

UNITED STATES OF AMERICA  
ATOMIC ENERGY COMMISSION

9-17-73

In the Matter of )  
 )  
CONSOLIDATED EDISON COMPANY OF )  
NEW YORK, INC. ) Docket No. 50-286  
 )  
Indian Point Nuclear Generating Unit No.3 )

CERTIFICATE OF SERVICE

I hereby certify that copies of a Notice of Meeting by the Advisory Committee on Reactor Safeguards Subcommittee on Indian Point Nuclear Station Unit 3, dated September 17, 1973, have been served on the following by deposit in the United States mail, first class or air mail, this 24th day of September 1973:

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The Honorable George Segnit  
Mayor of the Village of Buchanan  
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*Jean Lee*  
Licensing Assistant, PWR-1

cc: ✓ Docket Files  
MKarman, OGC

*hearing*

**ATOMIC ENERGY COMMISSION**  
**ADVISORY COMMITTEE ON REACTOR**  
**SAFEGUARDS SUBCOMMITTEE ON IN-**  
**DIAN POINT NUCLEAR STATION UNIT 3**

**Notice of Meeting**

SEPTEMBER 17, 1973.

In accordance with the purposes of section 29 and 182 b. of the Atomic Energy Act (42 U.S.C. 2039, 2232 b.), the Advisory Committee on Reactor Safeguards Subcommittee on Indian Point Nuclear Station Unit 3 will hold a meeting on October 10, 1973, in Room 1046, at 1717 H Street NW., Washington, D.C. The purpose of this meeting will be to continue the Committee's formal Operating License review of Indian Point Unit 3. This facility is located at Buchanan, New York.

The following constitutes that portion of the Subcommittee's agenda for the above meeting which will be open to the public.

WEDNESDAY, OCTOBER 10, 9:30 A.M.—  
3:30 P.M.

The Subcommittee will hear presentations by Regulatory Staff and representatives of Consolidated Edison Company of New York and their representatives and hold discussions with these groups pertinent to issuance of an Operating License for Indian Point Unit 3.

In connection with the above agenda item, the Subcommittee will hold an executive session beginning at 8:30 a.m. which will involve a discussion of its preliminary views, and an executive session at the end of the day, consisting of an exchange of opinions of the Subcommittee members present and internal deliberations for the purpose of formulation of recommendations to the ACRS. In addition, prior to the executive session at the end of the day, the Subcommittee may hold a closed session with the Regulatory Staff and applicant to discuss privileged information relating to plant security and fuel design, if necessary.

I have determined, in accordance with subsection 10(d) of Pub. L. 92-463, that the executive session at the beginning and end of the meeting will consist of

an exchange of opinions and formulation of recommendations, the discussion of which, if written, would fall within exemption (5) of 5 U.S.C. 552(b) and that a closed session may be held, if necessary, to discuss certain information relating to plant security and fuel design which is privileged and falls within exemption (4) of 5 U.S.C. 552(b). It is essential to close such portions of the meeting to protect such privileged information and protect the free interchange of internal views and to avoid undue interference with agency or Committee operation.

Practical considerations may dictate alterations in the above agenda or schedule.

The Chairman of the Subcommittee is empowered to conduct the meeting in a manner that in his judgment will facilitate the orderly conduct of business.

With respect to public participation in the open portion of the meeting, the following requirements shall apply:

(a) Persons wishing to submit written statements regarding the agenda items may do so by mailing 25 copies thereof, postmarked no later than October 3, 1973, to the Executive Secretary, Advisory Committee on Reactor Safeguards, U.S. Atomic Energy Commission, Washington, D.C. 20545. Such comments shall be based upon the Preliminary Safety Analysis Report and related documents on file and available for public inspection at the Atomic Energy Commission's Public Document Room, 1717 H Street NW., Washington, D.C. 20545, and the Hendrick Hudson Free Library, 31 Albany Post Road, Montrose, New York 10548.

(b) Those persons submitting a written statement in accordance with paragraph (a) above may request an opportunity to make oral statements concerning the written statement. Such requests shall accompany the written statement and shall set forth reasons justifying the need for such oral statements and its usefulness to the Subcommittee. To the extent that the time available for the meeting permits, the Subcommittee will receive oral statements during a period of not more than 30 minutes at an appropriate time, chosen by the Chairman of the Subcommittee, between the hours of 1:30 p.m. and 3:00 p.m. on the day of the meeting.

(c) Requests for the opportunity to make oral statements shall be ruled on by the Chairman of the Subcommittee, who is empowered to apportion the time available among those selected by him to make oral statements.

(d) Information as to whether the meeting has been cancelled or rescheduled and in regard to the Chairman's ruling on requests for the opportunity to present oral statements, and the time allotted, can be obtained by a prepaid telephone call on October 9, 1973, to the Office of the Executive Secretary of the Committee, telephone: 301-973-5651, between 8:30 a.m. and 5:15 p.m., Eastern Daylight Time.

(e) Questions may be propo~~ded~~ only by members of the Subcommittee and its consultants.

(f) Seating for the public will be available on a first-come, first-served basis.

(g) A copy of the transcript of the open portions of the meeting will be available for inspection during the following workday at the Atomic Energy Commission's Public Document Room, 1717 H Street NW., Washington, D.C. 20545, and within approximately nine days at the Hendrick Hudson Free Library, 31 Albany Post Road, Montrose, New York 10548. On request, copies of the minutes of the meeting will be made available for inspection at the Atomic Energy Commission's Public Document Room, 1717 H Street NW., Washington, D.C. 20545, on or after December 10, 1973. Copies may be obtained upon payment of appropriate charges.

JOHN C. RYAN,  
*Advisory Committee  
Management Officer.*

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