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MARSHALL, BRATTER, GREENE, ALLISON & TUCKER

430 PARK AVENUE, NEW YORK, N.Y. 10022 · TEL. 212 421-7200

December 28, 1972

Mr. Frank W. Karas Chief, Public Proceedings Staff Office of the Secretary of the Commission U.S. Atomic Energy Commission Washington, D. C. 20545

Dear Mr. Karas:

NAR:sl

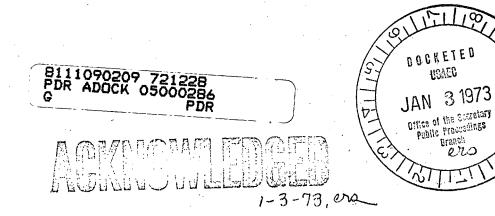
I am counsel for the Hudson River Fishermen's Association and the Save Our Stripers Organization, petitioners in Docket No. 50-286 In The Matter of Consolidated Edison Company of New York, Indian Point Unit No. 3 application. Pursuant to 10 C.F.R. Section 2.712B, both organizations designated me as the counsel upon whom service of all papers should be made in their respective petitions dated November 22, 1972.

To date I have not received a copy of the applicant Consolidated Edison Company's answer to the notice published in 37 Federal Register 22816 (Volume 37, No. 206, October 25, 1972), if such was filed. Nor have I received the answers of the AEC regulatory staff to any of the other petitions to intervene which have been filed.

Please advise me if copies of these documents are available, and if they can be sent to me. Thank you very much for your kind cooperation.

Very fruly yours, IC. Chall

Nicholas A. Robinson



UNITED STATES OF AMERICA ATOMIC ENERGY COMMISSION

In the Matter of

CONSOLIDATED EDISON COMPANY OF NEW YORK, INC.

Docket No. 50-286

(Indian Point Nuclear Generating Unit 3))

CERTIFICATE OF SERVICE

I hereby certify that copies of letter from Nicholas A. Robinson dated December 28, 1972 regarding failure to receive documents in the captioned matter have been served on the following by deposit in the United States mail, first class or air mail, this 3rd day of January 1973:

Myron Karman, Esq. Winston Haythe, Esq. Regulatory Staff Counsel U. S. Atomic Energy Commission Washington D. C. 20545

Mrs. Key Winter, Librarian Hendrik Hudson Free Library 31 Albany Post Road Montrose, New York 10548 Arvin E. Upton, Esq. LeBoeuf, Lamb, Leiby and MacRae 1821 Jefferson Place, N. W. Washington D. C. 20036

the Secretary of the Commission

cc: Mr. Karman ASLBP J. Lee Keg. Files