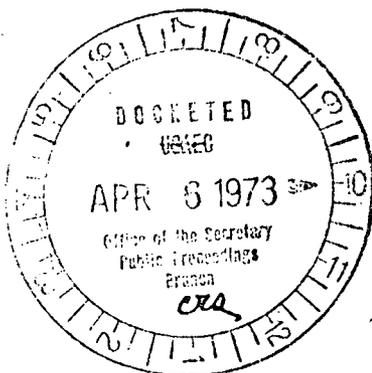


BEFORE THE UNITED STATES  
ATOMIC ENERGY COMMISSION

In the Matter of )  
)  
Consolidated Edison Company ) Docket No. 50-286  
of New York, Inc. )  
)  
(Indian Point Station, Unit )  
No. 3) )

PLEASE TAKE NOTICE that, effective immediately,  
all papers in the above captioned proceeding to be served  
upon Co-counsel for Petitioners Hudson River Fishermen's  
Association and Save Our Stripers are to be addressed to  
the undersigned at the following address:

Natural Resources Defense Council, Inc.  
15 West 44th Street  
New York, New York 10036  
Tel. No: (212) 869-0150

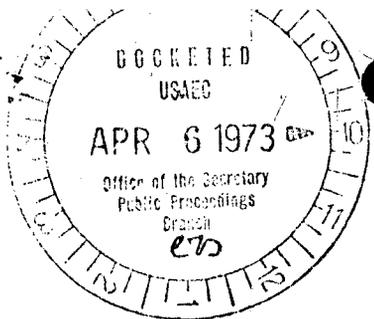


*Angus Macbeth*

ANGUS MACBETH

Co-counsel for Hudson River  
Fishermen's Association and  
Save Our Stripers, Petitioners.

Dated: April 2, 1973



DOCKET NUMBER  
PROG. & UTIL. EAC. 50-286

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CERTIFICATE OF SERVICE

I hereby certify that copies of notice of change of address have been served on the following by deposit in the United States mail, first class, on the 2nd day of April, 1973:

Chairman  
Atomic Safety and Licensing  
Board Panel  
U.S. Atomic Energy Commission  
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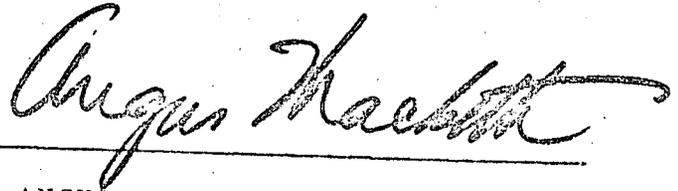
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