Angus Macbeth, Esq.
Natural Resources Defense
Council, Inc.
15 West 44th Street
New York, New York 10036

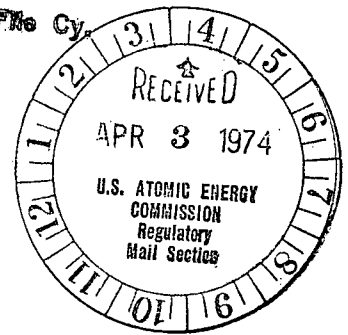
Hon. Louis J. Lefkowitz
Attorney General of the
State of New York
Attn: Philip Weinberg, Esq.
Room 4776
Two World Trade Center
New York, New York 10047

Eugene R. Fidell
Eugene R. Fidell

LeBoeuf, Lamb, Leiby & MacRae
Attorneys for Applicant

Regulatory

File Cy.



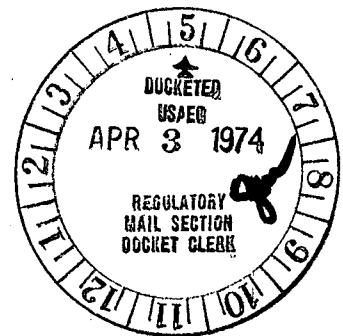
Indian Point Unit No. 3

Supplement 12 to Environmental Report

Instruction Sheet

Insert

Appendix II



Supp. 12

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