

Natural Resources Defense Council, Inc.

15 WEST 44TH STREET
NEW YORK, N.Y. 10036

212 869-0150

Washington Office
917 15TH STREET, N.W.
WASHINGTON, D.C. 20005
202 737-5000

Western Office
2345 YALE STREET
PALO ALTO, CALIF. 94306
415 327-1080

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50-286

RELATED CORRESPONDENCE

August 27, 1976

U. S. Nuclear Regulatory Commission
Attn: Director, Division of Site Safety
and Environmental Analysis
Washington, D.C. 20555

Dear Sir:

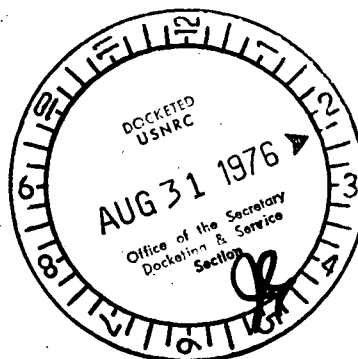
Enclosed are three copies of Comments of the Hudson River Fishermen's Association on the Draft Environmental Statement for Facility License Amendment for Extension of Operation with Once-Through Cooling for Indian Point Unit No. 2.

Yours sincerely,

Sarah Chasis
Sarah Chasis, Esq.

SC:ps

Encs.



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